

worship

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

MARK 1:12-13

FIRST SUNDAY OF LENT

FEBRUARY 21, 2021

Our Lady Queen of Peace

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OLQP Served by

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frrafal@olqp.org
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ReEd@olqp.org
 Giovanni Longo, Director of Music
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 Glenn Clark, Principal, St. Peter Academy
 Dorothy Feula and Harriet Sottile, Lay Trustees

Mass Schedule

Saturday - 5:00 PM
 (Anticipated Mass)*
 Sunday - 8:00, 10:00 AM and 12:00 Noon*
 Daily - Monday-Saturday 8:30 AM
 Holy days - See Bulletin for Mass Schedule
 *Livestreamed at www.facebook.com/olqpch

Reconciliation

Saturday - 1:00 PM or by appointment

Baptism

Please call to arrange for your child's baptism soon after birth

RCIA

Adults desiring to be baptized, confirmed or become a Catholic, please contact the Parish Office **Anointing of the Sick (973.567.7424)**

Please call for a priest to schedule this Sacrament of healing and forgiveness for someone who is seriously ill or in danger of death. Do not wait until the sick person is unconscious.

Matrimony

All Catholics should seek to have their marriage blessed by the Church so as to live in God's good grace and receive the Holy Eucharist. Contact a priest a year prior to the intended date of marriage to ensure proper preparation.

Parish Center Office Hours Monday through Thursday: 9AM - 12N / 1PM - 3PM; Friday: 9AM - 1PM

Facebook/OLQPCH

YouTube/OLQPCHMaywood

www.olqp.org

parish@olqp.org

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201-845-9566
 Fax: 201-845-3742

Religious Education

201-845-9566 ext. 117
ReEd@olqp.org

St. Peter Academy

201-261-3468
www.spare.org

Mass Intentions

February 21, 2021 to February 28, 2021

Sunday - FIRST SUNDAY OF LENT

2/21 8:00 am Suzanne Kennelly
 10:00 am Beatriz Meñoria
 12:00 noon Marie Loizzi

Monday - The Chair of Saint Peter the Apostle

2/22 8:30 am Gus Aversa

Tuesday - Saint Polycarp, Bishop and Martyr

2/23 8:30 am Angel Junior Montilla

Wednesday - Lenten Weekday

2/24 8:30 am Stanley Godlewski

Thursday - Lenten Weekday

2/25 8:30 am Leonora Domingo

Friday - Lenten Weekday

2/26 8:30 am Marlena Graffin

Saturday - Lenten Weekday

2/27 8:30 am Phil Gaydos
 5:00 pm Anicia G. Rualo

Sunday - SECOND SUNDAY OF LENT

2/28 8:00 am People of the Parish
 10:00 am The Vaccaro and Kaminski Families
 12:00 noon Rita Sullivan



Please Remember in Your Prayers

Sick Relatives & Friends

Mary Adamo	Kathy Gula	Francis Quinn
Cristina Aguilar	Eric Hagberg	Robert Raimo
Josefina Baldoza	Gardenia Hougbo	Elsy Ruiz
Mary Ellen Barberia	Dominic Jengo	Fran Sampson
Dcn. Anthony Balestrieri	Rosemarie Kaminski	Wilbert Santos
Claire Borrello	Rev. Michael Kreder	Pat Sommers
Michael Bowers	Roberta Leibowitz	Joanne Sontag
Ginny Cattaneo	Alice Liso	Richard Spagnuolo
Carmen Cepeda	Diane Lohrer	Joseph Steiner
Carmen Maria Colon	Dcn. Joseph Mantineo	Gary Taras
Richard DeSpagna	Gerry Marcincavage	Angelo Tempio
Sally DeSpagna	Sonia Medrano	Tony Tempio
Emily DeStefano	Andrew J. Mendez	Liam Justin Torres
Paul DiGrazia	Frankie Monnecka	Marianne Tracey
Phil Dimitri	Jim Moran	Connie Vitale
Eileen Diverio	Barbara Nelson	Mary Walker
Mark Diverio	Angelina Orgera	Andrew Wey
Emily Ferreira	Sharon Osnowitz	Joyce Wilson
Yancey Garcia	Harriet Pellicione	*Names in bold are new to the list
	Vallie Pompilio	

PARISH MEMBERSHIP:

Welcome! New Parishioners are requested to register in the Parish as soon as possible. Active parishioners should notify the Parish office of any changes in address & phone number.



Annual Appeal ^{the 2021}

Make your gift today.

As the season of Lent begins, kindly return your Annual Appeal envelope to the parish by **Sunday, February 28th**. Thank you very much for your generosity!

Our Mother of Perpetual Help Novena

Wednesdays 7 pm at the Church.



February 21, 2021 - Today's Readings

First Reading — I will set my bow in the clouds to serve as a sign of the covenant between me and the earth (Genesis 9:8-15).

Psalm — Your ways, O Lord, are love and truth to those who keep your covenant (Psalm 25).

Second Reading — The water of the flood prefigured baptism, which saves you now (1 Peter 3:18-22).

Gospel — Jesus was tempted by Satan, and the angels ministered to him (Mark 1:12-15)



Parish Giving



Please consider participating in our on-line giving program, Parish Giving. Enrolling only takes a few minutes. Please visit:

www.olqp.org/parish-giving.html

From Father Tony:

Dear brother and sisters,

I pray that you and your families have a Holy Lenten season and continue to grow in the virtues of faith, hope and love. Please read below a message from Deacon Joe and keep him in your prayers.

Sincerely in the Lord,

Father Tony

A MESSAGE FROM DEACON JOE

My dear brother and sisters,

I had a stroke on Dec 7th and a massive concussion. I am recovering from that; however, my doctors came to discover that I am in stage 4 of kidney failure and that I will need a kidney transplant. If anyone wishes to donate a kidney or knows anyone who may want to donate a kidney, please contact the following number (212) 746-3922 to find out if you would be compatible.

Also, please share this request to your friends and prayer groups. Once again, thank you for your concern and your love and please continue with your prayers.

God bless you.

Deacon Joe Mantineo

REPENT AND BELIEVE IN THE GOSPEL

Lent is the time of year we devote to scrutinizing our lives in the light of our baptism into the death and resurrection of Jesus. Today's readings are a nice shorthand catechism of what our baptized lives mean. As Noah passed through the waters of the flood to a covenant with God, so did we enter into a covenant, a promised relationship with God through our baptism.

Peter's letter gives an explicit explanation of what our baptism means: it is an appeal we make to God for a clear conscience. How do we obtain this clear conscience? The words proclaimed by Jesus immediately following his temptation show us the way: "Repent, and believe in the gospel" (Mark 1:15). It might be a good spiritual exercise to keep these readings before us throughout the entire season of Lent, a means to help us return to a life lived by our baptismal promises.

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The Memorare



Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Archdiocese of Newark 2021 Lenten Regulations

1. The days of both Fast and Abstinence during Lent are Ash Wednesday and Good Friday. If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus, and to prepare ourselves to share more fully and to celebrate more readily His Resurrection. The other Fridays of Lent are days of Abstinence.
2. On a day of Fast, only one (1) full meal is permitted, **and two (2) smaller meals, which, if added together, would not exceed the main meal in quantity.**
3. Those between the ages of 18 and 59 are obliged to fast.
4. On a day of Abstinence, no meat may be eaten. Those who have reached the age of 14 are obliged by the law of abstinence.
5. The obligation to observe the laws of Fast and Abstinence "substantially", or as a whole, is a serious obligation.
6. The Fridays of the year, outside of Lent, are designated as days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial as penance.
7. The time for fulfilling the Paschal Precept (Easter Duty*) extends from the **First Sunday of Lent, February 21 to The Solemnity of the Most Holy Trinity, May 30, 2021.**

*Canon 920, § 1. *All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year.*

January 25, 2021

Office of the Vicar General

Soup Kitchen Ministry

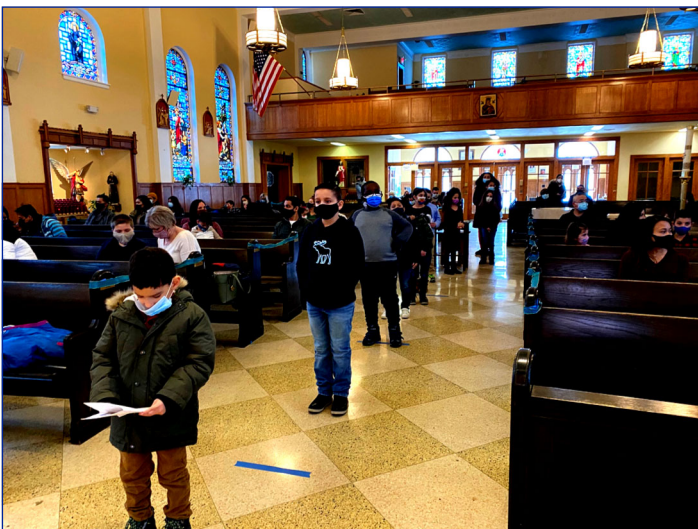
On February 27th, we are donating Chili & Rice to St. John's Soup Kitchen. If interested in cooking, please contact Mary Flanigan at parish@olqp.org.

Readings for the Week

Monday: 1 Pt 5:1-4; Ps 23:1-3a, 4-6; Mt 16:13-19
Tuesday: Is 55:10-11; Ps 34:4-7, 16-19; Mt 6:7-15
Wednesday: Jon 3:1-10; Ps 51:3-4, 12-13, 18-19;
Lk 11:29-32
Thursday: Est C:12, 14-16, 23-25; Ps 138:1-3, 7c-8;
Mt 7:7-12
Friday: Ez 18:21-28; Ps 130:1-8; Mt 5:20-26
Saturday: Dt 26:16-19; Ps 119:1-2, 4-5, 7-8; Mt 5:43-48
Sunday: Gn 22:1-2, 9a, 10-13, 15-18; Ps 116:10,
15-19; Rom 8:31b-34; Mk 9:2-10

First Communicants Update

On Saturday, February 13th our First Communicants received the gift of the Sacrament of Reconciliation. Here they came in contact with perfect love, the Love of Christ!



2021 LENTEN/HOLY WEEK SCHEDULE

KEEP WATCH AND PRAY

The Church will be open for quiet prayer, reflection and confessions following the OMPH Novena. Wednesdays, February 24th and March 3rd, 10th, 17th and 24th
7:45 pm - 9:00 pm

STATIONS OF THE CROSS

Fridays of Lent at 7:30 pm

LENTEN CONFESSIONS

Every Saturday (except Holy Saturday) at 1:00 pm;
During Keep Watch and Pray on Wednesday evenings;
or by appointment.

PALM SUNDAY OF THE LORD'S PASSION

Masses: Saturday evening, March 27th at 5:00 pm
Sunday, March 28th at 8:00 am, 10:00 am and 12:00 noon

HOLY THURSDAY

April 1st

8:30 am Morning Prayer
8:00 pm Evening Mass of the Lord's Supper
with Adoration until 11:00 pm

GOOD FRIDAY

April 2nd

8:30 am Morning Prayer
3:00 pm Celebration of the Lord's Passion
7:30 pm Stations of the Cross
led by the Youth of the Parish

HOLY SATURDAY

April 3rd

8:30 am Morning Prayer
1:30 pm Blessing of Easter Food
NO RECONCILIATION – NO 5:00 PM MASS
Solemn Easter Vigil Mass will be celebrated at 8:00 pm

EASTER SUNDAY

April 4th

Masses will be celebrated at
8:00 am, 10:00 am and 12:00 noon

Youth Ministry (201) 845-9566, ext 117

Any youth in grades 8-12 are invited to join us.
Please email justine.garcia@olqp.org

Prayer, Fasting, and Almsgiving

As we begin this season of repentance and reflection, let us contemplate what this time means and how the three pillars of Lent lead us to a closer relationship with God.



The word Lent comes from an old English word meaning “spring,” or “a new birth.” This time of year helps us to renew our lives as Catholics and renew our life in Jesus, his Church, and his Father. These 40 days allow us to journey with Jesus through his passion and death leading us to rejoice in his resurrection. This is the reality of the Paschal Mystery, the essence of our sacramental life in the Church.

In order to be fully immersed in the Lenten experience, the Church gives us three extraordinary ways to draw closer into this mystery: Prayer, Fasting, and Almsgiving.

Prayer: Prayer is conversation with God. It is essential for fasting and almsgiving because prayer gives us the strength to fast. Pope Francis said, “Lent is a privileged time for prayer.” In prayer, we draw closer in relationship with God. Relationship with God makes us grateful for the blessings we have received. Prayer is the cornerstone of our Lenten journey and is vital to all of our actions in life. (*Scripture References for Prayer: Zephaniah 3: 17; Joel 2: 1-2; John 16: 33; Philippians 3: 10-11*)

Fasting & Abstinence: Fasting and abstinence are old traditions in Judeo-Christian history and early Lenten practice. Found in the Scriptures, they offer a way of growing closer to God. Pope Francis reminds us, “Fasting makes sense if it really chips away at our security and, as a consequence, benefits someone else...”

The current regulations are follows:

- Individuals between the ages of 18 and 59 are required to fast on Ash Wednesday and Good Friday by having only one full meal and two smaller meals that together are not equal to a full meal.
- All over the age of 14 are required to abstain from meat on Ash Wednesday and Fridays during Lent.

In addition to the above traditional forms, try fasting from social media, technology, gossip, and excessive screen time. Fasting reminds us of our hunger for God. (*Scripture References for Fasting: Joel 2: 12-14; Isaiah 58: 6-7; Matthew 6: 16-18; Mark 1: 12-15*)

Almsgiving: Almsgiving (giving) is a response to God, one that we can come to through prayer and fasting. It is a way to live out our gratitude for all that God has given us, reflecting the realization that we are the Body of Christ, responsible for each other. Justice, mercy, and charity are integral elements of our baptism that call us to be disciples of Jesus. (*Scripture References for Almsgiving: Leviticus 19: 9-10; Proverbs 19: 17; Luke 19: 1-10; Romans 15: 25-28*)

Prayer, Fasting, and Almsgiving lead us to the heart of what Lent is about - a deeper conversion.

From <https://nolacatholic.org/prayer-fasting-and-almsgiving>



Dear Parishioner,

I'm Scott Hahn, founder and President of the St. Paul Center.

This Lent, I'm hosting a virtual Bible Study that I believe will help you open your eyes to the beauty and wonder of the Mass.

I'm also excited to share with you that the St. Paul Center and I are offering it free for during Lent. (We begin this Ash Wednesday.)

It's called Parousia, The Bible and the Mass. This beautiful 10 episode is the PERFECT next step to take following the WORD 2021 Catholic Bible Summit.

It will deepen your love and appreciation for the Eucharist by showing that all the promises of Scripture are fulfilled in the Real Presence of Jesus. Once you see that the Mass is the fulfillment of Scripture and that it points to it's home in the liturgy, our whole faith makes sense.

I hope you will join me in our journey to the heart of the Church, the Mass. Sign up for free to watch and invite your loved ones

Register for free at <http://alturl.com/oc2vd> today!

Let's bring as many people back to the mass with us as possible.

Scott Hahn

Religious Education Lenten Coin Drive



Please support our Religious Education's Lenten Coin Drive in support of our Parish 2021 Archdiocesan Annual Appeal. The Coin Drive will take the place of our annual "Rice Bowls". Please support our efforts, every penny counts.

Stewardship Corner

Stewardship: Off and Running

Have you ever seen a pancake race? They're popular in many small towns, and even in some big cities. Contestants line up, each carrying a frying pan with a single pancake in it. They sprint toward the finish line, flipping the pancake at least three times as they run. The pancake cannot be dropped. Most often, pancake racers are held on Shrove Tuesday, the last day before Lent begins (*To be continued next week*).

Treasures from Our Tradition

By the First Sunday of Lent, many people have given up on "giving up." Yet experiencing hunger for favorite things is a sign of a desire to face our deepest hungers. We do not embrace fasting as individuals, but rather as the community's way of life in this season. Sometimes it helps to see Sunday as an oasis in the Lenten desert, a place where fasting is not as strictly observed. If we count the days of the Lenten calendar, starting backward from the end of Lent on Holy Thursday, it is difficult to measure the forty days. Many are surprised to learn that the Sundays are counted as part of Lent, but are not counted in tallying the forty days of the Lenten fast. For that, we count the fast backward into last week, beginning on Ash Wednesday. So, until today we have been in the Lenten fast, days that function as a kind of overture to a symphony of conversion.

Today Lent solemnly begins, marked in many places by the sending of catechumens and candidates to the bishop for the call to the Easter sacraments. Tomorrow with them, we embrace the Lenten fast again. Today we are exactly forty days from the opening of the Paschal Triduum on Holy Thursday.

Stewardship Results

	1/14/21	Weekly Goal
Offertory	6,078.50	5,000
Repairs	2,873.00	1,500
Total	\$8,951.50	\$6,500

Thank you for your generosity in helping us meet our weekly collection goal! Also, please return your **Annual Appeal envelope to the parish by Sunday, February 28th. Thank you!**

Saints and Special Observances

Sunday: First Sunday of Lent; Rite of Election; Rite of Calling the Candidates to Continuing Conversion; Rite of Sending
Monday: The Chair of Saint Peter the Apostle; Washington's Birthday
Tuesday: St. Polycarp
Friday: Abstinence
Saturday: St. Gregory of Narek

FEAST OF FAITH

Seasonal Changes for the Liturgies of Lent

Today is the First Sunday of Lent. During this season of preparation for Easter, our churches look stark and simple—no flowers at the altar, no festive banners or decorations. And our liturgies feel different, too. The organ is quiet except to accompany the singing of the assembly. The Gloria, our Sunday song of rejoicing, is not heard except on solemnities, and we will not sing the Alleluia, our joyful acclamation of praise, until the Easter Vigil. "Alleluia cannot always / Be our song while here below," says an eleventh-century hymn. "Alleluia our transgressions / Make us for a while forego; / For the solemn time is coming / When our tears for sins must flow" (Alleluia dulce carmen, J. M. Neale, trans.).

These changes in the liturgy will catch our attention, and make us eager for the festive outpouring of joy that will return with Easter. This year, may the stripped-away liturgies of Lent remind us to strip away what is not essential in our lives to make space for the crucified and risen One, and thus to be ready to sing "Alleluia" once again when Easter returns.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

THE QUALITY OF CHANGE

To change and to change for the better are two different things.

—German proverb

BEAUTY IN FORGIVENESS

Humanity is never so beautiful as when praying for forgiveness, or else forgiving another.

—Jean P. F. Richter

New Email List Sign-Up!

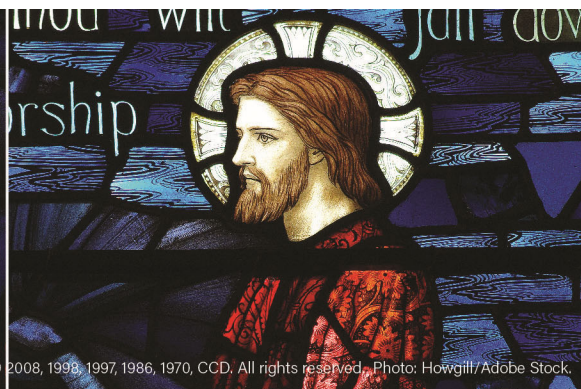
Sign Up ▶

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The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

MARK 1:12-13

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BAPTISM

Today's readings suggest two different meanings and experiences of baptism. The second reading (from 1 Peter) makes an analogy between Noah's ark and Christian baptism: just as Noah and his family were saved from death by going through the waters of the flood in the ark, Christians are saved from sin and death by going through the waters of baptism. The first reading, from Genesis, portrays the world after the flood: washed clean of its prior wickedness, embraced by God's promises that the world will never again be destroyed by water. The psalmist expresses a desire to follow the ways of God, as if re-establishing the harmony between God and humanity destroyed by sin. This peaceful scene is very different from the drama and urgency in Mark's description of Jesus after his baptism. Jesus battles demons, receives sustenance from angels, and begins preaching: "Repent. The kingdom of God is at hand."

GOOD MORNING! WELCOME TO LENT!

You probably did not get that greeting from your priest today, and you probably did not expect it. Isn't Lent a time of reflection and repentance? Somber purple, no "Alleluias"? Prayer, fasting, and almsgiving; attending to one's relationship with God?

True enough; however, there are Lenten practices that have a festive air woven into these penitential elements. One example is in the Church's retrieval of ancient Lenten practices that made up the final preparation of persons elected to receive the Easter sacraments of baptism, confirmation, and eucharist. Jesus' urgent preaching in today's passage from Mark comes soon after his own baptism and reminds us that these sacraments still signal a dramatic change in a person's life: they have responded to Jesus' preaching of the kingdom and are now publicly professing themselves to be disciples of the Lord and fully initiated members of his visible church. The prayer, fasting, and almsgiving during Lent were part of that preparation. Repentance was then, and remains today, important also for those already fully initiated; the work of repentance, of prayerfully examining our lives and making changes in anticipation of God's reign, is an ongoing aspect of our life in Christ.

A SECOND CHANCE TO MAKE A FIRST IMPRESSION

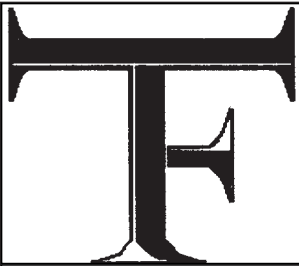
Other changes with baptism are more subtle and personal. When Noah and his family emerged from the ark, they saw that the floodwaters had receded after cleansing the world of human sinfulness. Everything was clean and fresh—a new creation, with a rainbow to guarantee God's promise to never again destroy the world with water. So, too, will the newly baptized emerge from the font and be anointed with chrism. Like the earth after the great flood, they are a new creation. Washed clean of sin and anointed with chrism, they are renewed in the embrace of the God of covenant love.

This is why Lent is always a festive anticipation of Easter and always about baptism, just as it is always about the repentance that draws us more deeply into God's kingdom.

TODAY'S READINGS

Genesis 9:8-15
Psalm 25:4-5, 6-7, 8-9
1 Peter 3:18-22
Mark 1:12-15

FIRST LENT
SUNDAY OF
FEBRUARY 21, 2021



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