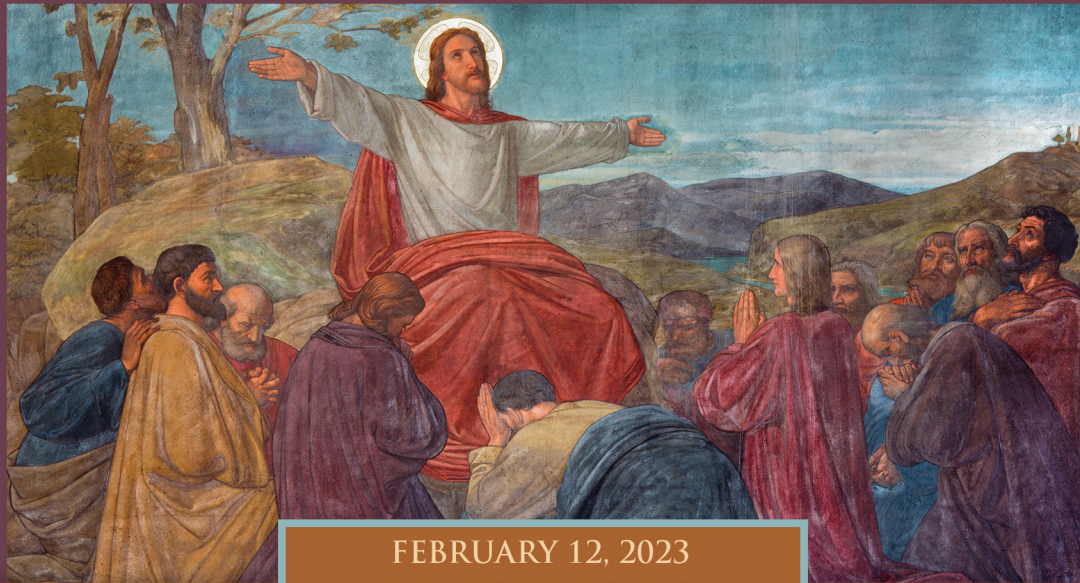


Our Lady Queen of Peace



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FEBRUARY 12, 2023
SIXTH SUNDAY
IN ORDINARY TIME

“Amen, I say to you, until heaven and earth pass away,
not the smallest letter or the
smallest part of a letter will pass from the law.”

MATTHEW 5:18

Served by

Rev. Antonio L. Ricarte, Pastor

frtony@olqp.org

Rev. Msgr. Peter J. Zaccardo, Pastor Emeritus

Rev. Mr. Joseph L. Mantineo, Permanent Deacon

dcnjoe@olqp.org

Justine Garcia, Pastoral Associate for Religious Ed.

ReEd@olqp.org

Janue Vargas, Music Director

musicdirector@olqp.org

Christopher Innis, Principal, St. Peter Academy

Dorothy Feula and Harriet Sottile, Lay Trustees

Emergency Contact

(Funerals, Anointings, etc.)

(201) 845-9566 ext. 3

Mass Schedule

Saturday - 5:00 PM

Sunday - 8:00, 10:00 AM* and
12:00 Noon

Monday-Saturday 8:30 AM

Holy days - See Bulletin

*Livestreamed on Facebook

Reconciliation

Saturday - 1:00 PM or by
appointment. A Catholic is
obliged to confess **mortal**
sins in kind and number to
a priest **before** receiving the
Holy Eucharist.

Baptism - Please call to arrange for your child's
baptism soon after birth.

RCIA

Adults desiring to be baptized, confirmed or
become a Catholic, please contact the Parish Office

Anointing of the Sick

Please call for a priest to schedule this Sacrament
of Healing and Anointing for someone who is
seriously ill or in danger of death. Do **not** wait
until the sick person is unconscious.

Matrimony

All Catholics should seek to have their marriage
blessed by the Church so as to live in God's good
grace and receive the Holy Eucharist. Contact a
priest a year prior to the intended date of marriage
to ensure proper preparation.

Parish Center Office Hours Monday through Thursday: 9AM - 12N / 1PM - 3PM; Friday: 9AM - 1PM

www.olqp.org

parish@olqp.org

Parish Center

201-845-9566

Fax: 201-845-3742

Religious Education

201-845-9566 ext. 117

ReEd@olqp.org

St. Peter Academy

201-261-3468

www.spare.org

✝ Mass Intentions

February 12, 2023 to February 19, 2023

Sunday - SIXTH SUNDAY IN ORDINARY TIME

2/12	8:00 am	Helen Murray
	10:00 am	Peter Glynn
	12 noon	People of the Parish

Monday - Weekday

2/13	8:30 am	Imelda Ong (Living)
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Tuesday – Saints Cyril, Monk, and Methodius, Bishop Memorial

2/14	8:30 am	Rita Focarino
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Wednesday – Weekday

2/15	8:30 am	Brian M. Pianfetti
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Thursday – Weekday

2/16	8:30 am	Elvira Lacitignola (Living)
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Friday – Weekday [The Seven Holy Founders of the Servite Order]

2/17	8:30 am	Bill Egan
------	---------	-----------

Saturday – Weekday [BVM]

2/18	8:30 am	Rose Ruggeria
	5:00 pm	People of the Parish

Sunday – SEVENTH SUNDAY IN ORDINARY TIME

2/19	8:00 am	Donna Torrini
	10:00 am	Josefina Rubio
	12 noon	Carmen Martinez

Prayer Shawls



If you are adding someone to our Parish sick list, please consider the healing power of these beautiful shawls. They are prayed over by the Prayer Shawl Ministry and blessed by our Pastor.

If you know of someone you think is in need of a Prayer Shawl, please contact the Parish Center: 201-845-9566 or email parish@olqp.org

February 12, 2023 - Today's Readings

First Reading — God allows us to make choices, but we are not to choose injustice or sinfulness (Sirach 15:15-20).



Psalm — Happy are those who observe God's commands (Psalm 119).

Second Reading — God's wisdom is mysterious and hidden (1 Corinthians 2:6-10).

Gospel — Jesus has come not to abolish but to fulfill the law and the prophets (Matthew 5:17-37).

Please Remember in Your Prayers

Sick Relatives and Friends

Mary Adamo	Fr. Mickey German	Vallie Pompilio
Cristina Aguilar	Megan Harwood	Mary Pontillo
Pauline Albarano	Michael Hazuka	Betty Porter
Augie Aversa	Baby Christopher	Francis Quinn
Josefina Baldoza	Sean Hill	Robert Raimo
Mary Ellen Barberia	Gardenia Houngho	Susan Rheem
Matilde Beninca	Andrew Hunkele	Anthony Ruffino
Claire Borrello	Nancy Jengo	Elsy Ruiz
Ginny Cattaneo	Pamela Jengo	Fran Sampson
Carmen Cepeda	Lauren Kaczynski	Wilbert Santos
Denise Chu	Rosemarie Kaminski	Rudy Schwarz
Lana Mae Ciscool	Joan Keenan	Pat Sommers
Carmen Maria Colon	Rev. Michael Kreder	Joseph Steiner
Brian Connors	Maxine Locascio	Carolyn Sobering
Javier Cruz	Diane Lohrer	Jacqueline Sullivan
Jonathan Deauna	Gerry Marcincavage	Jule Tartaglia
Jeanette DeLillo	Stephen Marengo	Nick Taylor
Richard DeSpagna	Sonia Medrano	Theresa Taylor
Sally DeSpagna	Andrew J. Mendez	Liam Justin Torres
Emily DeStefano	Frankie Monnecka	Marianne Tracey
Phil Dimitri	Deanna Mooney	Danielle Visconti
Eileen Diverio	Jim Moran	Mary Walker
Mark Diverio	Barbara Nelson	Andrew Wey
Stephen Diverio	Sharon Osnowitz	Julia Whitney
Jane Favorito	Laura Paddock	Joyce Wilson
Emily Ferreira	Nicholas Pappas	David Zerby
Yancey Garcia	Harriet Pellicione	*Names in bold are new to the list

Weekly Memorials

Altar Bread

in Memory of Samuel, Sr. and Frances Monaco
By Maryann Monaco

Blessed Mother Candle

in Memory of Michael and Mary Giani
By Lauren Hrablook

Saint Joseph Candle

for the Special Intention
of the Romain Family

Readings for the Week

Monday: Gn 4:1-15, 25; Ps 50:1, 8, 16bc-17, 20-21; Mk 8:11-13

Tuesday: Gn 6:5-8; 7:1-5, 10; Ps 29:1a, 2, 3ac-4, 3b, 9c-10; Mk 8:14-21

Wednesday: Gn 8:6-13, 20-22; Ps 116:12-15, 18-19; Mk 8:22-26

Thursday: Gn 9:1-13; Ps 102:16-21, 29, 22-23; Mk 8:27-33

Friday: Gn 11:1-9; Ps 33:10-15; Mk 8:34 — 9:1

Saturday: Heb 11:1-7; Ps 145:2-5, 10-11; Mk 9:2-13

Sunday: Lv 19:1-2, 17-18; Ps 103:1-4, 8, 10, 12-13; 1 Cor 3:16-23; Mt 5:38-48

Glory of the Divine Way

Today's readings draw us into ageless, vibrant depths. Followers of God's law, we belong to ancient traditions. Children of God, we marvel at the freshness of creation. The Old Testament readings, from Sirach and the Psalms, celebrate the rich blessings we receive when we observe God's commands—not because we are slaves to the law, but because the law gives life in abundance.



Saint Paul's Letter to the Corinthians confirms the glory of divine law, but warns that God's ways tend to be unpopular and misunderstood in this world. Paul speaks of the ancient wisdom of God, which is mysteriously both "hidden" and "revealed." God does not have secret codes that we earthly mortals cannot understand; in love, God reveals the glory of the divine way in Jesus. Saint Matthew's Gospel emphasizes the importance of living in God's law, enlivened by a deep and personal relationship with Jesus. © J. S. Paluch Co.

Prayer of St. Thomas Aquinas

ALMIGHTY and everlasting God, behold I come to the Sacrament of Thine only-begotten Son, our Lord Jesus Christ: I come as one infirm to the physician of life, as one unclean to the fountain of mercy, as one blind to the light of everlasting brightness, as one poor and needy to the Lord of heaven and earth. Therefore I implore the abundance of Thy measureless bounty that Thou wouldst vouchsafe to heal my infirmity, wash my uncleanness, enlighten my blindness, enrich my poverty and clothe my nakedness, that I may receive the Bread of Angels, the King of kings, the Lord of lords, with such reverence and humility, with such sorrow and devotion, with such purity and faith, with such purpose and intention as may be profitable to my soul's salvation.



Grant unto me, I pray, the grace of receiving not only the Sacrament of our Lord's Body and Blood, but also the grace and power of the Sacrament. O most gracious God, grant me so to receive the Body of Thine only-begotten Son, our Lord Jesus Christ, which He took from the Virgin Mary, as to merit to be incorporated into His mystical Body, and to be numbered amongst His members. O most loving Father, give me grace to behold forever Thy beloved Son with His face at last unveiled, whom I now purpose to receive under the sacramental veil here below. Amen.

Please Visit our New Instagram Page!

<https://www.instagram.com/olqpchurch/>



2023 Annual Appeal - Important Updates!

If you received a letter from the Archdiocese for the Annual Ap-

Annual Appeal ^{the 2023}

peal, *please make sure that the name of our church is printed on the form. You will find the name of our parish on the right side of the form above your name. If it is a different church, please cross it out and write Our Lady Queen of Peace, Maywood, to ensure proper accounting. Thank you for your generosity!*

Please also note the incentive has changed for amounts received in excess of our stretch goal. 50% of the amount collected in excess of our goal will go to needy parishes and the other 50% will go to our parish, Our Lady Queen of Peace, instead of 100% like last year.

Cursillo Weekend Sponsorship Opportunity

The next group reunion will be
February 20, 2023 at
7pm in the Parish Center



Cursillo Weekend - Candidate Sponsorship Opportunity!

The Newark Archdiocese Women's 183th Cursillo Weekend will take place **April 20-23, 2023**, and the Men's 198th Weekend will be **June 1-4, 2023**.

The atmosphere of a Cursillo differs from the individual solitude of many retreats. Christ's teachings are discussed in a climate of joy. Talks and discussions are interspersed with prayer, Eucharist, songs, laughter and times of reflection. Cursillo is an excellent "next step" after attending a Cornerstone or any other Spiritual Retreat. There is no better opportunity to deepen your relationship with Jesus Christ and gain a better understanding of the power of the Holy Spirit. The Cursillo begins on a Thursday, and concludes Sunday afternoon,

The weekend takes place at the Archdiocesan Retreat Center in Kearny and the cost is \$175. Space is limited, all applications need to be in one month prior to the weekend so if you know anyone interested, **please email or call** Joanne Godlewski at jojowey@gmail.com, or 201-870-3100, Connie Szymanski at szyma843@optonline.net or 201-843-1836.

I have applications or you can go to www.mycursillo.com and download the application. Let's start building up our Queen of Peace community. - Joanne

Prayer to the Immaculate Heart of Mary



O Immaculate Heart of Mary,
refuge of sinners,
I beg of you by the infinite merits of the
Sacred Heart of Jesus,
and by the graces God has granted to you
since your Immaculate Conception,
the grace of never going astray again.
Mother, keep me, a sinner,
constantly bathed in the light of your
Immaculate Heart. Amen.

The Sermons of St. Alphonsus Ligouri

“SERMON X... ON THE PAINS OF HELL. Gather up first the cockle, and bind into bundles to burn.” MATT. xiii. 30.

I shall first speak of the fire, which is the principal pain that torments the senses of the damned, and afterwards of the other pains of hell.

1. BEHOLD! the final doom of sinners who abuse the divine mercy is, to burn in the fire of hell. *God threatens hell, not to send us there, but to deliver us from that place of torments. "Minatur Deus gehennem,"* says St. Chrysostom, *"ut a gehenna liberet, et ut firmi ac stabiles evitemus minas."* (Hom. v. de Poenit.) Remember, then, brethren, that God gives you Today the opportunity of hearing this sermon, that you may be preserved from hell, and that you may give up sin, which alone can lead you to hell.

2. My brethren, it is certain and of faith that there is a hell. After judgment the just shall enjoy the eternal glory of Paradise, and sinners shall be condemned to suffer the everlasting chastisement reserved for them in hell. *"And these shall go into everlasting punishment, but the just into life everlasting."* (Matt. xxv. 46.) Let us examine in what hell consists. It is what the rich glutton called it *a place of torments. "In hunc locum tormentorum."* (Luc. xvi. 28.) It is a place of suffering, where each of the senses and powers of the damned has its proper torment, and in which the torments of each person will be increased in proportion to the forbidden pleasures in which he indulged. *"As much as she hath glorified herself and lived in delicacies, so much torment and sorrow give ye to her."* (Apoc. xviii. 7.)

3. In offending God the sinner does two evils: he abandons God, the sovereign good, who is able to make him happy, and turns to creatures, who are incapable of giving any real happiness to the soul. Of this injury which men commit against him, the Lord complains by his prophet Jeremiah: *"For my people have done two evils. They have forsaken me, the fountain of living waters, and have digged to themselves cisterns broken cisterns that can hold no water."* (Jer. ii. 13.) Since, then, the sinner turns his back on God, he shall be tormented in

hell, by the pain arising from the loss of God, of which I shall speak on another occasion [see the Sermon for the nineteenth Sunday after Pentecost], and since, in offending God, he turns to creatures, he shall be justly tormented by the same creatures, and principally by fire.

4. *"The vengeance on the flesh of the ungodly is fire and worms."* (Eccl. vii. 19.) Fire and the remorse of conscience are the principal means by which God takes vengeance on the flesh of the wicked. Hence, in condemning the reprobate to hell, Jesus Christ commands them to go into eternal fire. : *"Depart from me, you cursed, into everlasting fire."* (Matt. xxv. 41.) This fire, then, shall be one of the most cruel executioners of the damned.

5. Even in this life the pain of fire is the most terrible of all torments. But St. Augustine says, that *in comparison of the fire of hell, the fire of this earth is no more than a picture compared with the reality, "In cuius comparatione noster hic ignus depictus est."* Anselm teaches, that the fire of hell as far surpasses the fire of this world, *as the fire of the real exceeds that of painted fire.* The pain, then, produced by the fire of hell is far greater than that which is produced by our fire because God has made the fire of this earth for the use of man, but he has created the fire of hell purposely for the chastisement of sinners; and therefore, as Tertullian says, he has made it a minister of his justice. *"Longe alius est ignis, qui usui humano, alms qui Dei justitiæ deservit."* This avenging fire is always kept alive by the wrath of God. *"A fire is kindled in my rage."* (Jer. xv 14)

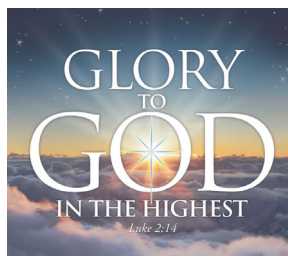
6 *"And the rich man also died, and he was buried in hell."* (Luke xvi. 22.) The damned are buried in the fire of hell; hence they have an abyss of fire below, an abyss of fire above, and an abyss of fire on every side. As a fish in the sea is surrounded by water, so the unhappy reprobate are encompassed by fire on every side. The sharpness of the pain of fire may be inferred from the circumstance, that the rich glutton complained of no other torment. *"I am tormented in this flame."* (Ibid, v 23.)"
(*excerpts from the Sermons of St. Alphonus Ligouri, Bishop and Doctor of the Church*)

Knights of Columbus Hosts Coffee & Jan 29th



Treasures from Our Tradition

What would you say is the oldest, most frequently sung, most translated, most memorized, most beloved song text in the Christian world today? An astute and surprising answer might be the *Gloria*, "Glory to God in the Highest." Soon the Lenten fast will begin, and the Gloria, sung at the beginning of Sunday Mass, will be silenced. It is an heirloom from a treasury of hymns spun from the songs of praise on the lips of Mary, Elizabeth, and Zachary. We move in the prayer from the song of the angels at the first Christmas, to the praise of God, and to a final plea to Christ to continue and complete his work in us.



For nearly 1500 years, the singing of the Gloria has been a sign of the festive quality of a particular Mass. From the beginning it was a song of the people, not of the choir or clergy. These last few Sundays of winter Ordinary Time allow us a chance to savor the hymn and give ourselves over to the chorus. How is the song of praise arising from your pew? If you claim the song as yours, its absence from Lent will be more striking, and its return at Easter will cheer your heart.

—Rev. James Field, Copyright © J. S. Paluch Co.

Soup Kitchen Ministry

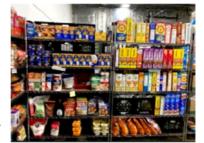


On February 25th, we are donating chili and rice to St John's in Newark. We will meet in the rear parking lot of church from 8:30-9:00 am on 2/25. Please do not drop off food before the 25th. Any questions, please contact Mary Flanigan at parish@olqp.org

Human Concerns News

VOLUNTEERS NEEDED

The Food Pantry Ministry needs more volunteers to deliver food to Rochelle Park. Please call the Parish Center Office at 201-845-9566 if you want to volunteer.



Adult Choir Practice - Tuesdays @ 7 pm

HELLO SINGERS:

Thinking you might like to SING? Stop thinking and do it. We are always looking for new members in the choir. We meet **Tuesday evenings from 7-9**. All are welcome. Come and join us. Try it, you might really enjoy it! **ALSO:** Instrumentalists are always welcome! Thanks, Janue



Daily Prayer for Pope Francis and Our Clergy

Almighty and everlasting God, have mercy upon Thy servant, Francis, our Supreme Pontiff, and direct him, according to Thy loving-kindness, in the ways of eternal salvation; that, of Thy gift, he may ever desire that which is pleasing unto Thee and may accomplish it with all his might. Through Christ our Lord. Amen. Jesus, Savior of the world, sanctify Thy priests and sacred ministers. Amen.



The 2023 Mass Book is Open



The Church teaches us that our prayers are invaluable to the living as well as those who have died. We commend them to God's mercy when we pray for them. The living and the dead are helped not only by our daily prayers, but by the offering of Masses in their name for the benefit of their souls. Please visit the Parish Center to select your preferred dates. **To view available dates,** please visit our website at: <https://www.olqp.org/mass-intentions.html>

Stewardship Corner

Diver's Disease

The old mountain preacher's text was "They brought Jesus to those who were taken with diver's disease." The old preacher declared in his sermon "Now doctors can scrutinize you, analyze you, and sometimes cure your ills, but when you have diver's disease, then only the Lord can cure you. And brethren, there is a regular epidemic of diver's disease among us.

Some dive for the back door when a church representative comes around to ask for a pledge, Some dive for the TV set during prayer time. Some dive into a bag of excuses about work that needs to be done for the **Lord**. Some dive for the car and take a trip over the weekend and forget about the Lord. Then a few dives into a fury finding every time the church takes on a new program or person. **YES BRETHREN**, it takes the Lord to cure you of diver's disease. When you have diver's disease brethren, you are in a bad way! *Rudy Schwarz*

Stewardship Results

	2/5/23	Weekly Goal
Sunday Offertory	6,261	6,200
Repairs	316	1,500
Total	\$6,577	\$7,700

Thank you for your contributions.
May God reward you for your generosity!

Special Collection This Weekend & Next



As a reminder, this weekend's special collection is for **Repairs and Maintenance**



Next weekend's special collection is for **Supporting the Church in Central and Eastern Europe**

Please consider giving online to Our Lady Queen of Peace. Scan the QR code below with your phone, text "GIVE" to 201-733-3457 or visit www.olqp.org

TEXT "GIVE"
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Saints and Special Observances

- Sunday:** Sixth Sunday in Ordinary Time; World Marriage Day; Abraham Lincoln's Birthday
Tuesday: Ss. Cyril and Methodius; Valentine's Day
Friday: The Seven Holy Founders of the Servite Order
Saturday: Blessed Virgin Mary

OUR FASCINATING FAITH

The Seven Holy Founders of the Servite Order

On February 17 we honor the seven founding saints of the Order of the Servants of the Virgin Mary. Bonfilus, Alexis, Manettus, Amideus, Hugh, Sostene and Buonagiunta were a group of merchants of Florence who, upon experiencing an apparition of the Blessed Virgin in 1233, renounced their businesses, left what was necessary for their families, and distributed the rest among the poor. They then dedicated themselves entirely to the veneration of the Virgin Mary, going to live on an Italian mountain, each assuming the life of a hermit—prayer, extreme fasting and penance. Sometime later, at the request of the pope's delegate, all but one were ordained priests. Brother Alexis, considering himself unworthy of the priesthood, decided to remain as a brother. They were all canonized in 1888. Their feast day, originally February 11, now falls on the 17th, the date of the death of the last of the seven founders. Brother Alexis died at the age of 110. Copyright © J. S. Paluch Co., Inc.

THE CURE

The only known cure for fear is faith.
—Lena K. Sadler

WEIGHTY

An ounce of practice is worth a pound of preaching.
—John Ray

BEING ON GOD'S SIDE

My concern is not whether God is on our side; my greatest concern is to be on God's side, for God is always right.
—Abraham Lincoln

PRESIDENTIAL GARDENING

After I die, I want it said of me that I plucked a weed and planted a flower wherever I thought a flower would grow.
—Abraham Lincoln

Parish Calendar

Key: AU - Auditorium, CH - Church, PC - Parish Center

- 2/14 7:00 pm - Choir Practice (CH)
 2/15 7:00 pm - Bible Study (PC)
 7:00 pm - Our Mother of Perpetual Help Novena
 2/16 3:30 pm - Children's Choir Practice (CH)
 7:00 pm - Grupo de Oracion Luz Y Vida (AU)
 2/18 1:00 pm - Confessions



For our complete calendar, please visit <https://www.olqp.org/calendar.html> or scan the QR code

FEBRUARY 12, 2023
SIXTH SUNDAY
IN ORDINARY TIME



BEING FAITHFUL DISCIPLES

Our readings today together provide powerful insight into how to be faithful disciples. Sirach reminds us that, in the deepest places in ourselves, in our primary attitudes and tendencies in living, we face choices. We have real agency to embrace what is good, and resist what is destructive, for our own flourishing and for the common good. We are shaped, but we are not ultimately shackled, by social forces or by other persons. In Matthew's Gospel, we read that God cares not only about our observing boundaries, but about these deep areas of ourselves and our basic choices in life. God knows our fears and wounds that influence our choices. God is actively providing wisdom, as Paul wrote to the Corinthians. God will help us sort out the bewildering decisions we often face. God is here, deep within, offering challenge, healing, and courage so we may choose to love.

BOTH PRESENT AND FUTURE

Matthew continues Jesus' Sermon on the Mount in today's Gospel, which is Jesus' extended teaching on the central theme of his ministry, the Kingdom of Heaven. Matthew highlights Jesus as a teacher like Moses, and who is rooted in the law of Moses. Jesus interprets the law by intensifying its meaning, by going to the root values behind the specific teachings in the law. These include reconciliation with others; mutual care for all persons as sacred, especially women; and being trustworthy and honest.

The Kingdom of Heaven is described as both in the present and in the future. When these values are lived out in daily life within the community, the Kingdom becomes present there and demonstrable to others. Jesus also spoke about life in the future, when God fulfills the divine promises to establish fully justice and peace on earth. The reconciliation, care, and trust experienced now will reach their fullness in the promised Kingdom.

WITH EACH OTHER

Jesus' Sermon on the Mount today turns to the relationships within the community. Jesus understands the traditional teachings about relationships in light of the coming Kingdom. He describes a deep trust and accountability among members of the community. Not settling for meeting minimum requirements, he points his new community toward an intimate knowledge and caring for each other, so that all may flourish as individuals and as a whole.

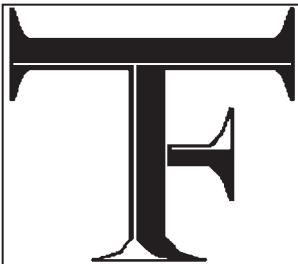
Although he highlights the dignity of each individual person, Jesus also envisions a community life where there is both a responsibility for each other and an accountability to each other. Members are to attend to each other's struggles and sorrows. Members become aware that their individual choices and lifestyle will be an example to others. We are to work out how to follow Jesus together in community, not only as individuals. We discern and live out our community's vocation, not only our own. Our unity with God is also with each other.

TODAY'S READINGS

Sirach 15:15–20
Psalm 119:1–2, 4–5, 17–18, 33–34
1 Corinthians 2:6–10
Matthew 5:17–37 [20–22a, 27–28, 33–34a, 37]

*“Amen, I say to you, until heaven and earth pass away,
not the smallest letter or the
smallest part of a letter will pass from the law.”*

MATTHEW 5:18



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