



Jesus said,
“Let us go on to the nearby villages
that I may preach there also.
For this purpose have I come.”

MARK 1:38

FIFTH *Sunday*
in **ORDINARY TIME**
Our Lady Queen of Peace February 7, 2021

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Mass Schedule

Saturday - 5:00 PM
(Anticipated Mass)*
Sunday - 8:00, 10:00 AM and
12:00 Noon*
Daily - Monday-Saturday
8:30 AM
Holy days - See Bulletin for
Mass Schedule
*Livestreamed at
www.facebook.com/olqpch

Reconciliation

Saturday - 1:00 PM or by
appointment

Baptism

Please call to arrange for your child's baptism soon
after birth

RCIA

Adults desiring to be baptized, confirmed or
become a Catholic, please contact the Parish Office
Anointing of the Sick (973.567.7424)
Please call for a priest to schedule this Sacrament
of healing and forgiveness for someone who is
seriously ill or in danger of death. Do not wait
until the sick person is unconscious.

Matrimony

All Catholics should seek to have their marriage
blessed by the Church so as to live in God's good
grace and receive the Holy Eucharist. Contact a
priest a year prior to the intended date of marriage
to ensure proper preparation.

Parish Center Office Hours Monday through Thursday: 9AM - 12N / 1PM - 3PM; Friday: 9AM - 1PM



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Mass Intentions

February 7, 2021 to February 14, 2021

Sunday - FIFTH SUNDAY IN ORDINARY TIME

2/7 8:00 am Jennifer Daclan (Living)
 10:00 am People of the Parish
 12:00 noon Elizabeth Marren

Monday - Saint Jerome Emiliani; Saint Josephine Bakhita, Virgin

2/8 8:30 am Angel Drejaj - Living

Tuesday - Weekday

2/9 8:30 am For People Who Have No One to Pray for them

Wednesday - Saint Scholastica, Virgin

2/10 8:30 am The Roselli Family

Thursday - Our Lady of Lourdes

2/11 8:30 am Hector Garcia

Friday - Weekday

2/12 8:30 am Prena Drejaj - Living

Saturday - Weekday

2/13 8:30 am Memorial Mass
 5:00 pm Rev. Matt Looney

Sunday - SIXTH SUNDAY IN ORDINARY TIME

2/14 8:00 am Brian Pianfetti
 10:00 am Living and Deceased Children of Tina Montalvo
 12:00 noon People of the Parish

Memorial Mass - Saturday, February 13, 2021 8:30 am

Manuel Nicholas Acosta
 Deceased Members of the
 Balderas Family
 Cathy Cordasco
 James G. Cox
 Mary Veronica and
 Joseph Ralph Cox
 Robert J. Cox
 Bridget Cullinane
 Leonora Domingo
 Daniel Fox
 John Hrablook
 Jack Jordan
 David, Carmen and
 William Martinez

Louis Monturo
 Edward J. Murray
 Deceased Members of the
 Maria Nigro Family
 Margie Parks
 Deceased Members of the
 Parodi and Zambelli Families
 Deceased Members of the
 OLQP Rosary Altar Society
 Nanene & Anthony Roselli
 Dawn Marie Sager
 Theresa Slomback
 Deceased Members of the
 Velky Family



Please Remember in Your Prayers

Rest in Peace

Geraldine P. Rogers

Sick Relatives & Friends

Mary Adamo	Kathy Gula	Francis Quinn
Cristina Aguilar	Eric Hagberg	Robert Raimo
Josefina Baldoza	Gardenia Houngbo	Elsy Ruiz
Mary Ellen Barberia	Dominic Jengo	Fran Sampson
Dcn. Anthony	Rosemarie Kaminski	Wilbert Santos
Balestrieri	Rev. Michael Kreder	Pat Sommers
Claire Borrello	Roberta Leibowitz	Joanne Sontag
Michael Bowers	Alice Liso	Richard Spagnuolo
Ginny Cattaneo	Diane Lohrer	Joseph Steiner
Carmen Cepeda	Dcn. Joseph Mantineo	Gary Taras
Carmen Maria Colon	Gerry Marcincavage	Angelo Tempio
Richard DeSpagna	Sonia Medrano	Tony Tempio
Sally DeSpagna	Andrew J. Mendez	Liam Justin Torres
Emily DeStefano	Frankie Monnecka	Maryann Tracey
Paul DiGrazia	Jim Moran	Connie Vitale
Phil Dimitri	Barbara Nelson	Mary Walker
Eileen Diverio	Angelina Orgera	Andrew Wey
Mark Diverio	Sharon Osnowitz	Joyce Wilson
Emily Ferreira	Harriet Pellicione	*Names in bold
Yancey Garcia	Vallie Pompilio	are new to the list

Memorials

Altar Bread and Wine

in Memory of Ann Salemmme
by the Graziano Family



PRAYERS - Please keep in your prayers all of our active military personnel here and overseas. We especially pray for our parishioners: Joshua Ashley, Ryan O'Connell, and John Velazquez. May the Lord protect them in their service.

February 7, 2021 - Today's Readings

First Reading — Job finds life on earth to be drudgery; he is filled with restlessness (Job 7:1-4, 6-7).

Psalm — Praise the Lord, who heals the brokenhearted (Psalm 147).

Second Reading — Woe to me if I do not preach the gospel. I have become all things to all, to save at least some (1 Corinthians 9:16-19, 22-23).

Gospel — Jesus cured many who were sick with various diseases (Mark 1:29-39).



Tune in February 11 at 10:30 am to your local EWTN channel or stream on www.ewtn.com/tv/watch-live (hosted by Our Lady of Lourdes Hospitality North American Volunteers)



THU, FEB 11 AT 10:30 AM EST

Lourdes Virtual Pilgrimage Experience on EWTN

From Father Tony:

Dear Our Lady Queen of Peace Brothers and Sisters,

It has been two weeks since the launching of the 2021 Archdiocesan Annual Appeal (AAA) here in our parish. We have watched the video of Cardinal Tobin regarding this year's appeal. We have taken home the information brochures and the Annual Appeal envelopes. I sincerely hope that each of us has taken time to prayerfully consider generously helping us with your donations and gifts to achieve our goal of \$42,524 for the Annual Appeal.

As I have mentioned in my presentation two weeks ago, this noble cause helps the Archdiocese of Newark to better proclaim the Gospel, care for the poor and vulnerable, pass on the faith, forming future priests and supporting retired clergy. I personally thank those of you who have returned the AAA envelopes with their donations and pledges and those who made their contributions directly to Newark (under the name of our parish, of course). I hope to give you an update in the coming weeks of our progress with regards meeting our goal.

Again, thank you for your support! If you have not made your pledge or have never made a pledge before, please consider it now. Imagine the difference for our parish if each and every one of our 700+ active parishioners made a contribution! One wonderful incentive for this year's appeal is the fact that if we meet 100% of the goal by June 30th, we will receive a 2% reduction in our parish assessment for fiscal year 2022. Plus, 100% of the amount which exceeds our goal will be returned to our parish.

There are still many more AAA envelopes by the entrance of the church which can be placed into the regular collection at any time. If you want more information about the 2021 Annual Appeal, please visit www.RCAN.org/sharing.

Your gift will truly make a difference. Thank you for your prayers and support.

Sincerely in the Lord,

Father Tony

Our Lady of Lourdes - The Apparitions

Thursday, February 11th 1858: The First Meeting

Accompanied by her sister and a friend, Bernadette went to Massabielle on the banks of the Gave to collect bones and dead wood. Removing her socks in order to cross the stream, she heard a noise like a gust of wind, she looked up towards the Grotto: "I saw a lady dressed in white, she wore a white dress, and equally white veils, a blue belt and a yellow rose on each foot." Bernadette made the Sign of the Cross and said the Rosary with the lady. When the prayer ended the Lady suddenly vanished.

Sunday, February 14th 1858: Holy Water

Bernadette felt an inner force drawing her to the Grotto in spite of the fact that she was forbidden to go there by her parents. At her insistence, her mother allowed her; after the first decade of the Rosary, she saw the same lady appearing. She sprinkled holy water at her. The lady smiled and bent her head. When the Rosary ended she disappeared.

Thursday, February 18th 1858: the Lady Speaks

For the first time, the Lady spoke. Bernadette held out a pen and paper asking her to write her name. She replied; "It is not necessary" and she added: "I do not promise to make you happy in this world but in the other. Would you be kind enough to come here for a fortnight?"

Friday, February 19th 1858: the First Candle

Bernadette came to the Grotto with a lighted blessed candle. This is the origin of carrying candles and lighting them in front of the Grotto.

Saturday, February 20th 1858: In Silence

The Lady taught her a personal prayer. At the end of the vision Bernadette is overcome with a great sadness.

Sunday, February 21st 1858: "Aquero"

The Lady appeared to Bernadette very early in the morning. About one hundred people were present. Afterwards the Police Commissioner, Jacomet, questioned her. He wanted Bernadette to tell what she saw. Bernadette would only speak of "AQUÉRO" ("that thing" in local dialect)

Tuesday, February 23rd 1858: The Secret

Surrounded by 150 persons, Bernadette arrived at the Grotto. The Apparition reveals to her a secret "only for her alone".

Wednesday, February 24th 1858: Penance!

The message of the Lady: "Penance! Penance! Penance! Pray to God for sinners. Kiss the ground as an act of penance for sinners!"

Thursday, February 25th 1858: The Spring

Three hundred people were present. Bernadette relates; "She told me to go, drink of the spring (...) I only found a little muddy water. At the fourth attempt I was able to drink. She also made me eat the bitter herbs that were found near the spring, and then the vision left and went away." In front of the crowd that was asking "Do you think that she is mad doing things like that?" she replied; "It is for sinners."

Saturday, February 27th 1858: Silence

Eight hundred people were present. The Apparition was silent. Bernadette drank the water from the spring and carried out her usual acts of penance.

Sunday, February 28th 1858: The Ecstasy

Over one thousand people were present at the ecstasy. Bernadette prayed, kissed the ground and moved on her knees as a sign of penance. She was then taken to the house of Judge Ribes who threatened to put her in prison. *(Continued on the next page)*

Procession at Lourdes



Readings for the Week

Monday:	Gn 1:1-19; Ps 104:1-2a, 5-6, 10, 12, 24, 35c; Mk 6:53-56
Tuesday:	Gn 1:20 — 2:4a; Ps 8:4-9; Mk 7:1-13
Wednesday:	Gn 2:4b-9, 15-17; Ps 104:1-2a, 27-28, 29bc-30; Mk 7:14-23
Thursday:	Gn 2:18-25; Ps 128:1-5; Mk 7:24-30
Friday:	Gn 3:1-8; Ps 32:1-2, 5-7; Mk 7:31-37
Saturday:	Gn 3:9-24; Ps 90:2-6, 12-13; Mk 8:1-10
Sunday:	Lv 13:1-2, 44-46; Ps 32:1-2, 5, 11; 1 Cor 10:31 — 11:1; Mk 1:40-45

Parish Giving



Please consider participating in our on-line giving program, Parish Giving, so that we can count you among our faithful stewards of the Parish.

Enrolling only takes a few minutes. Please visit:
www.olqp.org/parish-giving.html

Stewardship Results

	1/31/21	Weekly Goal
Offertory	3,919	5,000
Repairs	85	1,500
Total	\$4,004	\$6,500

As the season of Lent begins, kindly return your **Annual Appeal** envelope to the parish by **Sunday, February 28th**. Thank you very much for your generosity!

Our Lady of Lourdes - The Apparitions

Continued from the previous page

Monday, March 1st 1858: The First Miracle

Over one thousand five hundred people assembled and among them, for the first time, a priest. In the night, Catherine Latapie, a woman from Loubajac, 7 kilometres away, went to the Grotto, she plunged her dislocated arm into the water of the spring: her arm and her hand regained their movement.

Tuesday, March 2nd 1858: Message to the Priests

The crowd becomes larger and larger. The Lady asked her: "Go and tell the priests that people are to come here in procession and to build a chapel here." Bernadette spoke of this to Fr. Peyramale, the Parish Priest of Lourdes. He wanted to know only one thing: the Lady's name. He demanded another test; to see the wild rose bush flower at the Grotto in the middle of winter.

Wednesday, March 3rd 1858: A Smile

From 7 o'clock in the morning, in the presence of three thousand people, Bernadette arrived at the Grotto, but the vision did not appear! After school, she heard the inner invitation of the Lady. She went to the Grotto and asked her again for her name. The response was a smile. The Parish Priest told her again: "If the Lady really wishes that a chapel be built, then she must tell us her name and make the rose bush bloom at the Grotto."

Thursday, March 4th 1858: The Day All Were Waiting For!

The ever-greater crowd (about eight thousand people) waited for a miracle at the end of the fortnight. The vision was silent. Fr. Peyramale stuck to his position. For twenty days Bernadette did not go to the Grotto, she no longer felt the irresistible invitation.

Thursday, March 25th 1858: The Name They Waited For!

The vision finally revealed her name, but the wild rose bush, on which she stood during the Apparitions, did not bloom. Bernadette recounted: "She extended her arms towards the ground, then joined them as though in prayer and said Que soy era Immaculada Concepciou (I am the Immaculate Conception)". The young visionary left and, running all the way, repeated continuously the words that she did not understand. These words troubled the brave Parish Priest. Bernadette was ignorant of the fact that this theological expression was assigned to the Blessed Virgin. **Four years earlier, in 1854, Pope Pius IX declared this a truth of the Catholic Faith (a dogma).**

Wednesday, April 7th 1858: The Miracle of the Candle

During this apparition, Bernadette had to keep her candle alight. The flame licked along her hand without burning it. A medical doctor, Dr. Douzous, immediately witnessed this fact.

Friday, July 16th 1858: The Final Apparition

Bernadette received the mysterious call to the Grotto, but her way was blocked and closed off by a barrier. She thus arrived across from the Grotto to the other side of the Gave. "I felt that I was in front of the Grotto, at the same distance as before, I saw only the Blessed Virgin, and she was more beautiful than ever!"

- From www.lourdes-france.org/en/apparitions/

Youth Ministry (201) 845-9566, ext 117

Any youth in grades 8-12 are invited to join us.
Please email justine.garcia@olqp.org

Our Lady's 15 Promises to Those Who Pray Her Rosary

The Holy Rosary is an enormous source of grace and spiritual protection, and one of the most powerful sacramentals of the Catholic Church. Sister Lucia dos Santos, one of the children to whom Our Lady appeared at Fatima, once said:

“There is no problem, no matter how difficult it is, whether temporal or above all spiritual, in the personal life of each one of us, of our families...that cannot be solved by the Rosary.”

In particular, Our Lady has made fifteen specific promises to those who faithfully pray the Rosary throughout their lives. We should yearn for these special graces—and you can read the exact promises below. But more than that, we should first remember that the Rosary is a clear and easy path to sanctity.

The Rosary Helps Us Grow in Holiness

After the Holy Sacrifice of the Mass, the Holy Rosary is the prayer most pleasing to Our Lady. Why is it so pleasing to her? Because it brings us closer to Jesus. That is the single most important reason we should pray the Holy Rosary: through it, we grow closer to Our Lord.

In fact, this spiritual growth is an “automatic” benefit of praying the Rosary: one cannot recite the Rosary without growing in holiness—at least in small ways. Over time, consistent recitation of the Rosary is a guaranteed way to become the saint God want you to be.

“If you say the Rosary faithfully until death, I do assure you that, in spite of the gravity of your sins, you shall receive a never fading crown of glory. For even if you are now on the brink of damnation, even if you have one foot in hell, even if you have sold your soul to the devil... sooner or later you will be converted and will amend your life and save your soul. If—you say the Rosary devoutly every day of your life.”
St. Louis de Montfort

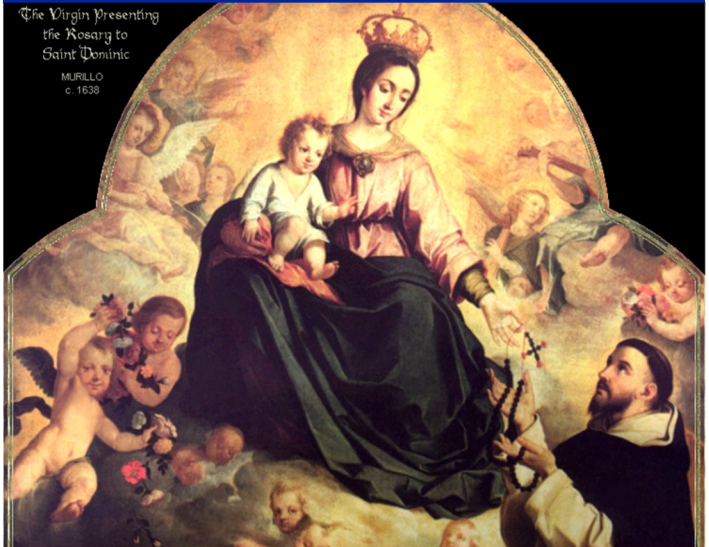
If you strive to pray the Rosary daily and devoutly, one of two things will happen: either you will sin less and less, becoming more like Christ—or you will give up on the Rosary.

In this way, devotion to the Rosary is a direct battle between grace and sin within us. If we persevere in the Rosary, Mary will prevail.

Over the course of the Rosary's history, Our Lady has appeared to saints and mystics to encourage devotion to her and her Son, especially through the Rosary. In addition sending us a torrent of grace through faithful recitation of the Rosary, Mary has also made fifteen particular promises to those who pray the Rosary.

1. Whoever shall faithfully serve me by the recitation of the Rosary, shall receive signal graces. [A signal grace may be a simple sign in daily life that answers a question made in prayer or points towards God's will. For example, seeing a rose after finishing a novena to St. Therese of Lisieux could be considered a signal grace. Signal graces are often subtle or seemingly coincidental.]
2. I promise my special protection and the greatest graces to all those who shall recite the Rosary.
3. The Rosary shall be a powerful armor against hell, it will destroy vice, decrease sin, and defeat heresies.
4. It will cause virtue and good works to flourish; it will obtain for souls the abundant mercy of God; it will withdraw the hearts of men from the love of the world and its vanities, and will lift them to the desire of eternal things. Oh, that souls would sanctify themselves by this means.

The Blessed Virgin Mary Presenting the Rosary to St. Dominic



5. The soul which recommends itself to me by the recitation of the Rosary shall not perish. [In other words, anyone who faithfully prays the Rosary and asks for Mary's intercession will not go to hell.]
6. Whoever shall recite the Rosary devoutly, applying himself to the consideration of its sacred mysteries, shall never be conquered and never overwhelmed by misfortune. God will not chastise him in His justice, he shall not perish by an unprovided death; if he be just he shall grow in grace and become worthy of eternal life. [An unprovided death means dying while not in a state of grace (that is, in dying with unconfessed mortal sin in the soul). The Blessed Mother promises that anyone who regularly prays the Rosary, and earnestly tries to live according to God's will, will be spiritually prepared when their time of death comes.]
7. Whoever shall have a true devotion for the Rosary shall not die without the sacraments of the Church.
8. Those who are faithful to recite the Rosary shall have, during their life and at their death, the light of God and the plenitude of His graces; at the moment of death they shall participate in the merits of the saints in paradise.
9. I shall deliver from purgatory those who have been devoted to the Rosary.
10. The faithful children of the Rosary shall merit a high degree of glory in heaven.
11. You shall obtain all you ask of me by the recitation of the Rosary.
12. All those who propagate the holy Rosary shall be aided by me in their necessities.
13. I have obtained from my Divine Son that all the advocates of the Rosary shall have for intercessors the entire celestial court during their life and at the hour of death.
14. All who recite the Rosary are my sons and daughters, brothers and sisters of my only son Jesus Christ.
15. Devotion of my Rosary is a great sign of predestination. [That is, devotion to the Rosary is a good indication that the devotee is on the path to Heaven.] *Imprimatur: Patrick J. Hayes, D.D. Archbishop of New York*

Start Praying. Don't Miss Out! It is amazing to realize how much grace and heavenly help we can receive by an act so simple as praying the Rosary regularly. And it only takes fifteen minutes to pray! Set aside time alone, with your family, or with some friends and start reciting a daily Rosary. If you don't think you have time, try praying on the way to work in the morning. You will surely notice the graces it brings into your life, just as Our Lady promised! -from GoodCatholic.com

Stewardship Corner

We are Called Personally to Cooperate with God:
(Continued from last week) Saint Francis de Sales (Feast Day 24th of January) (1567-1622) Above all, watch that you never let go of His hands and His protection, thinking that in this way you can gather more. If He should forsake you, you will not be able to go a step further without falling to the ground. What I mean is that in ordinary activities and occupation that do not require strict, earnest attention, you should look at God rather than at them *(To be continued next week)*

Prayer of St. Augustine (Communion Prayer)

Before Thine eyes, O Lord, we bring our sins, and we compare them with the stripes we have received.

If we examine the evil we have wrought, what we suffer is little, what we deserve is great.

What we have committed is very grievous, what we have suffered is very slight.

We feel the punishment of sin, yet withdraw not from the obstinacy of sinning.

Under Thy lash our inconstancy is visited, but our sinfulness is not changed.

Our suffering soul is tormented, but our neck is not bent.

Our life groans under sorrow, yet amends not in deed.

If Thou spare us, we correct not our ways: if Thou punish, we cannot endure it.

In time of correction we confess our wrongdoing: after Thy visitation we forget that we have wept.

If Thou stretchest forth Thy hand, we promise amendment; if Thou withholdest the sword, we keep not our promise.

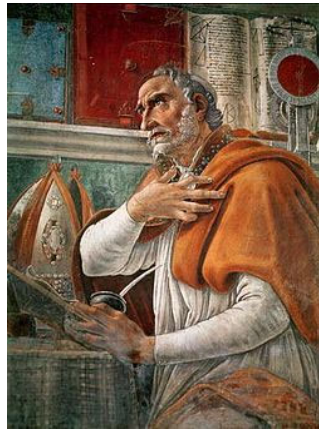
If Thou strikest, we cry out for mercy; if Thou sparest, we again provoke Thee to strike

Here we are before Thee, O Lord, confessedly guilty; we know that unless Thou pardon we shall deservedly perish.

Grant then, O almighty Father, without our deserving it, the pardon we ask; Thou Who madest out of nothing those Who ask Thee. Through Christ our Lord. Amen

V. Deal not with us, O Lord, according to our sins.
R. Neither reward us according to our iniquities.

Let us pray.—O God, Who by sin art offended and by penance pacified, mercifully regard the prayers of Thy suppliant people, and turn away the scourges of Thy wrath, which we deserve for our sins. Through Christ our Lord. R. Amen.



As the season of Lent begins, kindly return your Annual Appeal envelope to the parish by Sunday, February 28th. Thank you very much for your generosity!

Saints and Special Observances

Sunday:	Fifth Sunday in Ordinary Time; World Day for Consecrated Life;
Monday:	St. Jerome Emiliani; St. Josephine Bakhita; International Day of Prayer and Awareness Against Human Trafficking
Wednesday:	St. Scholastica
Thursday:	Our Lady of Lourdes; World Day of the Sick
Friday:	Abraham Lincoln's Birthday;
Saturday:	Blessed Virgin Mary

FEAST OF FAITH

The Gloria (1)

The Gloria, or Glory to God, follows the penitential rite. Both are acts of praise. In the penitential rite, we sing of the mercy of Christ. In the Gloria we praise God's saving action in the universe.

The Gloria is a relatively late addition to the Mass. It first appeared in the Roman liturgy in the sixth century, and then it was sung only by the pope—and only on Christmas! With time, the hymn came to be sung by bishops on major feasts, and then by priests; finally, it became the song of the entire assembly. With the advent of more elaborate musical settings, the people gradually stopped singing the Gloria, until this song of the people became the exclusive domain of the priest and the choir. But the liturgical reforms have restored it to its place as primarily the song of the assembly.

The language of the Gloria echoes the New Testament canticles. It may be begun by the priest, the cantor, and the entire assembly in varied combinations. The Gloria is sometimes called the "greater doxology," and in some ways it is like an extended, ecstatic version of the familiar doxology ("Glory be to the Father") prayed in the Divine Office and the rosary.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

ON LOVE

If you would be loved, love and be lovable.
—Benjamin Franklin



JESUS CURED MANY WHO WERE SICK WITH VARIOUS DISEASES, AND HE DROVE OUT MANY DEMONS.

MARK 1:34

February 7, 2021

FIFTH SUNDAY
in Ordinary Time

JOINING IN GOD'S HEALING OF THE WORLD

Our readings today summon the Church to embrace its calling, to join in God's healing of the world. As we hear of Job's anguish, in which all hope and purpose have disappeared, we are reminded of the depth of suffering in the world around us, and perhaps also within our own hearts. We hear of Jesus bringing healing and hope to Simon's mother-in-law and to the community around Capernaum. And we hear of Paul's commitment to "become all things to all", that is, to walk alongside all kinds of people, offering good news of the love of God. We need to be a people who do not hide from broken hearts, including our own. We are to share in the suffering of our world, but also to live as those who can tell the world of a God who brings hope. At our best, we the Church embody God's great desire to heal the brokenhearted.

A TIME TO LAMENT

The poignant description of human suffering in our reading from the book of Job echoes the cries we have heard throughout the world with the coming of the coronavirus. We grieve many losses: of life and health, of jobs and security, of freedom to be with those we love. We are reminded that many of the psalms are prayers lamenting that the world is often not what it ought to be. In these coronavirus times, we the Church are first called to prayerfully lament: to weep with those who are weeping and to ache for a better world. Our prayer can remind us that, as Paul described in Romans 8, all creation is groaning, and the Holy Spirit is groaning in wordless, shared suffering.

We also live in God's promise to transform our tears into joy. God is eager to bring healing to the world, and we are God's instruments in doing so. We bring God's gifts of creativity, resourcefulness, and perseverance to the task. Our prayerful lamentation reminds us of the urgency of God's work through us.

FREED TO SERVE

The first chapter of Mark's Gospel is very fast-paced, as Jesus begins his ministry on the move. The first scene in today's passage happens so quickly that it's easy to miss: Jesus heals Simon's mother-in-law, and she promptly begins to serve Jesus and the disciples. This woman is never named, and only noted by her relationship with Simon. But she is the first person in Mark, once healed by Jesus, to clearly respond as a disciple. Her healing frees her to serve Jesus and others, and sparks the healing of many others.

Throughout the Gospels, Jesus' healings restore health, dignity, and a place in the community. They are also a summons to service. Mark's brief story highlights that God is always raising up persons and communities, healed of illness or sin or sadness, to join in God's healing work for others.

TODAY'S READINGS

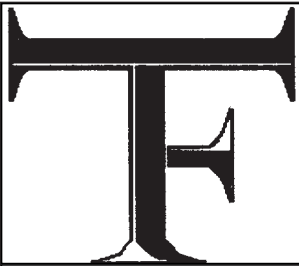
Job 7:1-4, 6-7
Psalm 147:1-2, 3-4, 5-6
1 Corinthians 9:16-19, 22-23
Mark 1:29-39

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