

God so loved the world
that he gave his only Son,
so that everyone who believes in him
might not perish
but might have eternal life.

JOHN 3:16

FOURTH SUNDAY OF LENT

MARCH 14, 2021

Our Lady Queen of Peace

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Glenn Clark, Principal, St. Peter Academy
Dorothy Feula and Harriet Sottile, Lay Trustees

Mass Schedule

Saturday - 5:00 PM
(Anticipated Mass)*
Sunday - 8:00, 10:00 AM and
12:00 Noon*
Daily - Monday-Saturday
8:30 AM
Holy days - See Bulletin for
Mass Schedule
*Livestreamed at
www.facebook.com/olqpch

Reconciliation

Saturday - 1:00 PM or by
appointment

Baptism

Please call to arrange for your child's baptism soon
after birth

RCIA

Adults desiring to be baptized, confirmed or
become a Catholic, please contact the Parish Office
Anointing of the Sick (973.567.7424)

Please call for a priest to schedule this Sacrament
of healing and forgiveness for someone who is
seriously ill or in danger of death. Do not wait
until the sick person is unconscious.

Matrimony

All Catholics should seek to have their marriage
blessed by the Church so as to live in God's good
grace and receive the Holy Eucharist. Contact a
priest a year prior to the intended date of marriage
to ensure proper preparation.

Parish Center Office Hours Monday through Thursday: 9AM - 12N / 1PM - 3PM; Friday: 9AM - 1PM

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Mass Intentions

March 14, 2021 to March 21, 2021

Sunday - FOURTH SUNDAY OF LENT

3/14 8:00 am Walter Edward Standish
 10:00 am Victor Rubio
 12:00 noon People of the Parish

Monday - Lenten Weekday

3/15 8:30 am Olga Restrepo (Living)

Tuesday - Lenten Weekday

3/16 8:30 am Mary and Jim Connell

Wednesday - Lenten Weekday [Saint Patrick, Bishop]

3/17 8:30 am Susan McMullen

Thursday - Lenten Weekday [Saint Cyril of Jerusalem]

3/18 8:30 am Sr. Maria Hoyos (Living)

Friday - SAINT JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY

3/19 8:30 am Nanene and Anthony Roselli

Saturday - Lenten Weekday

3/20 8:30 am Angel Junior Montilla
 5:00 pm People of the Parish

Sunday - FIFTH SUNDAY OF LENT

3/21 8:00 am Deceased Members of the Martin Family
 10:00 am Josefina Rubio
 12:00 noon Dorothy Uche Obelle

On-Line Giving Program

Please consider participating in our on-line giving program. Registering with Parish Giving takes just a few minutes. Please visit:

www.olqp.org/parish-giving.html
 or call 1-866-307-7140



March 14, 2021 - Today's Readings

First Reading — The wrath and the mercy of the Lord are revealed in the exile and liberation of the chosen people (2 Chronicles 36:14-16, 19-23) or 1 Samuel 16: 1b, 6-7, 10-13a.



Psalm — Let my tongue be silenced, if I ever forget you! (Psalm 137) or Psalm 23.

Second Reading — By grace you have been saved (Ephesians 2:4-10) or Ephesians 5:8-14.

Gospel — The Son was sent by God so that the world might be saved through him (John 3:14-21)



Please Remember in Your Prayers

Rest In Peace

Father Joseph Doran, SDB
 Rev. Msgr. James J. Finnerty
 Sister Ann Pressler, SC
 Anna Salvo
 Frederick Charles Towers, Jr.
 Evelyn Wiswesser

Sick Relatives & Friends

Mary Adamo	Gardenia Hougbo	Francis Quinn
Cristina Aguilar	Dominic Jengo	Robert Raimo
Josefina Baldoza	Rosemarie Kaminski	Elsy Ruiz
Mary Ellen Barberia	Rev. Michael Kreder	Fran Sampson
Dcn. Anthony Balestrieri	Roberta Leibowitz	Wilbert Santos
Claire Borrello	Alice Liso	Pat Sommers
Ginny Cattaneo	Diane Lohrer	Joanne Sontag
Carmen Cepeda	Dcn. Joseph Mantineo	Richard Spagnuolo
Carmen Maria Colon	Gerry Marcincavage	Joseph Steiner
Richard DeSpagna	Sonia Medrano	Tony Tempio
Sally DeSpagna	Andrew J. Mendez	Liam Justin Torres
Emily DeStefano	Frankie Monnecka	Marianne Tracey
Phil Dimitri	Jim Moran	Connie Vitale
Eileen Diverio	Barbara Nelson	Mary Walker
Mark Diverio	Robert O'Neill	Andrew Wey
Emily Ferreira	Angelina Orgera	Joyce Wilson
Yancey Garcia	Sharon Osnowitz	
Eric Hagberg	Harriet Pellicione	*Names in bold are new to the list
	Vallie Pompilio	

Weekly Memorials

Altar Bread and Wine

in Memory of Walter Edward Standish
 by Nickie and John Manna

Blessed Mother Candle

in Memory of Mary Teresa O'Neill
 by Mary O'Daly

Sanctuary Lamp

in Memory of Michael O'Daly
 by Mary O'Daly and Family



Annual Appeal ^{the 2021}

Make your gift today.

Thank you to everyone who has already returned their Annual Appeal envelope. We'll be providing an update on our progress in meeting our goal next week!

A Letter from Cardinal Tobin to the Faithful

March 2, 2021

The Clergy, The Religious, and the Lay Faithful of the Archdiocese of Newark

Dear Sisters and Brothers in Christ:

One of the obligations imposed upon all of us during the season of Lent is the observance of abstinence from eating meat on all Fridays of Lent, as well as on Ash Wednesday and on Good Friday. The law on abstinence binds all those who have attained the age of fourteen.

Every year our Lenten austerity is interrupted by one or two solemnities, feast days of the highest rank that celebrate a mystery of faith such as the Trinity, an event in the life of Jesus, his mother Mary, or another important saint. The Solemnity of Saint Joseph, husband of the Blessed Virgin Mary, is commemorated on March 19th and, this year, that celebration falls on a Friday. What is more, last December, Pope Francis announced a special "Year of St. Joseph" to be celebrated from December 8, 2020, to December 8, 2021.

Some of the faithful have asked me to dispense the Archdiocese from abstinence from meat on Friday, March 19, 2021. I am happy to grant that dispensation to all as part of the celebration of this Solemnity during the Year of St. Joseph.

A most fitting way to celebrate the Solemnity is a festive meal with your household and a gift to one of our food pantries or soup kitchens to ensure that the poor will eat as well.

Sincerely yours in Christ the Redeemer,

Cardinal Joseph W. Tobin, C.Ss.R.
Archbishop of Newark

ST JOSEPH'S TRIDUUM

Reflections on St. Joseph

Monday March 15th

at 7 pm before the Rosary (also Livestreamed)

Celebrating the Year of St. Joseph at OLQP



March 19th - Feast of St. Joseph

8:30 am Holy Mass

Adoration and Benediction of the Blessed Sacrament after Mass

11:30 am - Litany and Consecration to St. Joseph

St. Joseph's Triduum (March 8th)



Year of St. Joseph Indulgences

Granted by the Holy See from December 8, 2020 to December 8, 2021

Below is a summary of how you can receive the special indulgences granted by the Holy See for the Year of St. Joseph.

The plenary indulgence is granted under the usual conditions (sacramental confession, Eucharistic communion and prayer according to the intentions of the Holy Father) to the faithful who, with a spirit detached from any sin, participate in the Year of Saint Joseph on the occasions and in the manner indicated by this Apostolic Penitentiary:

- Meditate for at least 30 minutes on the Our Father
- Participate in a spiritual retreat of at least one day that includes a meditation on Saint Joseph
- Perform a corporal or spiritual work of mercy
- Recite the Holy Rosary in families and between the husband and wife
- Entrust their work daily to the protection of Saint Joseph and to all believers who invoke with their prayers the intercession of the worker of Nazareth
- Pray the litany of Saint Joseph (for the Latin tradition), or the Akathistos to Saint Joseph, in its entirety or at least part of it (for the Byzantine tradition), or some other prayer to Saint Joseph, typical of the other liturgical traditions, for the persecuted Church and for the relief of all persecuted Christians
- Pray any lawfully approved prayer or act of piety in honor of Saint Joseph, for example "To you oh blessed Joseph," especially on: March 19th (Solemnity of St. Joseph), May 1st (Feast of St. Joseph the Worker), December 26th (Feast of the Holy Family), the Sunday of Saint Joseph (according to the Byzantine tradition), the 19th day of every month, Every Wednesday (a day dedicated to the memory of the Saint according to the Latin tradition)

The gift of plenary indulgence extends particularly to the elderly, the sick, the dying, and all those who for legitimate reasons cannot leave their home

- who, with the spirit detached from any sin and with the intention of fulfilling, as soon as possible, the three usual conditions, in your own home or wherever the impediment holds you, pray an act of piety in honor of Saint Joseph, consolation of the sick and patron of good death, confidently offering God the pains and difficulties of his life.

Readings for the Week

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54
Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16
Wednesday: Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18;
Jn 5:17-30
Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47
Friday: 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29;
Rm 4:13:16-18, 22; Mt 1:16, 18-21, 24a or
Lk 2:41-51a
Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53
Sunday: Jer 31:31-34; Ps 51:3-4, 12-15; Heb 5:7-9;
Jn 12:20-33

2nd Grade Communion Class Update

On Sunday, March 14th we met with the First Catechist of our 2nd Grade Communion Class, their parents. Please keep our First Communicants and their families in your prayers as they continue to prepare to receive Jesus in the Most Holy Sacrament.



2021 Lenten Schedule

KEEP WATCH AND PRAY

The Church will be open for quiet prayer, reflection and confessions following the OMPH Novena - Wednesdays
March 10th, 17th and 24th
7:45 pm - 9:00 pm

STATIONS OF THE CROSS (Livestreamed)

Fridays of Lent at 7:30 pm

LENTEN CONFESSIONS

Every Saturday (except Holy Saturday) at 1:00 pm;
During Keep Watch and Pray on Wednesday evenings;
or by appointment.

The Feast of the Divine Mercy



The Feast of Divine Mercy was officially declared a worldwide feast day by St. John Paul II on April 30, 2000. It is to be observed on the Sunday after Easter and is known as Divine Mercy Sunday.

Here, at Our Lady Queen of Peace, we will be observing **the Feast of Divine Mercy on Sunday, April 11, 2021**. In the weeks to come, the bulletin will provide you with background information on this feast so that you may fully understand the spiritual benefits which Jesus wishes to give to all of us.

The Novena to the Divine Mercy begins on Good Friday. There are special intentions for each of the nine days leading up to Divine Mercy Sunday. Each day, the Chaplet of Divine Mercy (special prayers aid on rosary beads) should be offered to Jesus.

St. Faustina received 14 specific revelations from Jesus concerning his desire that the world observe this day. His promise to the person who goes to confession (close to that day), receives Holy Communion that day (or at the vigil Mass) and shows acts of mercy will receive complete forgiveness of sins and punishment.

Much more information will be coming in our weekly bulletin. However, you may also obtain information on the National Shrine of Divine Mercy website. The Chaplet of Divine Mercy is televised each day at 3 pm on EWTN.

NEXT WEEK: The beginning of the Divine Mercy devotion

Almsgiving Opportunities this Lenten Season

Easter Gift Card Donations

As we did this past Thanksgiving, we are requesting Shoprite gift cards that will be passed to those individuals and families who would usually receive an Easter



Food Basket. Gift cards may be dropped off in the box located in the rear of Church during Sunday Masses or dropped off at the Parish Center during regular hours. Monetary donations will also be gladly accepted and put towards gift cards.

This collection will be held the weekends of **March 13/14, 20/21 and 27/28. The deadline is Sunday, March 28th by Noon.** Thank you for your continued generosity!

Religious Education Lenten Coin Drive



Please support our Religious Education's Lenten Coin Drive in support of our Parish 2021 Archdiocesan Annual Appeal. The Coin Drive will take the place of our annual "Rice Bowls". Please support our efforts, every penny counts.

Palm Cross Sale

Palm Crosses will be on sale after each Mass the weekend of March 20-21 and on Palm Sunday, March 27-28. The cost will be \$10.00 each. Should you wish to reserve your Palm Cross(es) please contact Justine at justine.garcia@olqp.org or at (201) 961-4782.



Thank You for Your Support of Our Parish During These Challenging Times

For those of you who would like to continue to give through envelopes or cash, please place it in the designated collection baskets in the church, mail your donation to the Parish Center (410 Maywood Ave., Maywood, NJ 07607), or drop it off at the white mailbox located to the right of the side door of the Parish Center. Thank you for your generosity!

Support Birthright of Bergen County

Please join our Confirmation Class in supporting Birthright of Bergen County. With the



help of volunteers and donations, Birthright is able to provide the support needed to women who are pregnant. Birthright is the first of three service projects for our confirmation students, who are being accompanied throughout their journey by our Youth Group. The Confirmation class will be collecting the following donations:

- Boys & Girls Clothing sizes: 12 mo, 18 mo, 24 mo and/or 2T
- Baby Shampoo
- Baby wipes
- Diapers
- Ointments
- Pacifiers

Final day of collection is March 27-28th. Please keep all our Confirmation Students in your prayers! Thank you in advance for your generosity.

Prayer of St. Thomas Aquinas



ALMIGHTY and everlasting God, behold I come to the Sacrament of Thine only-begotten Son, our Lord Jesus Christ: I come as one infirm to the physician of life, as one unclean to the fountain of mercy, as one blind to the light of everlasting brightness, as one poor and needy to the Lord of heaven and earth.

Therefore I implore the abundance of Thy measureless bounty that Thou wouldst vouchsafe to heal my infirmity, wash my uncleanness, enlighten my blindness, enrich my poverty and clothe my nakedness, that I may receive the Bread of Angels, the King of kings, the Lord of lords, with such reverence and humility, with such sorrow and devotion, with such purity and faith, with such purpose and intention as may be profitable to my soul's salvation.

Grant unto me, I pray, the grace of receiving not only the Sacrament of our Lord's Body and Blood, but also the grace and power of the Sacrament. O most gracious God, grant me so to receive the Body of Thine only-begotten Son, our Lord Jesus Christ, which He took from the Virgin Mary, as to merit to be incorporated into His mystical Body, and to be numbered amongst His members. O most loving Father, give me grace to behold forever Thy beloved Son with His face at last unveiled, whom I now purpose to receive under the sacramental veil here below. Amen.

Stewardship Corner

A personal invitation from God to be His Disciples:

God intends each one of us to play a unique role in carrying out the divine plan of recreating this world: As Christian stewards, we build up not only our natural world but also the kingdom of God,, already present among us. We become partners with God, partners in a divine-human collaboration to create the material world, to transform and transfigure the goods of the natural order to represent them in glory in heaven, Stewardship ought to occupy a central place in our lives (*To be continued next week*)

Treasures from Our Tradition

Over the years, our tradition has come to see this Sunday as a transition, a midpoint, an oasis in the middle of six long weeks of preparation for Easter. The key is the Latin word *Laetare*, or “Rejoice,” which was for centuries the first word sung in the Mass for this Sunday. In southern Europe, the first roses of springtime are appearing now, and there used to be a custom of honoring those to be baptized at Easter with roses on this Sunday. Long ago, this was also seen as a day for celebrating the ordination of priests. Many parishes retain the custom of using rose-colored vestments on this day. Normally flowers are banned from worship in the restrained season of Lent, but here, midway, these signposts of festivity pointing to the renewal of Easter springtime sometimes make a quiet appearance. A project for today would be to plant a few paperwhite or narcissus bulbs in a water bowl filled with river rocks. Like those elect who will soon be bathed in baptismal waters, they will come to full stature in the Easter season.

—James Field, Copyright © J. S. Paluch Co.

Stewardship Results

	3/7/21	Weekly Goal
Offertory	5,549	5,000
Repairs	175	1,500
Total	\$5,724	\$6,500

Thank you for your generosity in allowing us to meet our weekly Offertory goal and thank you to those who have already submitted their **Archdiocesan Annual Appeal** envelopes.

Saints and Special Observances

Sunday:	Fourth Sunday of Lent; Second Scrutiny; Daylight Saving Time begins
Wednesday:	St. Patrick
Thursday:	St. Cyril of Jerusalem
Friday:	St. Joseph; Abstinence
Saturday:	Spring begins

FEAST OF FAITH

Lent, a Season of the Word

Each year on the First Sunday of Lent we hear one of the Gospel accounts of the temptation of Jesus. In Luke’s account, the devil cites the scriptures repeatedly, urging Jesus to interpret them in a false, self-serving way—if God sends angels to protect those whom God loves (as it says in Psalm 91), then prove it! But Jesus resists this insidious temptation by turning to scripture passages that tell of right relationship with God—living by God’s word, trusting in God, and worshipping God alone.

Jesus himself listened to the inspired word of God and let it shape and form him. Through the liturgy, we do the same. The readings we hear at Mass can teach us, but that is not their primary function. Rather, the scriptures are meant to reveal the Lord to us, to let us experience his presence, and to form us in our Christian identity. Christ’s presence is realized by his spoken word, “since it is he himself who speaks when the Holy Scriptures are read in the Church” (Constitution on the Sacred Liturgy, 7). In the readings proclaimed at Mass, we hear the voice of Christ himself.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

GOD UPHOLDS ME

I take for my sureties: The power of God to guide me, the might of God to uphold me, the wisdom of God to teach me, the eye of God to watch over me, the ear of God to hear me, the word of God to give me speech, the hand of God to protect me, the way of God to go before me, the shield of God to shelter me.

—St. Patrick

BLOSSOMS AND FRUIT

Unless a tree has borne blossoms in spring, you will vainly look for fruit on it in autumn.

—Walter Scott

New Email List Sign-Up!

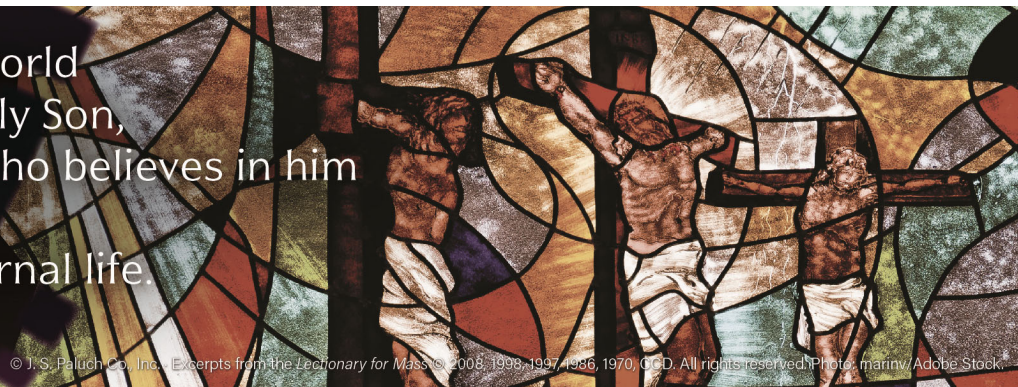
Sign Up ▶

For announcements, bulletin updates, and the latest news happening at Our Lady Queen of Peace, please sign up for our email mailing list by visiting www.olqp.org!

God so loved the world
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so that everyone who believes in him
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JOHN 3:16

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REDEEMING HUMANITY

The end of Second Chronicles claims that “all the princes of Judah, the priests, and the people” were continuously unfaithful to their covenant with God. This infidelity ultimately led to seventy years of exile in Babylon, after which Cyrus, the Persian ruler who conquered Babylon, allows the people of Israel to return home and rebuild their temple; the Psalmist reflects on the bitterness of those seventy years. Paul is lyrical in praising God “who is rich in mercy” and who “brought us to life” with Christ, while the evangelist recounts preaching by Jesus on this same theme. This is the section of John that includes the oft-memorized John 3:16: “For God so loved the world . . .” All three readings emphasize God’s desire to rescue—or redeem—humanity from pain and suffering.

HUMAN HISTORY . . .

Today’s reading from Second Chronicles is the conclusion of these two volumes, a brief summary of Judah’s infidelity under a sequence of kings and the subsequent seventy years of exile in Babylon. This abbreviated sequence recaps the events treated in earlier chapters, concluding with Jerusalem being conquered and its inhabitants deported by to Babylon.

After the Babylonians were conquered by Cyrus and the Persians, Cyrus built the great Persian Empire that covered almost the entire ancient Near East. Unlike the earlier Assyrians and Babylonians, Cyrus did not rule by deporting and enslaving peoples he defeated. Instead, he organized his empire into regional governments and funded their construction projects, ruling over all with the title King of Kings (among others). In this spirit, Cyrus urged the exiles to return to Jerusalem to rebuild their temple and their native culture. In Jewish terms, Cyrus was a “messiah” (Hebrew), or a *christos* (Greek), someone anointed by God to carry out this divine mission.

. . . AND DIVINE RESCUE

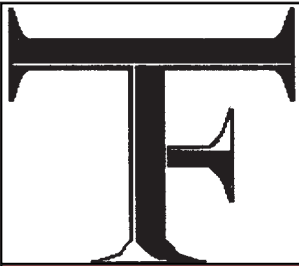
The return from exile in Babylon was second only to the Exodus from Egypt as a founding narrative shaping the Jewish identity into which Jesus was born and in which his church took root and began to grow. If we read between the lines of the two New Testament readings from today, we can see the outlines of this same pattern of God bringing humanity from sorrow into joy: The Hebrews’ slavery in Egypt and the Judeans’ exile in Babylonia reveal a universal truth, that we belong to the God who is “rich in mercy,” and we are assured that “when we were dead in our transgressions,” God “so loved the world” that he sent Jesus to be the way of our redemption, our salvation.

The Fourth Sunday of Lent is sometimes called “Laetare Sunday,” or “Rejoice! Sunday.” Even if we feel overwhelmed by the darkness of sin (our own and others’), wondering whether God really is working on our behalf, we can put our faith in today’s Word that it is so. For this, we can truly rejoice—we are more than halfway to Easter!

TODAY’S READINGS

2 Chronicles 36:14–16, 19–23
Psalm 137:1–2, 3, 4–5, 6
Ephesians 2:4–10
John 3:14–21

FOURTH LENT
SUNDAY OF
MARCH 14, 2021



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