

Our Lady Queen of Peace

JANUARY 9, 2022

The Baptism of the Lord

John said, "I am baptizing you with water,

but one mightier than I is coming.

I am not worthy to loosen the thongs of his sandals."

~Luke 3:16

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Mass Schedule

Saturday - 5:00 PM

Sunday - 8:00, 10:00 AM* and
12:00 Noon

Monday-Saturday 8:30 AM

Holy days - See Bulletin

*Livestreamed on Facebook

Reconciliation

Saturday - 1:00 PM or by
appointment

Emergency Contact

(funerals, anointings, etc.)
(201) 845-9566 ext. 3

Baptism - Please call to arrange for your child's baptism soon after birth.

RCIA

Adults desiring to be baptized, confirmed or become a Catholic, please contact the Parish Office

Anointing of the Sick

Please call for a priest to schedule this Sacrament of healing and forgiveness for someone who is seriously ill or in danger of death. Do not wait until the sick person is unconscious.

Matrimony

All Catholics should seek to have their marriage blessed by the Church so as to live in God's good grace and receive the Holy Eucharist. Contact a priest a year prior to the intended date of marriage to ensure proper preparation.

Parish Center Office Hours Monday through Thursday: 9AM - 12N / 1PM - 3PM; Friday: 9AM - 1PM

www.olqp.org

parish@olqp.org

Parish Center

201-845-9566

Fax: 201-845-3742

Religious Education

201-845-9566 ext. 117

ReEd@olqp.org

St. Peter Academy

201-261-3468

www.spare.org

Mass Intentions

January 9, 2022 to January 16, 2022

Sunday - THE BAPTISM OF THE LORD *Feast*

1/9 8:00 am People of the Parish
 10:00 am Mary Brandt
 12:00 pm Catherine Yokaitis

Monday - Weekday (First Week in Ordinary Time)

1/10 8:30 am Juanita Fierro

Tuesday - Weekday

1/11 8:30 am Ruby Pozzi

Wednesday - Weekday

1/12 8:30 am Joseph Russo

Thursday - Weekday

[Saint Hilary, Bishop and Doctor of the Church]

1/13 8:30 am Edward J. Herbster

Friday - Weekday

1/14 8:30 am Anthony Roselli

Saturday - Weekday *[BVM]*

1/15 8:30 am Uche Dorothy Obelle
 5:00 pm Rev. Matt Looney

Sunday - SECOND SUNDAY IN ORDINARY TIME

1/16 8:00 am Ryal Rodriguez
 10:00 am People of the Parish
 12:00 noon Antoniette and Mario Carbone

Blessing of Prayer Shawls



If you are adding someone to our Parish sick list, please consider the healing power of these beautiful shawls. They are prayed over by the Prayer Shawl Ministry and blessed by our Pastor.

If you know of someone you think is in need of a Prayer Shawl, please contact the Parish Center: 201-845-9566 or email prayershawl@olqp.org

January 9, 2022 - Today's Readings

First Reading — Isaiah speaks of the Servant whom the Lord upholds; he shall bring forth justice to the nations (Isaiah 42:1-4, 6-7) *or* Isaiah 40:1-5, 9-11.

Psalm — The Lord will bless his people with peace (Psalm 29) *or* Psalm 104.

Second Reading — Jesus was anointed by God with the Holy Spirit; he went out healing and doing good (Acts 10:34-38) *or* Titus 2:11-14; 3:4-7.

Gospel — A voice comes from heaven proclaiming Jesus as the beloved Son, with whom God is well pleased (Luke 3:15-16, 21-22).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



Please Remember in Your Prayers

Rest in Peace

Christina O'Neill

Sick Relatives and Friends

Mary Adamo Cristina Aguilar Josefina Baldoza Mary Ellen Barberia Dcn. Anthony Balestrieri Claire Borrello Dorothy Brush Cardinal Burke Ginny Cattaneo Carmen Cepeda Carmen Maria Colon Brian Connors Joseph Cortese Richard DeSpagna Sally DeSpagna Emily DeStefano Phil Dimitri Eileen Diverio Mark Diverio Mario Elia Emily Ferreira Yancey Garcia	Pamela Gengo Gardenia Hougbo Richard Ivors Dominic Jengo Lauren Kaczynski Rosemarie Kaminski Rev. Michael Kreder Alice Liso Diane Lohrer Deacon Joseph Mantineo Gerry Marcincavage John McMullen Sonia Medrano Andrew J. Mendez Frankie Monnecka Deanna Mooney Jim Moran Barbara Nelson Gemma Olliges Sharon Osnowitz Mike Panasuik Harriet Pellicione Mia Pensari	Vallie Pompilio Mary Pontilla Francis Quinn Robert Raimo Melissa Finck-Ruisch Elsy Ruiz Fran Sampson Wilbert Santos Cindy Sommers Pat Sommers Joanne Sontag Joseph Steiner Carolyn Sobering Jacqueline Sullivan Liam Justin Torres Maria Viva Mary Walker Andrew Wey Julia Whitney Joyce Wilson *Names in bold are new to the list
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Weekly Memorials

Altar Bread and Wine
 in Memory of Frank Sorbera
by Rita Sorbera

Blessed Mother Candle
 in Memory of Edward "Bud" Keelen
by Jinny Keelen

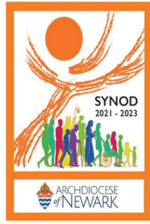
Readings for the Week

Monday: 1 Sm 1:1-8; Ps 116:12-19; Mk 1:14-20
Tuesday: 1 Sm 1:9-20; 1 Sm 2:1, 4-8abcd; Mk 1:21-28
Wednesday: 1 Sm 3:1-10, 19-20; Ps 40:2, 5, 7-10; Mk 1:29-39
Thursday: 1 Sm 4:1-11; Ps 44:10-11, 14-15, 24-25; Mk 1:40-45
Friday: 1 Sm 8:4-7, 10-22a; Ps 89:16-19; Mk 2:11-22
Saturday: 1 Sm 9:1-4, 17-19; 10:1a; Ps 21:2-7; Mk 2:13-17
Sunday: Is 62:1-5; Ps 96:1-3, 7-10; 1 Cor 12:4-11; Jn 2:1-11



Please keep in your prayers all of our active military personnel here and overseas. We especially pray for Joshua Ashley, Ryan O'Connell, and John Velazquez. May the Lord protect them in their service.

Update on the Synod



Our Parish will be participating in the Archdiocesan/Universal Church **SYNOD**.

What is the SYNOD?

The **Synod** on **Synodality** is intended to inspire people to dream about the church we are called to be, to make people's hopes flourish, to stimulate trust, to bind up wounds, to weave new and deeper relationships, to learn from one another, to build bridges, to enlighten minds, warm hearts, and restore strength to our hands for our common mission.

How will we be able to be inspired, hope, stimulate trust, bind wounds, weave deeper relationships, and learn from one another? **Let your voices be heard, participate in our Listening Sessions on Friday, January 21st at 7:00 p.m. and Saturday, January 29th at 9:30 a.m.**

Should you wish to participate as a Facilitator or Scribe during these Sessions please let us know. Registration for the Listening Sessions will be available in our next bulletin. For more information on the SYNOD please visit www.rcan.org/synod2023 or email us at Justine.garcia@olqp.org

Baptismal, Death, and Resurrection



As we celebrate the Baptism of the Lord, we also honor our own baptism as our initiation into the Christian life and community. In the Gospel, the baptism of Jesus, with his immersion and then emergence from the water, points to his later submission to God at his death, and his emergence from the grave at his resurrection. This pattern of death and resurrection is our path too, as followers of Jesus. Throughout life, often in small ways, we learn to surrender our limited and self-centered agendas. This surrender often feels like death. The sacrament of Baptism ritually enacts this pattern to remind us of Jesus' death and resurrection, so that we too might embrace the deaths and resurrections of our own lives. As Jesus emerged from the water, he encountered his Father and the Holy Spirit. Like Jesus, we can know we are God's beloved, empowered by the Spirit.

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Daily Prayer for Pope Francis and Our Clergy



Almighty and everlasting God, have mercy upon Thy servant, Francis, our Supreme Pontiff, and direct him, according to Thy loving-kindness, in the ways of eternal salvation; that, of Thy gift, he may ever desire that which is pleasing unto Thee and may accomplish it with all his might. Through Christ our Lord. Amen. Jesus, Savior of the world, sanctify Thy priests and sacred ministers. Amen.

The Baptism of the Lord

"In the Epiphany, the Second Person of the Holy Trinity was worshiped by foreigners who had been led to Bethlehem, but the Magi knew only that the Holy Child was the long-awaited Messiah. Fast forward to the beginning of that Child's mature ministry, and there it is revealed that he is the Second Person of the Most Holy Trinity. Not until he was ascending to Heaven some three years later did he actually name the Trinity, but during the course of those years he gave hints of that triune economy.

The baptism of our Lord was a symbol and not a sacrament because the sacrament of baptism washes away sin, and Christ had no sin. A sacrament actually confers a grace from God, so our Lord's baptism qualifies as a sacramental, which differs from a sacrament in that a sacramental moves the soul to desire the sacraments. There are many sacramentals, and they include holy water, the Rosary, the Liturgy of the Hours, the Brown Scapular, the Miraculous Medal, the Stations of the Cross, the Cross itself, candles, incense, and the Sign of the Cross. Anything blessed would qualify as a sacramental. St. John the Baptist did not use that advanced terminology, but he described it when he said, "I baptize you with water, but he will baptize you with the Holy Spirit" (Mark 1:8).

Various schismatic groups do not make the distinction at all, as they consider baptism symbolic and not efficacious in itself for the remission of sin. Despite this misunderstanding, the Church considers valid any baptism done with water in the name of the Father and Son and Holy Spirit. Conferring a name in baptism signals an intensity in our relationship with God, who "adopts" us as his sons and daughters. Pope Benedict XVI once baptized twenty-one babies in just one month, and said: "Every baptized child acquires the character of the son of God, beginning with their Christian name, an unmistakable sign that the Holy Spirit causes men to be born anew in the womb of the Church." So it is salutary to be careful in choosing names that identify with the great saints who have gone before us. The first pope to change his name upon election was John II in 533. He did so because his father had named him for the pagan god Mercury. The more pagan a culture becomes, the more it lapses into pagan and even downright silly names. There is, however, the hope that the grace of baptism can make even someone burdened with a fashionably pagan name, a saint. Saint John Vianney said, "Not all the saints started well, but all of them ended well."

(source: <https://www.catholiceducation.org/en/culture/catholic-contributions/the-baptism-of-our-lord.html>)

A Note About Our New Hymnals



In addition to many beautiful hymns, please note that our new hymnals also contain the readings for all three liturgical years A, B and C.

Please Consider Donating Your Used Car

We have a family who is great need of a used vehicle. If you are interested in donating your used automobile, please contact the parish center.



Our Mother of Perpetual Help Novena

Wednesdays 7 pm in the Church



2022 Calendars



2022 calendars are now available at the doors of the Church. Thank you to Trinkka Faustini for their most generous donation of calendars this year! Every year our friends at Trinkka supply us with enough calendars for our entire parish family.

Luz Y Vida (Light and Life)



The Luz y Vida prayer group invites the Hispanic community to hear the word of God and receive His blessings every Thursday at 7 pm in the Auditorium. If you have a questions, please call Susana - (201) 403-6319.

Él Grupo de Oración Luz y Vida . Invita a la comunidad Hispana a escuchar la Palabra de Dios y recibir sus bendiciones cada Jueves a partir de las 7pm en el Auditorio de la iglesia. Él Señor les espera con los brazos abiertos. Preguntas, (201) 403-6319.

New Email List Sign-Up!

Sign Up ▶

For announcements, bulletin updates, and the latest news happening at Our Lady Queen of Peace, please sign up for our email mailing list by visiting www.olqp.org!

Act of Contrition



O my God, I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of heaven, and the pains of hell; but most of all because they offend Thee, my God, Who are all good and deserving of all my love. I firmly resolve, with the help of Thy grace, to confess my sins, to do penance, and to amend my life. Amen.

Devotions Before Holy Communion

An Act of Faith

O my God, I firmly believe that by the words of consecration spoken during Mass, bread truly becomes the Body of Christ and wine His most Precious Blood, and that Thy Divine Son is offered to Thee upon the altar under appearances representing that separation of His Body and Blood which took place on Calvary. Therefore, do I believe with my whole heart, that this holy Victim is the same as that of the cross, whom I am about to receive, in order to unite my sacrifices to His own, by immolating myself with Him for Thy glory. Amen.

An Act of Hope

O my God, I place all my hope in Jesus, my loving Saviour, truly present before me on the altar. He, who on the cross offered to Thee the superabundant merits of His Divine Blood, shed for our sins. Do Thou graciously accept the offering, which I now make to Thee at the hands of Thy priests, of the holy Victim who has reconciled us to Thyself, and being fully appeased by Him, grant to my soul the graces it needs in order to receive my Lord worthily and obtain through Him all the effects of Thy Fatherly goodness. Amen.

An Act of Contrition

O my God, at the moment of receiving within myself the Divine Victim of Calvary, I confess sincerely before Thy Divine Majesty and before the whole court of heaven, that I have offended Thee by thought, word and deed. By my sins I have contributed to the death of Jesus on the cross; but Thou hast forgiven me, washing my soul in the Blood of Thy Son and clothing it with the wedding garment of Thy grace. I come, therefore, contrite and repentant, but with a heart overflowing with boundless gratitude, to the holy table which Thou hast prepared for the prodigal child, who had abandoned Thee, and whom in Thy goodness Thou wouldst nourish with Heavenly Bread. Amen.

An Act of Love

O my God, I love Thee with all my heart, with all my soul, with all my strength and with no other desire than to be inseparably united to Thee. It is through Thy Divine Son that this union is about to be realized within me. In Holy Communion I long to identify myself with Him, that it will no longer be myself, but Him, who lives in me; and when I have received Jesus within myself, then I shall love and be loved by Thee in that same measure, in which I am united to Him. Hasten then, to give me Thy Divine Son, at the hands of Thy priest, that through Jesus, I may unite myself forever to Thee, O God the Father, in the unity of the Holy Ghost. Amen.

The Memorare



Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Bible Study Reboot Coming Soon!

Mark your calendars for a Bible Study reboot coming soon! Please reply to Paul to the email below to get more information.

OLQPBibleStudy@gmail.com



Prayer of St. Thomas Aquinas

ALMIGHTY and everlasting God, behold I come to the Sacrament of Thine only-begotten Son, our Lord Jesus Christ: I come as one infirm to the physician of life, as one unclean to the fountain of mercy, as one blind to the light of everlasting brightness, as one poor and needy to the Lord of heaven and earth. Therefore I implore the abundance of Thy measureless bounty that Thou wouldst vouchsafe to heal my infirmity, wash my uncleanness, enlighten my blindness, enrich my poverty and clothe my nakedness, that I may receive the Bread of Angels, the King of kings, the Lord of lords, with such reverence and humility, with such sorrow and devotion, with such purity and faith, with such purpose and intention as may be profitable to my soul's salvation.



Grant unto me, I pray, the grace of receiving not only the Sacrament of our Lord's Body and Blood, but also the grace and power of the Sacrament. O most gracious God, grant me so to receive the Body of Thine only-begotten Son, our Lord Jesus Christ, which He took from the Virgin Mary, as to merit to be incorporated into His mystical Body, and to be numbered amongst His members. O most loving Father, give me grace to behold forever Thy beloved Son with His face at last unveiled, whom I now purpose to receive under the sacramental veil here below. Amen.

The 2022 Mass Book



The Church teaches us that our prayers are invaluable to the living as well as those who have died. We commend them to God's mercy when we pray for them. The living and the dead are helped not only by our daily prayers, but by the offering of Masses in their name for the benefit of their souls. Please visit the Parish Center to select your preferred dates for 2022.

Thank You for Your Support of Our Parish During These Challenging Times

For those of you who would like to continue to give through envelopes or cash, please place it in the designated collection boxes in the church, mail your donation to the Parish Center address (410 Maywood Avenue), or hand it to Kathy or Maria at the Parish Center. Thank you for your generosity!



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Log into or create your Amazon account at <https://smile.amazon.com/ch/22-1670034>
Support Our Lady Queen of Peace with your Amazon purchase using the internet address above.



Please park in designated parking spaces only. To ensure everyone's safety, please do not park on the fire lanes by the driveways. Thank you for your cooperation!

Thanksgiving after Holy Communion



Anima Christi (Soul of Christ)

SOUL of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesus, hear me.

Within Thy Wounds hide me.

Suffer me not to be separated from Thee.

From the malignant enemy, defend me.

In the hour of my death, call me,

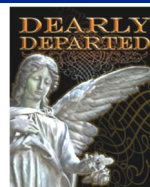
And bid me come to Thee.

That with Thy saints, I may praise Thee.

Forever and ever. Amen.

Most Sacred Heart of Jesus, may the whole world burn with love for Thee! (x3)

Prayer for Our Dearly Departed



V. Eternal rest grant unto them, O Lord.

R. And let the perpetual light shine upon them.

And may the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

Stewardship Results

	12/26/21	Weekly Goal
Offertory	4,136	5,000
Repairs	350	1,500
Total	\$4,486	\$6,500

Christmas collection \$13,707



Thank you for your faithful contributions and may God reward you for your generosity!

On-Line Giving Program



Please consider participating in our on-line giving program. Registering takes just a few minutes. Please visit:

www.olqp.org/parish-giving.html
or call 1-866-307-7140

Treasures from Our Tradition



Merry Christmas! Share that cheerful greeting with some folks today. They may wonder if you have had any Elvis sightings lately, attended Star Trekkie conventions, or were Cleopatra in a previous lifetime.

Despite the skeptics, today is solidly within the Christmas season. In fact, in some strands of the Christian tradition it represents the clearest manifestation of the mystery of the Incarnation. On Christmas Day, for example, the Gospel reading is the Prologue of John's Gospel, which reveals the glory of Christ shining through our humanity precisely in his baptism.

At any rate, this is an ancient feast, celebrated first in Egypt sixteen centuries ago. More than most other ancient people, the Egyptians understood the lifegiving properties of water. On this day, they drew water from the Nile, so central in the history of their people, and reserved it in honor. Many other places copied the custom, so that St. John Chrysostom wrote of people in Antioch gathering at midnight to collect flowing water into vessels they brought from home since "today there is a blessing on the water." At home for dinner tonight, decorate the table with beautiful bowls of water and white candles, toast one another with goblets of sparkling water, and light a Christmas candle in the window one last time.

James Field, Copyright © J. S. Paluch Co.

LOVE THE LORD YOUR GOD
WITH ALL YOUR HEART
AND WITH ALL YOUR SOUL
AND WITH ALL YOUR MIND.

Matthew 22:37

Saints and Special Observances

Sunday: The Baptism of the Lord
Monday: First Week in Ordinary Time
Thursday: St. Hilary
Saturday: Blessed Virgin Mary

PRAYER OF THE WEEK

The Baptism of the Lord

Almighty ever-living God, who, when Christ had been baptized in the River Jordan and as the Holy Spirit descended upon him, solemnly declared him your beloved Son, grant that your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Reflection question:

What can I do this week to be well pleasing to God?
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TURNING THE TIDE

When everything goes against you, till it seems as though you could not hold on a minute longer, never give up then, for that is just the place and time that the tide will turn.

—Harriet Beecher Stowe

HURTFUL SIN

Sin is not hurtful because it is forbidden, but it is forbidden because it is hurtful.

—Benjamin Franklin

TEMPER AND PRIDE

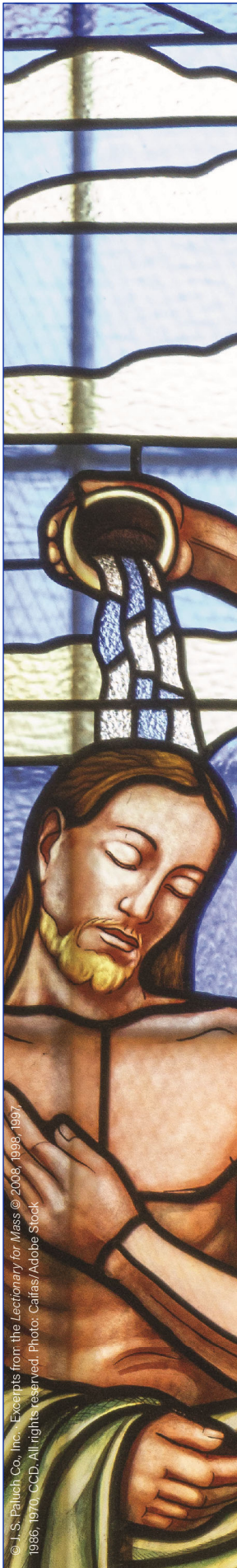
Temper is what gets most of us into trouble. Pride is what keeps us there.

—Anonymous

Why should I register in the parish?

All members of the parish should be formally registered as members of the parish. You must be formally registered if you wish to arrange a Baptism, a Confirmation, or a Wedding in the parish Church or wish to register in the Parish School or the Religious Education (CCD) Program. You must also be a registered member of the parish for at least three months before you can obtain a Sponsor Certificate or schedule a Baptism or a Wedding.

Please call the Parish Center at 201-845-9566 to register or visit our home page at www.olqp.org, scroll down to the middle of the page and click where it states "Parish Registration" to download the form. Thank you and welcome to Our Lady Queen of Peace!



A VOICE CAME
FROM HEAVEN,
“YOU ARE MY
BELOVED SON;
WITH YOU I AM
WELL PLEASED.”

LUKE 3:22

THE BAPTISM OF THE LORD

JANUARY 9, 2022

A MODEL FOR OUR PRAYER LIFE

The Advent/Christmas cycle that began on November 28 ends with the Baptism of the Lord. We likely have an image in our minds (based on details from the Gospels and works of art) of what that scene looked like. We might wonder, “Who else was there and who wasn’t?” No disciples were present because Jesus had not yet begun his ministry. They would have to wait until the Transfiguration to hear a similar message. However, the three persons of the Blessed Trinity are accounted for: the Father (the voice from heaven), the Son Jesus, and the Holy Spirit. Interestingly, Luke alone notes that it was after Jesus had been baptized and while he was praying that the voice was heard. All of the Gospels show Jesus praying at turning points in his ministry; this is but the first example of Jesus’ need to root himself in prayer throughout his life—a model for us to follow.

ON THE CUSP OF A NEW CREATION

It was on the Fourth Sunday of Advent this past December that we first heard of the two cousins, John and Jesus, meeting. Then it was in the womb of their mothers, Elizabeth and Mary. Now the cousins meet again on the shore of the Jordan River. John is already well known—so much so that people had begun to wonder if he was the long-awaited Messiah. Jesus, on the other hand, is about to begin his ministry. One could say that Jesus entered the waters of the Jordan as a private person and came out of them as a public one. The voice from heaven left no doubt about that. As we come to the end of the Christmas season our readings echo Isaiah and Titus (see Advent and Christmas Day readings) and together with today’s Psalm 104 they point us to Pentecost. We are on the cusp of a new creation.

JOHN THE BAPTIST: PATRON SAINT OF LITURGICAL MINISTERS?

John the Baptist was what we might call today a “social influencer.” People paid attention to what he had to say. And what he said affected the choices people made. Yet today’s Gospel reminds us of John the Baptist’s ultimate goal: “One mightier than I is coming.” The Baptizer walks the fine line between drawing attention to himself with his fiery preaching and then re-directing that attention to Jesus, the “beloved Son.” John the Baptist could be considered the “patron saint” of those who minister as lectors, extraordinary ministers of the eucharist, cantors, greeters, acolytes, and musicians. Isn’t John’s teaching a good goal for a liturgical (or any!) minister? Rooted in the graces of their own baptism, ministers must be skilled and confident enough to draw people’s attention (or, at least, not turn them off!) and then gradually re-focus that attention on Jesus. It is a dynamic and awesome responsibility.

TODAY’S READINGS

Isaiah 40:1–5, 9–11
Psalm 104:1b–2, 3–4, 24–25,
27–28, 29–30
Titus 2:11–14; 3:4–7
Luke 3:15–16, 21–22