

# THE EPIPHANY OF THE LORD

JANUARY 3, 2021

*Our Lady Queen of Peace*



*Behold, the star that they had seen  
at its rising preceded them,  
until it came and stopped over  
the place where the child was.*

*Matthew 2:9*



## Mass Intensions

January 3, 2021 to January 10, 2021

### Sunday - THE EPIPHANY OF THE LORD

1/3 8:00 am People of the Parish  
 10:00 am Anthony Roselli  
 12:00 noon Carol Ann Roettger

### Monday - Saint Elizabeth Ann Seton, Religious

1/4 8:30 am Joseph and Helen Hagg

### Tuesday - Saint John Neumann, Bishop

1/5 8:30 am Sergio Aguilar (Living)

### Wednesday - Saint André Bessette, Religious

1/6 8:30 am Cristina Aguilar

### Thursday - Saint Raymond of Penyafort, Priest

1/7 8:30 am James Schermerhorn

### Friday - Christmas Weekday

1/8 10:00 am Michael Nunes

### Saturday - Christmas Weekday

1/9 8:30 am Memorial Mass  
 5:00 pm Mary Brandt

### Sunday - THE BAPTISM OF THE LORD

1/10 8:00 am William Klingenberg  
 10:00 am People of the Parish  
 12:00 noon Nanene and Anthony Roselli

### Memorial Mass - Saturday, January 9 2021 8:30 am

Gus Aversa	Deceased Members of the
Cathy Cordasco	Parodi and Zambelli
Bridget Cullinane	Families
John Hrablook	Deceased Members of the
David, Carmen and William	OLQP Rosary Altar Society
Martinez	Nanene & Anthony Roselli
Margie Parks	Theresa Slomback



**PRAYERS** - Please keep in your prayers all of our active military personnel here and overseas. We especially pray for our parishioners: Joshua Ashley, Ryan O'Connell, and John Velazquez. May the Lord protect them in their service.



### Please Remember in Your Prayers

#### Rest in Peace

Gloria W. Franco

#### Sick Relatives & Friends

Cristina Aguilar	Eric Hagberg	Francis Quinn
Josefina Baldoza	Dominic Jengo	Robert Raimo
Mary Ellen Barberia	Rosemarie Kaminski	Elsy Ruiz
Dcn. Anthony Balestrieri	Roberta Leibowitz	Fran Sampson
Claire Borrello	Alice Liso	Wilbert Santos
Michael Bowers	Diane Lohrer	Pat Sommers
Ginny Cattaneo	Dcn. Joseph Mantineo	Joanne Sontag
Carmen Cepeda	Gerry Marcincavage	Richard Spagnuolo
Carmen Maria Colon	Sonia Medrano	Joseph Steiner
Paul DiGrazia	Andrew J. Mendez	Gary Taras
Phil Dimitri	Jim Moran	Angelo Tempio
Eileen Diverio	Barbara Nelson	Liam Justin Torres
Emily Ferreira	Sharon Osnowitz	Connie Vitale
Yancey Garcia	Harriet Pellicione	Mary Walker
Kathy Gula	Larry Purcell	Andrew Wey
	Vallie Pompilio	Joyce Wilson

### Memorials

#### Altar Bread

in Memory of Anna Giordano  
by Karen Vastola and Cyndi Gilligan

#### Altar Wine

in Memory of Anna Giordano  
by Lawrence and Michael Gilligan

#### St. Joseph Candle

in Memory of Samuel, Sr. and Frances Monaco  
by Maryann Monaco

### January 3, 2021 - Today's Readings

**First Reading** — Rise up in splendor, Jerusalem! The Lord shines upon you and the glory of the Lord appears over you (Isaiah 60:1-6).



**Psalms** — Lord, every nation on earth will adore you (Psalm 72).

**Second Reading** — The Gentiles are coheirs, copartners in the promise in Christ Jesus through the gospel (Ephesians 3:2-3a, 5-6).

**Gospel** — Magi from the east arrived, looking for the newborn king of the Jews (Matthew 2:1-12).

Dear Our Lady Queen of Peace Brothers and Sisters,

Happy Healthy New Year 2021! For the New Year and Solemnity of the Epiphany of the Lord, I pray that we can take the words of Pope Francis as the road to take:

“As we begin the New Year, may we discover anew that faith demands worship... Worship means putting the Lord at the center, not ourselves. It is means giving things their rightful place, and giving the first place to God. Worship means making God’s plan more important than our personal time, our entitlements and our spaces... (it) means realizing that you and God belong together to one another. It means being able to speak to Him freely and intimately. It means bringing our lives to Him and letting Him enter into them.

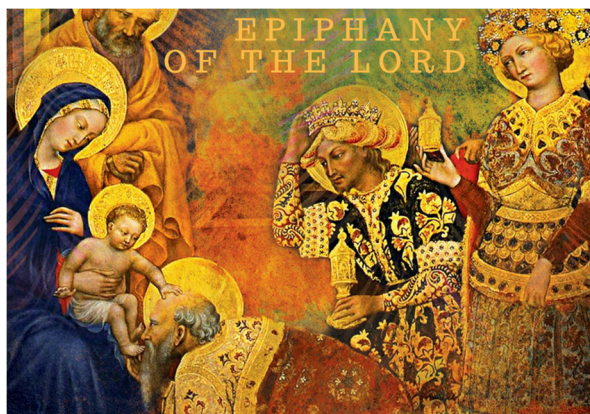
Worship is an act of love that changes our lives. It is to do what the Magi did. To bring gold to the Lord and to tell him that nothing is more precious than He is. To offer Him incense and to tell Him that only in union with Him can our lives rise up to heaven. To present Him with myrrh, balm for the bruised and wounded, and to promise Him that we will aid our marginalized and suffering neighbors, in whom He Himself is present.”\*

Sincerely in the Lord,

**Father Tony**

\*Homily of Pope Francis for the Solemnity of the Epiphany, January 2020

**Promise Fulfilled**



Isaiah reminds the people of God that the land shall be restored to their possession, they shall rejoice to see their people return from the bondage of exile, and they shall be a light to the nations. In other words, through the people of Israel, the Savior shall come to all people who seek God with a sincere heart. This brings joy and the radiance of God’s glory to all the world and to all people everywhere. Through the fidelity of the people of God, and through God’s fidelity to them, all people shall become God’s children and rejoice in the fulfillment of God’s promise to Israel.

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**OLQP Served by**

Rev. Antonio L. Ricarte, Pastor

[frtony@olqp.org](mailto:frtony@olqp.org)

Rev. Rafal T. Smola, Parochial Vicar

[frrafal@olqp.org](mailto:frrafal@olqp.org)

Rev. Msgr. Peter J. Zaccardo, Pastor Emeritus

Deacon Christian Scalo, Transitional Deacon

Deacon Joseph L. Mantineo, Permanent Deacon

[dcnjoe@olqp.org](mailto:dcnjoe@olqp.org)

Deacon Anthony A. Balestrieri, Deacon Emeritus

Justine Garcia, Pastoral Associate for Religious Ed.

[ReEd@olqp.org](mailto:ReEd@olqp.org)

Giovanni Longo, Director of Music

[dirmusic@olqp.org](mailto:dirmusic@olqp.org)

Glenn Clark, Principal, St. Peter Academy

Dorothy Feula and Harriet Sottile, Lay Trustees

**Mass Schedule**

Saturday - 5:00 PM

(Anticipated Mass)\*

Sunday - 8:00,10:00 AM and

12:00 Noon\*

Daily - Monday-Saturday

8:30 AM

Holy days - See Bulletin for

Mass Schedule

\*Livestreamed at

[www.facebook.com/olqpch](http://www.facebook.com/olqpch)

**Reconciliation**

Saturday - 1:00 PM or by

appointment

**Baptism**

Please call to arrange for your child’s baptism

soon after birth

**RCIA**

Adults desiring to be baptized, confirmed or become a Catholic, please contact the Parish Office

**Anointing of the Sick (973.567.7424)**

Please call for a priest to schedule this Sacrament of healing and forgiveness for someone who is seriously ill or in danger of death. Do not wait until the sick person is unconscious.

**Matrimony**

All Catholics should seek to have their marriage blessed by the Church so as to live in God’s good grace and receive the Holy Eucharist. Contact a priest a year prior to the intended date of marriage to ensure proper preparation.

**Parish Center Office Hours** Monday through Thursday: 9AM - 12N / 1PM - 3PM; Friday: 9AM - 1PM



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[www.olqp.org](http://www.olqp.org)

[parish@olqp.org](mailto:parish@olqp.org)

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201-845-9566

Fax: 201-845-3742

**Religious Education**

201-845-9566 ext. 117

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## Readings for the Week

Monday: 1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a;  
Mt 4:12-17, 23-25

Tuesday: 1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44

Wednesday: 1 Jn 4:11-18; Ps 72:1-2, 10, 12-13;  
Mk 6:45-52

Thursday: 1 Jn 4:19 — 5:4; Ps 72: 1-2, 14, 15bc, 17;  
Lk 4:14-22a

Friday: 1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16

Saturday: 1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30

Sunday: Is 42:1-4, 6-7 or Is 55:1-11; Ps 29:1-4, 3, 9-10 or Is 12:2-3, 4bcd-6; Acts 10:34-38 or  
1 Jn 5:1-9; Mk 1:7-11

## PARISH MEMBERSHIP:

Welcome! New Parishioners are requested to register in the Parish as soon as possible. Active parishioners should notify the Parish office of any changes in address & phone number.

## Thank You for Your Generosity!



### ADVENT GIVING TREE

The Christmas Spirit was very much alive in our Parish family this season! Gift cards and monetary donations totaling over \$3,000 were distributed amongst Birthright, Eva's Village and Division of Children and

Families. This overwhelming generosity gave many individuals and families some happiness in these challenging days. Thank you so much. May peace, love and hope sustain you and yours!

Due to your past generosity, there will be **no collection** of used Christmas cards this year. Thank you!  
Mary

## New Email List Sign-Up!

**Sign Up** ▶

For announcements, bulletin updates, and the latest news happening at Our Lady Queen of Peace, please sign up for our email mailing list by visiting [www.olqp.org](http://www.olqp.org)!

## Memorials

Please remember the Altar Bread, Wine and Candles, and the St. Joseph candle and BVM candle can be memorialized by calling the Parish Center



## NEW PARISH CENTER HOURS

*Please note that the Parish Center is no longer open on Saturdays.*

**Monday - Thursday**

**9 am - 12 & 1 - 3pm**

**Friday 9 am - 1 pm**

## 2021 MASS BOOK

The 2021 Mass book is now open. Please call the Parish Center to schedule an appointment for your mass reservation.

## Cursillo is Coming Back to OLQP!

Save the date.

There will be an Ultreya on:

**Friday January 15, 2021 at 7PM**

Pre-registration will be required,

Social distancing and face masks are required.

For more information you can go to [mycursillo.com](http://mycursillo.com)

## 2021 Calendars

# 2021

2021 calendars are now available at the doors of the Church. Thank you to Trinka Faustini for their most generous donation of

calendars this year!

Every year our friends at Trinka supply us with enough calendars for our entire parish family. Please make sure to take one home.

## Prayer Shawl Ministry



If you are adding someone to our Parish sick list, please consider the healing power of these beautiful shawls. They are prayed over by the Prayer Shawl Ministry and blessed by our Pastor. If you know of someone you think is in need of a Prayer Shawl, please contact the Parish Center: 201-845-9566.

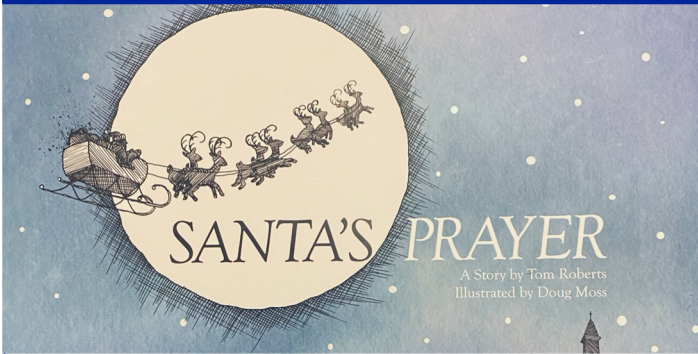
**PLEASE PARK IN DESIGNATED PARKING SPACES ONLY, ESPECIALLY WEEKDAYS. THIS IS FOR EVERYONE'S SAFETY. THANK YOU!**

## The Body of Christ

If someone asked you what is the largest organ in the human body, what would you reply? If you didn't know and were additionally told it's the most visible organ, would that help you? The answer is the skin. But when asked this question many would suggest organs inside our bodies like the heart, liver, lungs and etc. A metaphor for the church is the Body of Christ'. What part of Christ's body is the largest and most visible?" *(To be continued next week)*



## Our OLQP Families Enjoying an Evening of hearing the story Santa's Prayer!



## Saints and Special Observances

Sunday: The Epiphany of the Lord  
 Monday: St. Elizabeth Ann Seton  
 Tuesday: St. John Neumann (see below)  
 Wednesday: St. André Bessette  
 Thursday: St. Raymond of Penyafort;  
 Julian Calendar Christmas



*St. John Neumann's Incorrupt Body at the National Shrine in Philadelphia, PA*

## FEAST OF FAITH

### The Liturgy of Emmanuel

The assembly has gathered from near and far, on foot, by bus, by car, by subway, singly and by twos and threes: single people, couples, families. Now that movement is ritualized and made visible in the liturgy's entrance procession.

We are not alone on this journey; Christ is with us. The procession is led by the cross, with the image of Christ upon it. Candles, signs of a living presence, are carried around the cross. Candles also accompany the Book of the Gospels, another sign of Emmanuel, God-with-us. The priest presider is likewise a sign of Christ's presence in our assembly; he will act *in persona Christi*, in the person of Christ, who presides at every Eucharist.

As the procession begins, we stand and sing together in our first act as a community. The joining of our voices begins to turn many into one. The songs we sing range from ancient chants to contemporary hymns, but they have the same purpose, to foster our unity and turn our thoughts to the mysteries we gather to celebrate. We may feel that we can't sing well, but "Christ always invites us to enter into song, to rise above our own preoccupations, and to give our entire selves to the hymn of his Paschal Sacrifice" (USCCB, *Sing to the Lord*, 14).

—Corinna Laughlin, Copyright © J. S. Paluch Co.

### THE HOLY STAR

O Father, may that holy star  
 Grow every year more bright  
 And send its glorious beams afar  
 To fill the world with light.

—William Cullen Bryant

## Blessing of the Home and Household on Epiphany

The feast of the Epiphany is a traditional time to bless homes. Often related to these blessings is a ritual of “chalking” the doors of the home with the numbers of the year separated by the initials, CMB. The letters refer to the traditional names of the three kings: Caspar, Melchior, and Balthasar. Another tradition refers to these letters as the abbreviation of the Latin phrase, *Christus Mansionem Benedicat*, translated as “May Christ bless this house.” Blessed chalk is used to inscribe the numbers and letters:

**20 + C + M + B + 21**

This ceremony of the blessing of the home and inscription of the initials of the three Magi above each door can be performed either by a priest or the father of the family. The following prayer is from the book *The Twelve Days of Christmas (1955)* by Elsa Chaney:

### Prayer:

On entering the home,

**Leader** (Priest, if present, or father of the family) : Peace be to this house.

**All:** And to all who dwell herein.

**All:** From the east came the Magi to Bethlehem to adore the Lord; and opening their treasures they offered precious gifts: gold for the great King, incense for the true God, and myrrh in symbol of His burial.

**All Pray:** The Magnificat. During the Magnificat, the room is sprinkled with holy water and incensed. After this is completed,

**All:** From the east came the Magi to Bethlehem to adore the Lord; and opening their treasures they offered precious gifts: gold for the great King, incense for the true God, and myrrh in symbol of His burial.

**Leader:** Our Father. . .And lead us not into temptation

**All:** But deliver us from evil.

**Leader:** All they from Saba shall come

**All:** Bringing gold and frankincense.

**Leader:** O Lord, hear my prayer.

**All:** And let my cry come to You.

**Leader:** Let us pray. O God, who by the guidance of a star didst on this day manifest Thine only-begotten Son to the Gentiles, mercifully grant that we who know Thee by faith may also attain the vision of Thy glorious majesty. Through Christ our Lord.

**All:** Amen.

**Leader:** Be enlightened, be enlightened, O Jerusalem, for thy light is come, and the glory of the Lord is risen upon thee— Jesus Christ born of the Virgin Mary.

**All:** And the Gentiles shall walk in thy light and kings in the splendor of thy rising, and the glory of the Lord has risen upon thee.

**Leader:** Let us pray.

Bless, + O Lord God almighty, this home, that in it there may be health, purity, the strength of victory, humility, goodness and mercy, the fulfillment of Thy law, the thanksgiving to God the Father and to the Son and to the Holy Spirit. And may this blessing remain upon this home and upon all who dwell herein. Through Christ our Lord.

**All:** Amen.

After the prayers of the blessing are recited, each room of the home is sprinkled with Epiphany water and incensed. The initials of the Magi are inscribed upon the doors with the blessed chalk.

Example: **20 + C + M + B + 21**

## Veni Creator Spiritus - Come Holy Spirit, Creator Blest



One of the most widely used hymns in the Church, *Veni, Creator Spiritus*, is attributed to Rabanus Maurus (776-856). It is used at Vespers, Pentecost, Dedication of a Church, Confirmation, and Holy Orders and whenever the Holy Spirit is solemnly invoked. **A partial indulgence is granted to the faithful who recite it. A plenary indulgence is granted if it is recited on January 1st or on the feast of Pentecost.**

Come, Holy Spirit, Creator blest,  
and in our souls take up Thy rest;  
come with Thy grace and heavenly aid  
to fill the hearts which Thou hast made.

O comforter, to Thee we cry,  
O heavenly gift of God Most High,  
O fount of life and fire of love,  
and sweet anointing from above.

Thou in Thy sevenfold gifts are known;  
Thou, finger of God's hand we own;  
Thou, promise of the Father,  
Thou Who dost the tongue with power imbue.

Kindle our sense from above,  
and make our hearts o'erflow with love;  
with patience firm and virtue high  
the weakness of our flesh supply.

Far from us drive the foe we dread,  
and grant us Thy peace instead;  
so shall we not, with Thee for guide,  
turn from the path of life aside.

Oh, may Thy grace on us bestow  
the Father and the Son to know;  
and Thee, through endless times confessed,  
of both the eternal Spirit blest.

Now to the Father and the Son,  
Who rose from death, be glory given,  
with Thou, O Holy Comforter,  
henceforth by all in earth and heaven. Amen.



# THE EPIPHANY OF THE LORD

JANUARY 3, 2021

*Behold, the star that they had seen  
at its rising preceded them,  
until it came and stopped over  
the place where the child was.*

*Matthew 2:9*

## IN A NUTSHELL

When I tell a story, I have a friend who prefers the “nutshell version” first. After that she’ll listen to me ramble, but she wants to know the main point right off the bat. When reading and hearing Sunday scriptures one may often find the nutshell by looking at the responsorial psalm or the Gospel acclamation. From Psalm 72 we hear “Lord, every nation on earth will adore you.” The verse for the Gospel acclamation is Matthew 2:2 “We saw his star at its rising and have come to do him homage.” As a weary world, we need to see the light, to follow with our actions and our words. This is the same hope that is echoed in Isaiah 60:2 “See, darkness covers the earth, / and thick clouds cover the peoples; / but upon you the LORD shines, / and over you appears his glory.” Don’t give up, friends. You must shine!

## SEARCHING

In Matthew’s Gospel today we see two extremely different perspectives, two different reasons for searching for Jesus. In some ways, this resembles the polarization of our nation in today’s time. What one group sees as good for the nation, those with opposing views think will wreck the country. The Magi were astrologers who saw a vision in the sky and were trying to find a way to follow it and discover the new king of the Jews. Herod heard about this king, and his reaction was dark and negative. He saw the birth of such a king as a threat to his power as the Roman leader of the country and wanted the Magi to pass on to him what they knew about this Christ child. Similarly, on a more personal level, we can either feel threatened or excited by changes that may come, depending on our perspective.

## GIVING HOMAGE

In our minds, it is easy to mix up bits and pieces from Luke’s account of the shepherds coming to see Jesus in the stable and the story of the magi. Clearly, it has taken the magi time to get here, and the reading speaks of them coming to the house where the star led them. Nevertheless, they “prostrated themselves and did him homage. Then they opened their treasures . . .”

How do we do this? Do we continue looking for Jesus, even if it takes a while and he is not where we expect to see him? Are we paying attention to the signs showing us the way? What gifts do we have with which to pay him homage? After seeing him, the Magi were warned in a dream not to go back the way they came. But if we have seen the Christ child, how can we go back to where we were? We must continue to respond to God’s call to move forward and grow in our lives. We must seek the right and just path and turn away from the “Herods” and inherent evils in our life.

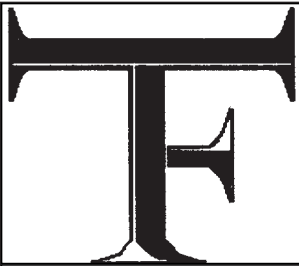
Nutshell: Seek God. Pay homage. Amen.

## TODAY’S READINGS

Isaiah 60:1–6  
Psalm 72:1–2, 7–8, 10–11, 12–13  
Ephesians 3:2–3a, 5–6  
Matthew 2:1–12

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