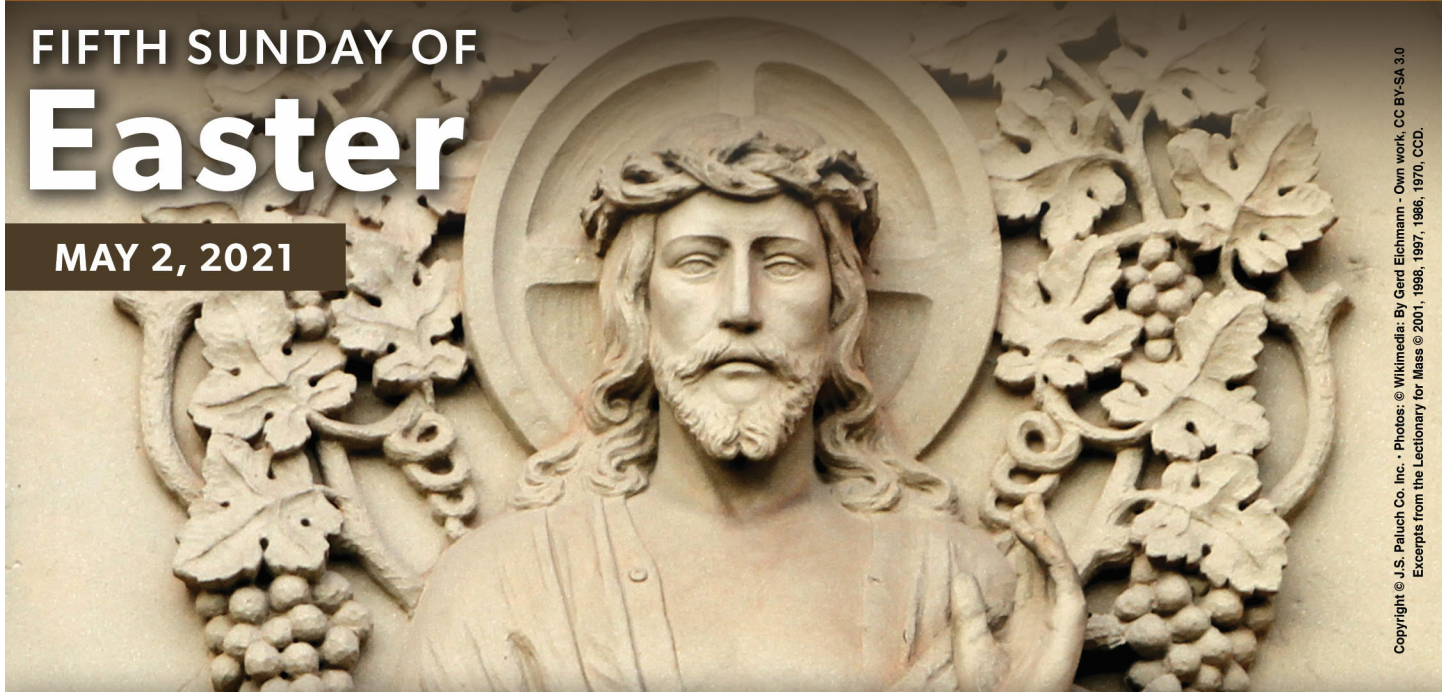


FIFTH SUNDAY OF Easter

MAY 2, 2021



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I am the vine, you are the branches. Whoever remains in me and I in them will bear much fruit, because without me you can do nothing.

John 15:5

Our Lady Queen of Peace Served by

Rev. Antonio L. Ricarte, Pastor

frtony@olqp.org

Rev. Rafal T. Smola, Parochial Vicar

frrafal@olqp.org

Rev. Msgr. Peter J. Zaccardo, Pastor Emeritus

Deacon Christian Scalo, Transitional Deacon

Deacon Joseph L. Mantineo, Permanent Deacon

dcnjoe@olqp.org

Deacon Anthony A. Balestrieri, Deacon Emeritus

Justine Garcia, Pastoral Associate for Religious Ed.

ReEd@olqp.org

Giovanni Longo, Director of Music

dirmusic@olqp.org

Glenn Clark, Principal, St. Peter Academy

Dorothy Feula and Harriet Sottile, Lay Trustees

Mass Schedule

Saturday - 5:00 PM

(Anticipated Mass)*

Sunday - 8:00, 10:00 AM and
12:00 Noon*

Daily - Monday-Saturday
8:30 AM

Holy days - See Bulletin for
Mass Schedule

*Livestreamed at

www.facebook.com/olqpch

Reconciliation

Saturday - 1:00 PM or by
appointment

Baptism

Please call to arrange for your child's baptism soon
after birth

RCIA

Adults desiring to be baptized, confirmed or
become a Catholic, please contact the Parish Office

Anointing of the Sick (973.567.7424)

Please call for a priest to schedule this Sacrament
of healing and forgiveness for someone who is
seriously ill or in danger of death. Do not wait
until the sick person is unconscious.

Matrimony

All Catholics should seek to have their marriage
blessed by the Church so as to live in God's good
grace and receive the Holy Eucharist. Contact a
priest a year prior to the intended date of marriage
to ensure proper preparation.

Parish Center Office Hours Monday through Thursday: 9AM - 12N / 1PM - 3PM; Friday: 9AM - 1PM



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www.olqp.org

parish@olqp.org

Parish Center

201-845-9566

Fax: 201-845-3742

Religious Education

201-845-9566 ext. 117

ReEd@olqp.org

St. Peter Academy

201-261-3468

www.spare.org

 **Mass Intentions**

May 2, 2021 to May 9, 2021

Sunday - FIFTH SUNDAY OF EASTER

5/2 8:00 am Tammy Medzadourian
 10:00 am People of the Parish
 12:00 noon Barbara Moran

Monday - Saints Philip and James, Apostles

5/3 8:30 am Anthony Roselli

Tuesday - Easter Weekday

5/4 8:30 am Tammy Medzadourian

Wednesday - Easter Weekday

5/5 8:30 am Tammy Medzadourian
 7:00 pm Jesus Payumo

Thursday - Easter Weekday

5/6 8:30 am Nanene Roselli

Friday - Easter Weekday

5/7 8:30 am Bernard and May Zambelli

Saturday - Easter Weekday

5/8 8:30 am Memorial Mass
 5:00 pm People of the Parish

Sunday - SIXTH SUNDAY OF EASTER

5/9 8:00 am Mother's Day Novena
 10:00 am Mother's Day Novena
 12:00 noon Mother's Day Novena

Weekly Memorials

Altar Bread and Wine
 in Memory of Jack Taylor
 by Donna, Rich, Ryan and Karly

Paschal Candle
 in Memory of John A. Hrablook Donated by the
 Hrablook and Martello Families

April 25, 2021 - Today's Readings

First Reading - Barnabas reported to the apostles how Saul had seen the Lord on the way (Acts 9:26-31).

Psalm - I will praise you, Lord, in the assembly of your people (Psalm 22).

Second Reading - This is God's commandment: that we may believe and love (1 John 3:18-24).

Gospel - I am the true vine; whoever remains in me will bear much fruit (John 15:1-8).



Please Remember in Your Prayers

Sick Relatives & Friends

Mary Adamo	Gardenia Hougbo	Robert Raimo
Cristina Aguilar	Dominic Jengo	Elsy Ruiz
Josefina Baldoza	Rosemarie Kaminski	Fran Sampson
Mary Ellen Barberia	Rev. Michael Kreder	Wilbert Santos
Dcn. Anthony	Alice Liso	Cindy Sommers
Balestrieri	Diane Lohrer	Pat Sommers
Claire Borrello	Dcn. Joseph	Joanne Sontag
Ginny Cattaneo	Mantineo	Richard Spagnuolo
Carmen Cepeda	Gerry Marcincavage	Joseph Steiner
Carmen Maria Colon	Sonia Medrano	Carolyn Sobering
Richard DeSpagna	Andrew J. Mendez	Jacqueline Sullivan
Sally DeSpagna	Frankie Monnecka	Tony Tempio
Emily DeStefano	Jim Moran	Liam Justin Torres
Phil Dimitri	Barbara Nelson	Marianne Tracey
Eileen Diverio	Angelina Orgera	Connie Vitale
Mark Diverio	Sharon Osnowitz	Mary Walker
Emily Ferreira	Harriet Pellicione	Andrew Wey
Yancey Garcia	Vallie Pompilio	Julia Whitney
Eric Hagberg	Francis Quinn	Joyce Wilson

***Names in bold are new to the list**

**Memorial Mass - Saturday,
 May 8, 2021 8:30 am**

Manual Nicholas Acosta	Jack Jordan
Lucy Aloia	David, Carmen and
Matea Bachia	William Martinez
Deceased Members of the	Bob O' Neill
Balderas Family	Mary Teresa O' Neill
Deceased Members of the	Margaret O'Sullivan
Beninca and	Frank Papale
Scuccimarri Families	Margie Parks
Manuel Ceballos	Deceased Members of the
Anna Centeno	Prodi and Zambelli Families
Marina Cesarini	Deceased Members of the
Cathy Cordasco	OLQP Rosary Altar Society
Bridget Cullinane	Nanene & Anthony Roselli
Priscilla and Pescasio Diwa	Theresa Slomback
John Drobik	John and Norma Tamborini
Lee Fonataro	Dennis Valenza
Marion Hedrick	Deceased Members of the
Lilian Holmes	Velky Family
John Hrablook	Caterina Vosilla

PRAYERS



Please keep in your prayers all of our active military personnel here and overseas. We especially pray for our parishioners: Joshua Ashley,

Ryan O'Connell, and John Velazquez.
 May the Lord protect them in their service.

Thank You, Deacon Christian!



We are Praying for Your
Upcoming Ordination to the Priesthood!

Bearing Fruit

Few of us, even when we meditate on the image of the vine and branches, stop to really think about how God “prunes” us. For some there is the danger of thinking that we are already producing fruit for the kingdom, in deed and truth as John says, perhaps raising a family, being active in our parish, and so on. But even those branches which are bearing fruit, the Gospel tells us, can be pruned to produce still more. Today Saul, freshly “pruned” by his conversion, arrives in Jerusalem and meets resistance. Since he had been persecuting Christians, this was only natural. But even after he is accepted and begins to bear fruit, he meets further adversity, and his letters are filled with many accounts of how his trials “pruned” him to produce greater fruit for the kingdom. Like him, as long as we remain in Christ we will continue to bear fruit and, when the will of the Father determines it is time to prune us, the strength of the true vine must enable us to endure it.

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Thank You for Your Support of Our Parish During These Challenging Times

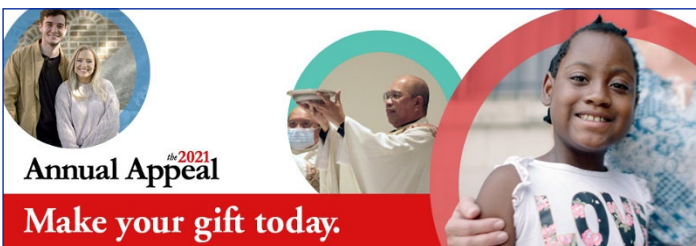
For those of you who would like to continue to give through envelopes or cash, please place it in the designated collection boxes in the church, mail your donation to the Parish Center (410 Maywood Avenue, Maywood, NJ 07607), or drop it off at the white mailbox located to the right of the side door of the Parish Center. Thank you for your generosity!

Congratulations to Our First Communicants!



Congratulations to our First Communicants who received the Sacrament of Holy Communion on April 24, 2021!

First Communicants: Alexis Banez, Rafael Machado, Amy Montilla, Joshua Ochieng, Tyler G. Reynoso, Elodie Ann Sadowski, Reese Solosa, and Leanny Valdez.



Annual Appeal ^{#2021}

Make your gift today.

We are happy to report that OLQP has reached **87%** of our goal. However, we are still **short** about **\$5,487** in pledges and **\$16,572** in actual funds received. If you have already made a pledge, kindly fulfill your pledge before the end of **June** so that your contribution is processed in time by the Archdiocese.

As of **April 28th**, **111** families have contributed or made a pledge totaling **\$37,038**. Thank you to all these individuals and families. I encourage all those who have not yet made a contribution to prayerfully considering making a contribution so that we can meet our goal.

Cursillo Group Reunion 4/27



Thank you to all who joined the Cursillo Group Reunion!

Prayer Shawl Ministry



If you are adding someone to our Parish sick list, please consider the healing power of these beautiful shawls. They are prayed over by the Prayer Shawl Ministry and blessed by our Pastor. If you know of someone you think is in need of a Prayer Shawl, please contact the Parish Center: 201-845-9566.

Prayer to St. Michael the Archangel



Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do Thou, O Prince of the Heavenly Host, by the Power of God, cast into hell Satan and all the evil spirits, who prowl through the world seeking the ruin of souls. Amen.

Readings for the Week

Monday: 1 Cor 15:1-8; Ps 19:2-5; Jn 14:6-14
Tuesday: Acts 14:19-28; Ps 145:10-13ab, 21;
Jn 14:27-31a
Wednesday: Acts 15:1-6; Ps 122:1-5; Jn 15:1-8
Thursday: Acts 15:7-21; Ps 96:1-3, 10; Jn 15:9-11
Friday: Acts 15:22-31; Ps 57:8-10, 12; Jn 15:12-17
Saturday: Acts 16:1-10; Ps 100:1b-3, 5; Jn 15:18-21
Sunday: Acts 10:25-36, 34-35, 44-48; Ps 98:1-4;
1 Jn 4:7-10 or 1 Jn 4:11-16; Jn 15:9-17
or Jn 17:11b-19

Plenary Indulgence at the Moment of Death (In Articulo Mortis) - The Apostolic Blessing

"To the faithful in danger of death, who cannot be assisted by a priest to bring them the sacraments and impart the Apostolic Blessing with its plenary indulgence (see can. 468, Sec.2 of Code of Canon Law), Holy Mother Church nevertheless grants a plenary indulgence to be acquired at the point of death, provided they are properly disposed and have been in the habit of reciting some prayers during their lifetime. The use of a crucifix or a cross to gain this indulgence is praiseworthy." The condition: 'provided they have been in the habit of reciting some prayers during their lifetime' supplies in such cases for the three usual conditions required for the gaining of a plenary indulgence." The plenary indulgence at the point of death can be acquired by the faithful, even if they have already obtained another plenary indulgence on the same day."

In all but the plenary indulgence of In Articulo Mortis, at the moment of death, a plenary indulgence mentioned below **MUST** be accompanied by the three prerequisites of a plenary indulgence. - *from Catholic.org*

Prayer of St. Augustine (Communion Prayer)

Before Thine eyes, O Lord, we bring our sins, and we compare them with the stripes we have received.

If we examine the evil we have wrought, what we suffer is little, what we deserve is great.

What we have committed is very grievous, what we have suffered is very slight.

We feel the punishment of sin, yet withdraw not from the obstinacy of sinning.

Under Thy lash our inconstancy is visited, but our sinfulness is not changed.

Our suffering soul is tormented, but our neck is not bent.
Our life groans under sorrow, yet amends not in deed.

If Thou spare us, we correct not our ways: if Thou punish, we cannot endure it.

In time of correction we confess our wrongdoing: after Thy visitation we forget that we have wept.

If Thou stretchest forth Thy hand, we promise amendment; if Thou withholdest the sword, we keep not our promise.

If Thou strikest, we cry out for mercy; if Thou sparest, we again provoke Thee to strike

Here we are before Thee, O Lord, confessedly guilty; we know that unless Thou pardon we shall deservedly perish.

Grant then, O almighty Father, without our deserving it, the pardon we ask; Thou Who madest out of nothing those Who ask Thee. Through Christ our Lord. Amen

V. Deal not with us, O Lord, according to our sins.

R. Neither reward us according to our iniquities.

Let us pray.—O God, Who by sin art offended and by penance pacified, mercifully regard the prayers of Thy suppliant people, and turn away the scourges of Thy wrath, which we deserve for our sins. Through Christ our Lord. R. Amen.



Thank You for Your Support of the Coin Drive!



Thank You to all the children and parishioners who contributed to the Coin Drive which raised a total of **\$545.08** for the **2021 Archdiocesan Annual Appeal!**

OLQP



RCIA

If you are interested in being baptized or wish to receive the sacraments of Eucharist or Confirmation, our RCIA (Rite of Christian Initiation of Adults) program will prepare you for the reception of these sacraments. If you've received the sacraments of initiation and wish to learn more about your faith, our RCIA program is also for you. For more information, please contact Father Rafal at the Parish Center or email frarafal@olqp.org

Bereavement Support

It is said that death ends our life on earth, but it does not end a relationship. There is great truth in this statement. However, the loss of a loved one can bring great pain. If you need bereavement counseling, please contact Deacon Joe at dcnjoe@olqp.org.

Youth Ministry (201) 845-9566, ext 117

Any youth in grades 8-12 are invited to join us.
Please email justine.garcia@olqp.org

Why should I register in the parish?

All members of the parish should be formally registered as members of the parish. You must be formally registered if you wish to arrange a Baptism, a Confirmation, or a Wedding in the parish Church or wish to register in the Parish School or the Religious Education (CCD) Program. You must also be a registered member of the parish for at least three months before you can obtain a Sponsor Certificate or schedule a Baptism or a Wedding.

Please call the Parish Center at 201-845-9566 to register or visit our home page at www.olqp.org, scroll down to the middle of the page and click where it states "Parish Registration" to download the form. Thank you and welcome to Our Lady Queen of Peace!

Prayer of St. Padre Pio

STAY with me, Lord, for it is necessary to have Thou present so that I do not forget Thee.
Thou knowest how easily I abandon Thee.
Stay with me, Lord, because I am weak, and I need Thy strength, so that I may not fall so often.
Stay with me, Lord, for Thou art my life, and without Thee, I am without fervour.
Stay with me, Lord, for Thou art my light, and without Thee, I am in darkness.
Stay with me, Lord, to show me Thy Will.
Stay with me, Lord, so that I hear Thy Voice and follow Thee.
Stay with me, Lord, for I desire to love Thee very much, and always be in Thy company.
Stay with me, Lord, if Thou wishest me to be faithful to Thee.
Stay with me, Lord, for as poor as my soul is, I want it to be a place of consolation for Thee, a nest of love.
Amen.

New Email List Sign-Up!

Sign Up ▶

For announcements, bulletin updates, and the latest news happening at Our Lady Queen of Peace, please sign up for our email mailing list by visiting www.olqp.org!

Confirmation Class Food Drive

Your support of our Confirmation Class Food Drive Service Project would be greatly appreciated. This drive will support the Helping Hands Ministry in Rochelle Park. The Helping Hands Ministry currently serves over 100 families throughout Bergen, Passaic and Hudson Counties. **The drive will end the weekend of May 1/2.** Questions contact: Justine Garcia at (201) 961-4782 or ReEd@olqp.org.



Your donation of the following non-perishable foods will be greatly appreciated:

Pasta, Sauce, Gravies (Brown, Turkey, Chicken), Canned Fruit and Vegetables, Cereals (hot or cold), Breakfast bars (entire box), Boxed Potatoes, Boxed Rice, Soups, Canned meats (tuna, chicken, spam), Mac & Cheese, Peanut Butter, Jelly, Cookies, Crackers, Hot Chocolate, Juice Boxes

On-Line Giving Program

Please consider participating in our on-line giving program. Registering with Parish Giving takes just a few minutes. Please visit:
www.olqp.org/parish-giving.html
or call 1-866-307-7140



Stewardship Corner

Charge It? (Continued from last week) The temptation of a token return is strong, especially in this day and age. It takes prayer, courage and fortitude to measure up to our responsibility and to our opportunity. There should be consistent and meaningful stewardship of what God has given us, sharing those things with others to improve their time on Earth. This is the common work on which religion, education and charity is based. Responsible stewardship is an important aspect of our relationship to God and to one another.

Stewardship Results

	4/25/21	Weekly Goal
Offertory	4,400	5,000
Repairs	680	1,500
Total	\$5,080	\$6,500

Treasures from Our Tradition

The season of First Communions is here, and invitations pour in as the new communicants, mostly seven years old, gather extended families for their first reception of the Eucharist. Recently, the celebrations are often on Sundays, in the regular gatherings of the faith community. There, it becomes clear that First Communion is meant to initiate a regular pattern of reception, and that there is to be a second, third, hundredth, thousandth celebration.

Eastern Catholics and Orthodox children follow a different plan, since they are given a taste of the consecrated wine at their baptism as infants. We Western Christians delay until “the age of reason,” but many years ago, Communion was not for children at all. Twelve to fourteen was the typical time for Roman Catholics to receive for the first time, and in those days this was a transition into the adult world of work and marriage. The custom did not begin to shift to childhood until reforms set in place by Pope St. Pius X began to take hold in the 1920s. If you are going to a First Communion, you can give thanks that the table of the Lord is today open so much more lavishly than before.

- James Field, Copyright © J. S. Paluch Co.

2021 Mass Book

The Church teaches us that our prayers are invaluable to the living as well as those who have died. We commend them to God's mercy when we pray for them. The living and the dead are helped not only by our daily prayers, but by the offering of Masses in their name for the benefit of their souls. There are still individual Mass intentions available in 2021. Please call the Parish Center for available dates.



Saints and Special Observances

Sunday: Fifth Sunday of Easter
 Monday: Ss. Philip and James
 Wednesday: Cinco de Mayo
 Thursday: National Day of Prayer
 Friday: First Friday

FEAST OF FAITH

The Homily

The ambo, or pulpit, is a special place—it is the place for God's word. That is why it is not used for all the spoken words of the Mass, even important words like the collects and the blessing. The ambo is only used for the scripture readings, and for the homily and the prayer of the faithful.

The homily is part of the Liturgy of the Word. It flows from the readings we have just heard, and helps us to understand the way in which God is speaking to us today. The homily is not a lecture, a catechism lesson, or a speech. It is more like an exhortation; it has an urgency about it, for it calls us to find ourselves in the scripture, to live the faith we profess, to see our world by the light of the Gospel. The homily, in itself a response to God's word, demands a response from us. There are many styles of preaching and many ways to respond to the scriptures. But whether the homily is weak or strong, an open ear and an open heart can find in it an abundance of spiritual nourishment.

- Corinna Laughlin, Copyright © J. S. Paluch Co.

CHRISTIANITY

Christianity is the spirit of Jesus Christ at work in the world.

- Anonymous

HOLIEST FLOWER

Mary is the lily in God's garden.
 - St. Bridget of Sweden

PRIDE

What better proof of your pride could you have given than to claim you were not proud?

- St. John Climacus

The Memorare



Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.



FIFTH SUNDAY OF Easter

MAY 2, 2021

I am the vine, you are the branches.
Whoever remains in me and I in them will bear much fruit,
because without me you can do nothing.

John 15:5

THE FRUIT OF FAITH

In today's Gospel, Jesus likens our relationship with him to a plant with many branches. We, the branches, are called to remain so close to Jesus that we bear fruit, loving one another as Christ loves us. Saul bore the fruit of his faith through powerful witness that drew others to Christ. And the branches that grew into the early Church were extraordinarily fruitful. What is the fruit of your faith in Jesus Christ?

VINES, BRANCHES, AND FRUIT

Few activities are as disappointing as cultivating garden plants, watering them, and ensuring that they receive sunlight and nutrients, only to receive one or two vegetables or flowers to show for all the effort. Jesus uses the metaphor of the vine and branches to describe how closely we are called to remain with him—so close that we bear the fruit of his life and love in the way we live. When we do this, Jesus says, we give glory to God the Father, which Jesus did perfectly through his life, passion, death, and resurrection. Like plants that rely on the sun and nutrients from the soil, we rely on the Lord Jesus through whom we can do all for which we are called. Without the Lord, we can do nothing.

LEARN FROM THE FIRST ONES

The story of the early Church that we hear from the Acts of the Apostles during the Easter season is instructive and inspiring. We learn how the community grew in their understanding of what it means to remain close to Jesus in the most challenging of situations. They lived in word and deed as Christ had taught and bore the fruit of their faith in their daily decisions, in small ways and in dramatic moments. Faced with Saul who had persecuted Christians and who presented himself as a disciple, Barnabas risked believing Saul's testimony. Through Barnabas, the community accepted Saul, with increasing numbers of people being led to belief in Christ as a result. We too are called to live in word and deed, taking to heart Christ's command to love one another, even when it is challenging to do so. We may find inspiration in the way the early believers drew consolation from the Holy Spirit, finding wisdom and strength to keep the commandments and do what pleases God.

TODAY'S READINGS

Acts 9:26–31

Psalm 22:26–27, 28, 30, 31–32

1 John 3:18–24

John 15:1–8



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