

Our Lady Queen of Peace

Blessed are you
who are poor,
for the kingdom
of God is yours.
Blessed are you
who are
now hungry,
for you will
be satisfied.

LUKE 6:20-21A

SIXTH SUNDAY
in Ordinary Time

13
2022
FEBRUARY

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Served by

Rev. Antonio L. Ricarte, Pastor

frtony@olqp.org

Rev. Paul C. Houllis, Parochial Vicar

frpaul@olqp.org

Rev. Msgr. Peter J. Zaccardo, Pastor Emeritus

Rev. Mr. Joseph L. Mantineo, Permanent Deacon

dcnjoe@olqp.org

Deacon Anthony A. Balestrieri, Deacon Emeritus

Justine Garcia, Pastoral Associate for Religious Ed.

ReEd@olqp.org

Giovanni Longo, Director of Music

dirmusic@olqp.org

Christopher Innis, Principal, St. Peter Academy

Dorothy Feula and Harriet Sottile, Lay Trustees

Mass Schedule

Saturday - 5:00 PM

Sunday - 8:00, 10:00 AM* and
12:00 Noon

Monday-Saturday 8:30 AM

Holy days - See Bulletin

*Livestreamed on Facebook

Reconciliation

Saturday - 1:00 PM or by
appointment

Emergency Contact

(funerals, anointings, etc.)
(201) 845-9566 ext. 3

Baptism - Please call to arrange for your child's
baptism soon after birth.

RCIA

Adults desiring to be baptized, confirmed or
become a Catholic, please contact the Parish Office

Anointing of the Sick

Please call for a priest to schedule this Sacrament
of healing and forgiveness for someone who is
seriously ill or in danger of death. Do not wait
until the sick person is unconscious.

Matrimony

All Catholics should seek to have their marriage
blessed by the Church so as to live in God's good
grace and receive the Holy Eucharist. Contact a
priest a year prior to the intended date of marriage
to ensure proper preparation.

Parish Center Office Hours Monday through Thursday: 9AM - 12N / 1PM - 3PM; Friday: 9AM - 1PM

www.olqp.org

parish@olqp.org

Parish Center

201-845-9566

Fax: 201-845-3742

Religious Education

201-845-9566 ext. 117

ReEd@olqp.org

St. Peter Academy

201-261-3468

www.spare.org

✝ Mass Intentions

February 13, 2022 to February 20, 2022

Sunday - SIXTH SUNDAY IN ORDINARY TIME

2/13 8:00 am Patricia Mangone
 10:00 am People of the Parish
 12:00 noon Deceased Members of the Rubio Family

Monday - Saints Cyril, Monk, and Methodius, Bishop Memorial

2/14 8:30 am Theresa Slomback

Tuesday - Weekday

2/15 8:30 am Sister Mary Lambert

Wednesday - Weekday

2/16 8:30 am Kathryn Fee and Sybilla Farrell

Thursday - Weekday

[The Seven Holy Founders of the Servite Order]

2/17 8:30 am Rich and Richard Coquel

Friday - Weekday

2/18 8:30 am Brian Pianfetti

Saturday - Weekday *[BVM]*

2/19 8:30 am Waclaw and Edward Redlinski
 5:00 pm Jeffrey Olson

Sunday - SEVENTH SUNDAY IN ORDINARY TIME

2/20 8:00 am Rose Velardi
 10:00 am Lorenzo and Vincenza Graziano
 12:00 noon People of the Parish

Prayer Shawls



If you are adding someone to our Parish sick list, please consider the healing power of these beautiful shawls. They are prayed over by the Prayer Shawl Ministry and blessed by our Pastor.

If you know of someone you think is in need of a Prayer Shawl, please contact the Parish Center: 201-845-9566 or email prayershawl@olqp.org

February 6, 2022 - Today's Readings

First Reading — The one who trusts in the LORD is like a tree planted beside the waters (Jeremiah 17:5-8).

Psalm — Blessed are they who hope in the Lord (Psalm 1).

Second Reading — Christ has been raised from the dead, the firstfruits of those who have fallen asleep (1 Corinthians 15:12, 16-20).

Gospel — Blessed are you who are poor, hungry, weeping. Woe to you who are rich, filled, laughing (Luke 6:17, 20-26).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, *International Commission on English in the Liturgy Corporation*. All rights reserved



Please Remember in Your Prayers

Rest in Peace

Robert M. Makey,
Rev. Robert P. Nestor and Maria Viva

Sick Relatives and Friends

Mary Adamo Cristina Aguilar Emilio Arias Josefina Baldoza Mary Ellen Barberia Dcn. Anthony Balestrieri Claire Borrello Dorothy Brush Cardinal Burke Ginny Cattaneo Carmen Cepeda Carmen Maria Colon Brian Connors Joseph Cortese Javier Cruz Paul DeGrazia Richard DeSpagna Sally DeSpagna Emily DeStefano Phil Dimitri Eileen Diverio Mark Diverio Emily Ferreira Yancey Garcia	Baby Christopher Sean Hill Gardenia Hounbo Dominic Jengo Pamela Jengo Lauren Kaczynski Rosemarie Kaminski Rev. Michael Kreder Alice Liso Maxine Locascio Diane Lohrer Deacon Joseph Mantineo Gerry Marcincavage John McMullen Sonia Medrano Andrew J. Mendez Frankie Monnecka Deanna Mooney Jim Moran Barbara Nelson Gemma Olliges Sharon Osnowitz Mike Panasuik Harriet Pellicione Mia Pensari	Vallie Pompilio Mary Pontilla Francis Quinn Robert Raimo Melissa Finck- Ruisch Elsy Ruiz Fran Sampson Wilbert Santos Gwen Howerton Smith Cindy Sommers Pat Sommers Joanne Sontag Joseph Steiner Carolyn Sobering Jacqueline Sullivan Nick Taylor Liam Justin Torres Mary Walker Andrew Wey Julia Whitney Joyce Wilson *Names in bold are new to the list
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Weekly Memorials

Altar Bread

in Memory of Samuel, Sr. and Frances Monaco
by Maryann Monaco

Blessed Mother Candle

in Memory of Michael O'Daly
by Mary O'Daly and Family



Please keep in your prayers all of our active military personnel here and overseas. We especially pray for Joshua Ashley, Ryan O'Connell, and John Velazquez. May the Lord protect them in their service.

Readings for the Week

Monday: Jas 1:1-11; Ps 119:67-68, 71-72, 75-76; Mk 8:11-13
Tuesday: Jas 1:12-18; Ps 94:12-13a; 14-15, 18-19; Mk 8:14-21
Wednesday: Jas 1:19-27; Ps 15:2-4ab, 5; Mk 8:22-26
Thursday: Jas 2:1-9; Ps 34:2-7; Mk 8:27-33
Friday: Jas 2:14-24, 26; Ps 112:1-6; Mk 8:34 — 9:1
Saturday: Jas 3:1-10; Ps 12:2-3, 4-5, 7-8; Mk 9:2-13
Sunday: 1 Sm 26:2, 7-9, 12-13, 22-23; Ps 103:1-4, 8, 10, 12-13; 1 Cor 15:45-49; Lk 6:27-38

A Message from Fr. Tony

Dear brothers and sisters,

Please take time to read Father Paul's letter below regarding his new appointment assigned to him by Cardinal Tobin. Please keep Father Paul in your prayers as he begins his new ministry with Catholic Cemeteries. Let us assure Father Paul of our love, support and constant prayers for him at his new ministry.

Yours in Christ,

- Fr. Tony

A Message from Fr. Paul

Dear parish family,

I'm blessed to have gotten to meet and minister to you over these past 7 months. You truly are a friendly and faithful people. This is why it is tough to tell you that I have received a new assignment from Cardinal Tobin. As of March 1st I will be a chaplain to the Catholic Cemeteries office of the Archdiocese of Newark. I will be specifically serving at Gate of Heaven cemetery in East Hanover, N.J. I'm sorry that our time together was short, but I know that God is in charge and that He has a plan for all of us. I want to thank you all for allowing me to serve you as your priest. I will miss you, and you will still be in my prayers! I ask for your prayers for me as well. Over these next few weeks I look forward to speaking with you and having a chance to say "goodbye". May God bless you all with an abundance of His peace and love. You are awesome!

- Fr. Paul

Daily Prayer for Pope Francis and Our Clergy



Almighty and everlasting God, have mercy upon Thy servant, Francis, our Supreme Pontiff, and direct him, according to Thy loving-kindness, in the ways of eternal salvation; that, of Thy gift, he may ever desire that which is pleasing unto Thee and may accomplish it with all his might. Through Christ our Lord. Amen. Jesus, Savior of the world, sanctify Thy priests and sacred ministers. Amen.

The Memorare



Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Feeling Blessed

Congratulations! Welcome to the Kingdom! Rejoice and leap for joy! Sounds a little like Easter, doesn't it? Well, in a very real way, it is. This Sunday, the scriptures remind us that we are blessed and beloved, especially when we have difficulties and don't feel especially blessed. Jesus reminds us that God blesses us in our trials, so we should trust in the saving power of God. We are "raised from the dead," as it were, each time we arise from our hardships. The ultimate proof of all of this is our new life in Christ, who died so that we could be free of sin, and was raised from the dead so that we might all have new life. Wouldn't that be something? A new life, in which poverty is riches and sadness is transformed into lightness of spirit? It's a topsy-turvy world, isn't it? Do you feel blessed today?

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A Year with Mary



"St. Louis de Montfort, one of the great Marian theologians, notes that it's an article of the Catholic faith that we can and should call on Mary and the other saints to pray for us. And it's only reasonable to do so." - Paul Thigpen, *A Year with Mary*

"It's not only lawful but beneficial to invoke and pray to the saints - and more especially to the queen of saints, the most holy and ever-blessed Virgin Mary - so that they may obtain for us God's grace. This is an article of faith. It has been defined by ecumenical councils, against heretics who condemned it as injurious to Jesus Christ, who is our only Mediator. But if the prophet Jeremiah after his death prayed for Jerusalem (see 2 Mc 15:14); if the elders in the Book of Revelation presented the prayers of the saints to God (see Rv 6:8); if St. Peter promises his disciples that after his death he will be mindful of them (see 2 Pt 1:15); if holy Stephen prays for his persecutors (see Acts 7:59); if St. Paul prays for his companions (see Acts 27:24; Eph 2:16; Phil 1:4; Col 1:3) - in short, if the saints can pray for us, why can't we ask the saints to intercede for us? St. Paul recommends himself to the prayers of his disciples: "Brethren, pray for us" (1 Th 5:25). St. James exhorts us to pray one for another: "Pray one for another, that you may be healed" (Jas 5:16). So we can do the same.

No one denies that Jesus Christ is our only mediator of justice, and that he by his merits has obtained our reconciliation with God. But, on the other hand, it is impious to assert that God is not pleased to grant graces at the intercession of his saints, and more especially of Mary his mother, whom Jesus desires so much to see loved and honored by all.

Who can pretend that the honor bestowed on a mother doesn't redound to the honor of the son? For this reason St. Bernard says, "We must not imagine that we obscure the glory of the Son by the great praise we lavish on the mother; for the more she is honored, the greater is the glory of her Son."

- St Louis de Montfort, *The Glories of Mary*

Bible Study Reboot!

Mark your calendars for a Bible Study reboot. We are looking for a late February/early March start on Monday nights @7:30. We will be covering the book of James, a leader of the early church. Please confirm at the below email address so we know how many seats we need. Looking forward to seeing you and taking this faith journey together. OLQPBibleStudy@gmail.com



Act of Contrition



O my God, I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of heaven, and the pains of hell; but most of all because they offend Thee, my God, Who are all good and deserving of all my love. I firmly resolve, with the help of Thy grace, to confess my sins, to do penance, and to amend my life. Amen.

The 2022 Mass Book



The Church teaches us that our prayers are invaluable especially to the living as well as those who have died. We commend them to God's mercy when we pray for them. The living and the dead are helped not only by our daily prayers, but by the offering of Masses in their name for the benefit of their souls. Please visit the Parish Center to select your preferred dates for 2022.

Why should I register in the parish?

All members of the parish should be formally registered as members of the parish. You must be formally registered if you wish to arrange a Baptism, a Confirmation, or a Wedding in the parish Church or wish to register in the Parish School or the Religious Education (CCD) Program. You must also be a registered member of the parish for at least three months before you can obtain a Sponsor Certificate or schedule a Baptism or a Wedding.

Please call the Parish Center at 201-845-9566 to register or visit our home page at www.olqp.org, scroll down to the middle of the page and click where it states "Parish Registration" to download the form. Thank you

Please Consider Donating Your Used Car

We have a family who is great need of a used vehicle. If you are interested in donating your used automobile, please contact the parish center.



2022 Annual Appeal



The 2022 Annual Appeal has begun and our stretch goal is **\$42,525**.

Please use the envelopes available in the vestibule and drop them off in the collection boxes or visit <https://support.rcan.org/a/donate> to make your contribution online. If donating online, please remember to select our parish so that we receive the proper credit.

If we meet the goal by the end of June in actual funds received, our assessment will again be reduced for the next fiscal year and any excess will be returned to our parish, assessment free.

Thank you for your generosity!

Our SYNOD listening sessions are:

February 25, 2022 at 7:00 pm
Coffee and desserts at 6:30 pm

March 12, 2022 at 9:30 am
Coffee and desserts at 9:00 am



**Register for our Synod on Synodality using the QR Code above:
or visit <https://forms.gle/LDYcsDKQnngWVTL7A>**

Focus of the Synod on Synodality
How is the Holy Spirit calling us as a Church in the 21st Century?

A Synodal Church, in announcing the Gospel, “journeys together.” The word “synod” traces its roots to the first centuries of the Church. Coming from Greek words meaning the “same road,” synod and synodality are expressions of the fundamental mystery of the Church: people who are gathered from every corner of the earth to be “a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises” of him who called you out of darkness into his wonderful light (1 Peter 2,9). --- Cardinal Joseph W. Tobin, CSsR

As we begin our listening and sharing, all are invited to consider what the Holy Spirit is calling us to, what paths are being opened, and what our "inner spiritual movements" are: joy or sadness, confidence or anxiety, hope or no hope, or other.

Core Question One

•How is this “journeying together” happening today in your parish community?

- What is challenging about participating fully in our parish?
 - In what ways do we as a parish invite all baptized Catholics?
 - What hinders us from being a part of the parish and/or speaking up courageously, candidly, and responsibly?
- Pope Francis encourages us to reach out beyond our active parish community and observe who is in our local area. It is essential to look at who “used to be at our parish,” and who is not here, and those who might feel left out or on the margins.
- Do we as a parish, reach out collectively or individually to those who are no longer participating in church?

Core Question Two

•How are we “walking together” as a Church, and what steps does the Holy Spirit invite us to take in order to grow in our journeying together?

- What actions do we hear the Holy Spirit asking our parish and the universal Church to take?
PARISH? UNIVERSAL CHURCH?

Core Question Three

•How are we “walking together” as a Church, and what steps does the Holy Spirit invite us to take in order to grow in our journeying together?

- How can the administrators of the Archdiocese of Newark support us in your local parish?
- How can the Archdiocese which consists of Bishops, Auxiliary Bishops, Priests, Ministries, and Parishes, grow more collaboratively for the future?

Stewardship Corner

Giving in Small Ways:

Stewardship is not about large giving, but a gift in a small way. A child's gift, although small, gives glory to the Lord in many ways. Stewardship does not have to be monetary ways. A gift of time to an elderly shut-in serves the Lord, too. A gift of a loaf of bread to a homeless family could mean the difference between going to bed hungry or going to bed satisfied.

Rudy Schwarz

Stewardship Results

	2/6/21	Weekly Goal
Offertory	6,659	5,000
Repairs	335	1,500
Total	\$6,994	\$6,500

Thank You for Your Support of Our Parish During These Challenging Times

For those of you who would like to continue to give through envelopes or cash, please place it in the designated collection boxes in the church, mail your donation to the Parish Center address (410 Maywood Avenue), or hand it to Kathy or Maria at the Parish Center. Thank you for your generosity!

Treasures from Our Tradition



Valentine's Day approaches, and its immediate impact may be heard in the rectory, as the newly engaged come forward to "set a date." We owe this scenario to reforms made by the emperor Charlemagne late in the eighth century. He required that nobles and commoners alike have public weddings, and also required that marrying couples be examined for factors that would block a marriage, such as previous marriages or close kinship. The pope was more conservative, however, and resisted the emperor's creativity. It was enough for the pope that the couples exchange consent.

That tradition is passed on to this day, to some couples' surprise. In 866, Pope Nicholas ruled that a marriage was legal and binding even without a liturgy or public celebration. After that, it was the consent of the couple, not the blessing of parents or priest, that made a marriage "count." If consent was lacking, such as through abduction or fear, then the marriage could not "take." Charlemagne got a great deal done, but he was a political flash in the pan, and the empire had virtually collapsed by the year 1000. Europe broke into a checkerboard of principalities and languages, and at last all marriages came under the church, the glue holding the known world together.

James Field, Copyright © J. S. Paluch Co.

Saints and Special Observances

Sunday: Sixth Sunday in Ordinary Time;
World Marriage Day
Monday: Ss. Cyril and Methodius; Valentine's Day
Thursday: The Seven Holy Founders of the Servite Order
Saturday: Blessed Virgin Mary

PRAYER OF THE WEEK

Sixth Sunday in Ordinary Time

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Reflection question:

How can I allow God's grace to fashion me into a pleasing dwelling for the Lord?

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FAITH WITHOUT WORKS IS DEAD

4 What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him?[a] 15 If a brother or sister is ill-clad and in lack of daily food, 16 and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? 17 **So faith by itself, if it has no works, is dead.** - James 14-17

REJOICE IN THE LORD

4 Rejoice in the Lord always; again I will say, Rejoice. 5 Let all men know your forbearance. The Lord is at hand. 6 Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

- Philippians 4:4-9

Parish Calendar

Key: AU - Auditorium, CH - Church, PC - Parish Center

2/13 1:30 pm - Baptisms (CH)

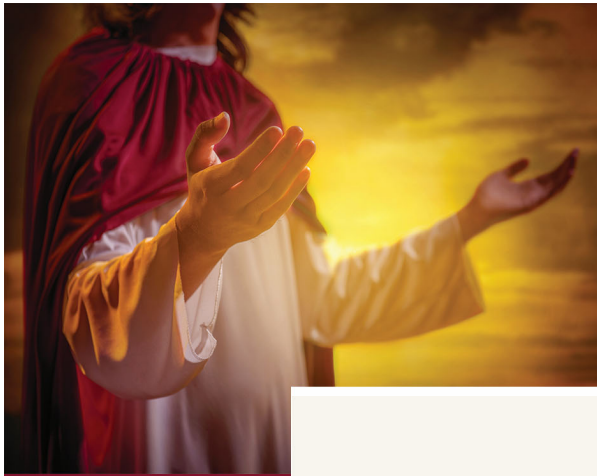
2/14 7:00 pm - The Holy Rosary (CH)

2/16 7:00 pm - Our Mother of Perpetual Help Novena (CH)

2/17 7:00 pm - RCIA (PC), Luz Y Vida (AU)

2/19 1:00 pm - Confessions (CH)

2/20 9:00 am - Choir Practice (AU)



SIXTH SUNDAY in Ordinary Time

FEBRUARY 13, 2022

Blessed are you who are poor, for the kingdom of God is yours.
Blessed are you who are now hungry, for you will be satisfied.

LUKE 6:20-21A

BLESSINGS AND WOES

Today we hear once again of the deep connection between Jesus and Israel’s prophets. In the reading from Jeremiah, God’s curses at the opening are counterbalanced by God’s blessings in the second part. In Luke’s version of the Beatitudes, Jesus begins with blessings, then counterbalances with a “woe” section. The point is clear: the way we live our lives has a direct connection to whether we will experience curses and woes, or blessings instead. Of course, being among God’s blessed ones (in Latin, *beati*, from which “beatitudes” comes) doesn’t necessarily mean a life free of woe. Jesus, in his fully human nature, knew this. He also knew that when we seek happiness through our own devices, and trust only in ourselves, the woes are guaranteed to come. Let us follow the wisdom of Jeremiah and Jesus, along with the opening of the book of Psalms (echoed by Jeremiah today): “blessed are the ones who trust in the Lord.”

I DON’T KNOW

There are times when the smartest, but most difficult, thing we can say is, “I don’t know.” While we often think of this as a sign of weakness, the amount of humility it takes to say this means that the word of God is alive and well in us. To say “I don’t know” means that we look outside of ourselves to learn, and to find those who do know, and—ultimately—accept that we have to look to others and to God to help us, to guide us through life. To place our trust and hope only in this world, Paul tells the Corinthians (and us!), makes us people to be pitied. Jesus echoes this in the “woes” section of Luke’s Beatitudes, when he points out that trusting in earthly wealth, full bellies, entertainments, and reputation will, eventually, not be enough when we are called beyond this life.

LOOK ’EM IN THE EYE

Prior to delivering the blessings and woes of his “Sermon on the Plain” in Luke, Jesus had been on top of a mountain in prayer, after which he selected the Twelve to go on his mission with him. Coming down from the mountain, the first thing Jesus does is show them what is at the heart of his—and their—mission: preaching to the multitude, healing all who were in need of it, no matter where they had come from. Luke then carefully notes that Jesus raises his eyes, not to look toward heaven again in prayer, but he raises his eyes to look directly at his disciples, to share the message of blessings and woes. This scene echoes Moses coming down from the mountain to give Israel its command as to how they should live in God’s covenant. As followers of Jesus today, we are called to live out his mission to the world, while we also look beyond this world to trust in God, our only hope.

TODAY’S READINGS

Jeremiah 17:5–8
Psalm 1:1–2, 3, 4 and 6
1 Corinthians 15:12, 16–20
Luke 6:17, 20–26



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