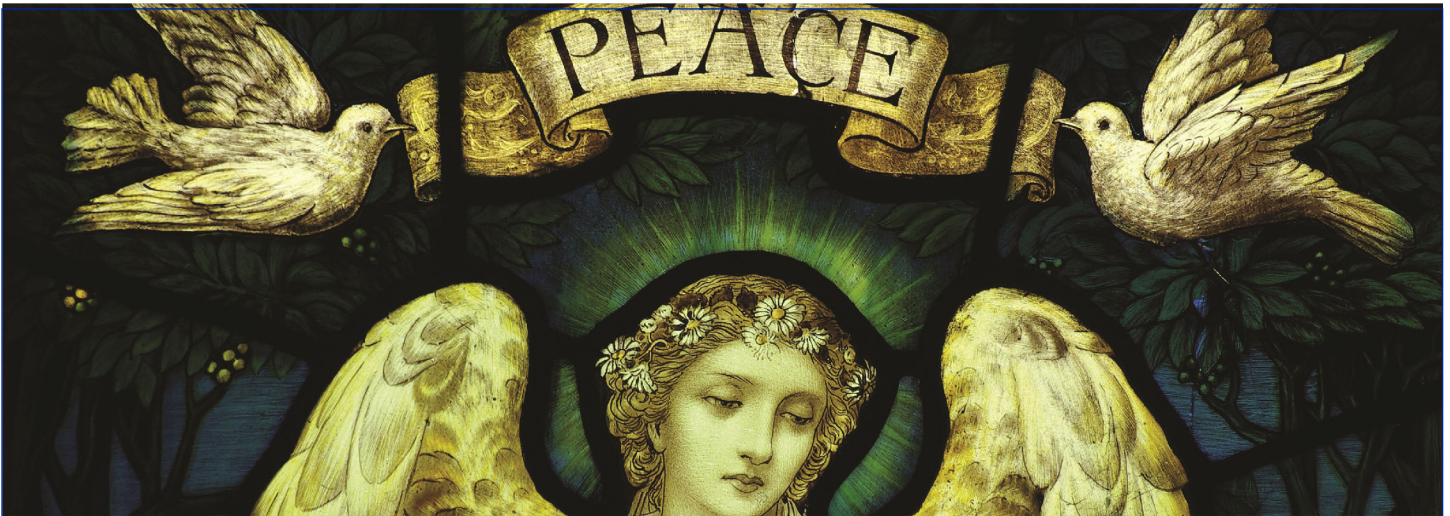


# Our Lady Queen of Peace



PEACE I LEAVE WITH YOU;  
MY PEACE I GIVE TO YOU.

JOHN 14:27

## SIXTH SUNDAY OF EASTER

MAY 22, 2022

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### Served by

Rev. Antonio L. Ricarte, Pastor

[frtony@olqp.org](mailto:frtony@olqp.org)

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[dirmusic@olqp.org](mailto:dirmusic@olqp.org)

Christopher Innis, Principal, St. Peter Academy

Dorothy Feula and Harriet Sottile, Lay Trustees

### Mass Schedule

Saturday - 5:00 PM

Sunday - 8:00, 10:00 AM\* and  
12:00 Noon

Monday-Saturday 8:30 AM

Holy days - See Bulletin

\*Livestreamed on Facebook

### Reconciliation

Saturday - 1:00 PM or by  
appointment

### Emergency Contact

(Funerals, Anointings, etc.)

(201) 845-9566 ext. 3

Baptism - Please call to arrange for your child's baptism soon after birth.

### RCIA

Adults desiring to be baptized, confirmed or become a Catholic, please contact the Parish Office

### Anointing of the Sick

Please call for a priest to schedule this Sacrament of Healing and Anointing for someone who is seriously ill or in danger of death. Do not wait until the sick person is unconscious.

### Matrimony

All Catholics should seek to have their marriage blessed by the Church so as to live in God's good grace and receive the Holy Eucharist. Contact a priest a year prior to the intended date of marriage to ensure proper preparation.

**Parish Center Office Hours** Monday through Thursday: 9AM - 12N / 1PM - 3PM; Friday: 9AM - 1PM

[www.olqp.org](http://www.olqp.org)

[parish@olqp.org](mailto:parish@olqp.org)

Parish Center

201-845-9566

Fax: 201-845-3742

Religious Education

201-845-9566 ext. 117

[ReEd@olqp.org](mailto:ReEd@olqp.org)

St. Peter Academy

201-261-3468

[www.spare.org](http://www.spare.org)

## ✝ Mass Intentions

May 22, 2022 to May 29, 2022

### Sunday - SIXTH SUNDAY OF EASTER

5/22 8:00 am Deborah and Lawrence Lyons  
 10:00 am James O'Reilly  
 Noon People of the Parish

### Monday - Easter Weekday

5/23 8:30 am Irene Diwa (Living)

### Tuesday - Easter Weekday

5/24 8:30 am Maria Revilla

**Wednesday - Easter Weekday** [*Saint Bede the Venerable, Priest and Doctor of the Church; Saint Gregory VII, Pope; Saint Mary Magdalene de' Pazzi, Virgin*]

5/25 8:30 am Barbara Kowalski

### Thursday - Saint Philip Neri, Priest Memorial

5/26 8:30 am Norma Claudio

### Friday - Easter Weekday

[*Saint Augustine of Canterbury, Bishop*]

5/27 8:30 am Alice Bohan

### Saturday - Easter Weekday

5/28 8:30 am Robert Makey  
 5:00 pm James Schermerhorn

### Sunday - THE ASCENSION OF THE LORD

5/29 8:00 am People of the Parish  
 10:00 am Living and Deceased Members of the OLQP Knights of Columbus  
 Noon James O'Reilly

## Prayer Shawls



If you are adding someone to our Parish sick list, please consider the healing power of these beautiful shawls. They are prayed over by the Prayer Shawl Ministry and blessed by our Pastor. If you know of someone you think is in need of a

Prayer Shawl, please contact the Parish Center: 201-845-9566 or email [prayershawl@olqp.org](mailto:prayershawl@olqp.org)

## May 22, 2022 - Today's Readings

**First Reading** — The question of whether circumcision is necessary for salvation (Acts 15:1-2, 22-29).

**Psalm** — O God, let all the nations praise you! (Psalm 67).

**Second Reading** — John envisions the holy city, the new Jerusalem (Revelation 21:10-14, 22-23) or Revelation 22:12-14, 16-17, 20.

**Gospel** — The Holy Spirit, sent by the Father in Jesus' name, will teach us everything (John 14:23-29) or John 17:20-26.

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## Please Remember in Your Prayers

### Rest in Peace

Sera Pugliese  
 Reverend Fernando R. Po

### Sick Relatives and Friends

Mary Adamo	Dominic Jengo	Mary Pontillo
Cristina Aguilar	Nancy Jengo	Francis Quinn
Augie Aversa	Pamela Jengo	Robert Raimo
Josefina Baldoza	Lauren Kaczynski	Susan Rheem
Mary Ellen Barberia	Rosemarie Kaminski	Melissa Finck-
Claire Borrello	Rev. Michael Kreder	Ruisch
Cardinal Burke	Alice Liso	Elsy Ruiz
Ginny Cattaneo	Maxine Locascio	Fran Sampson
Carmen Cepeda	Diane Lohrer	Wilbert Santos
Carmen Maria Colon	Deacon Joseph	Cindy Sommers
Brian Connors	Mantineo	Pat Sommers
Elena Cortese	Gerry Marcincavage	Joanne Sontag
Joseph Cortese	John McMullen	Joseph Steiner
Javier Cruz	Sonia Medrano	Carolyn Sobering
Richard DeSpagna	Andrew J. Mendez	Jacqueline Sullivan
Sally DeSpagna	Frankie Monnecka	Nick Taylor
Emily DeStefano	Deanna Mooney	Liam Justin Torres
Phil Dimitri	Jim Moran	Mary Walker
Eileen Diverio	Barbara Nelson	Andrew Wey
Mark Diverio	Gemma Olliges	Julia Whitney
Emily Ferreira	Sharon Osnowitz	Joyce Wilson
Yancey Garcia	Harriet Pellicione	David Zerby
Baby Christopher	Mia Pensari	<b>*Names in bold</b>
Sean Hill	Vallie Pompilio	<b>are new to the list</b>
Gardenia Houngbo		

## Weekly Memorials

**Altar Bread and Wine**  
 in Memory of Pamela Duggan  
 by Mr. and Mrs. I. Graziano

**Blessed Mother Candle**  
 in Memory Theresa and Michael Nardoza  
 by Rachel and Charlie DeSalvo

**Paschal Candle**  
 in Memory of John A. Hrablook  
 by Lauren Hrablook and the Martello Family

## Readings for the Week

**Monday:** Acts 16:11-15; Ps 149:1b-6a, 9b; Jn 15:26 — 16:4a

**Tuesday:** Acts 16:22-34; Ps 138:1-3, 7c-8; Jn 16:5-11

**Wednesday:** Acts 17:15, 22 — 18:1; Ps 148:1-2, 11-14; Jn 16:12-15

**Thursday:** Acts 18:1-8; Ps 98:1-4; Jn 16:16-20

**Friday:** Acts 18:9-18; Ps 47:2-7; Jn 16:20-23

**Saturday:** Acts 18:23-28; Ps 47:2-3, 8-10; Jn 16:23b-28

**Sunday:** Acts 1:1-11; Ps 47:2-3, 6-9; Eph 1:17- 23 or Heb 9:24-28; 10:19-23; Lk 24:46-53

## Returning to Ordinary Life



Six weeks into our Easter rejoicing, the Church gives us readings today that start preparing us for a return to ordinary life. The Acts of the Apostles and the Gospel both dwell on proper daily behavior for followers of Jesus, while the reading from Revelation reminds us why we bother with laws at all. In Acts, leaders of the church meet to discuss which essential elements of the Mosaic Law converts must obey if they wish to be disciples of Jesus Christ. John's Gospel reflects back to the Last Supper discourse when Jesus himself emphasizes the importance of obeying God's commandments. Observing God's law, says Jesus, shows a desire to be intimate with the Lord. We follow rules not for their own sake, but to love God and neighbor better. This more excellent love brings us closer to Revelation's vision of paradise, gleaming with "the splendor of God." Copyright © J. S. Paluch Co.

## 2022 Annual Appeal

Thank you to all those who have already donated to the 2022 Annual Appeal! For those that have not yet donated, please prayerfully consider donating today. If we meet our goal in actual funds received by the end of June 2022, we will receive a 2% reduction in our assessment (tax on collections) and also receive a 100% rebate (refund) for the amount received in excess of our goal. Due to your generosity last year, this incentive amounted to over \$30,000! Let's make it happen again!



Annual Appeal

Make your gift today.



Please park in designated parking spaces only. To ensure everyone's safety, please do not park on the fire lanes by the driveways. Thank you for your cooperation!

Donate to Our Parish with Your Smartphone!

Simply Text "GIVE" to 201-733-3457

Scan the QR code below or visit [www.olqp.org](http://www.olqp.org)

TEXT "GIVE"  
TO 201-733-3457



## Congratulations to Our Newly Baptized!

Congratulations to Caroline Michele Grahn, Scarlett Rae Wisse, their parents, family and friends!



## Ascension Transferred to Sunday

The Bishops of New Jersey have permanently transferred the observance of the Ascension of the Lord to the following Sunday. In 2022, the Ascension will be celebrated on Sunday, May 29, with its vigil on the evening (4:00pm or later) of Saturday, May 28. Thursday, May 26, 2022 is the Memorial of St. Philip Neri. The Second Reading and Gospel of the Seventh Sunday of Easter may be read on the Sixth Sunday of Easter. A copy of the pertinent Ordo information as well as some information about the Ascension of the Lord are available online. Please visit [https://www.olqp.org/uploads/4/7/3/0/47306681/ascension\\_2022.pdf](https://www.olqp.org/uploads/4/7/3/0/47306681/ascension_2022.pdf)

## Luz Y Vida (Light and Life)



The Luz y Vida prayer group invites the Hispanic community to hear the word of God and receive His blessings every Thursday at 7 pm in the Auditorium. If you have a questions, please call Susana - (201) 403-6319.

Él Grupo de Oración Luz y Vida . Invita a la comunidad Hispana a escuchar la Palabra de Dios y recibir sus bendiciones cada Jueves a partir de las 7pm en el Auditorio de la iglesia. Él Señor les espera con los brazos abiertos. Preguntas, (201) 403-6319.

## The Memorare



Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

## Holy Trinity Carnival

34 Maple Ave, Hackensack



Wednesday, May 25 to Sunday, May 29  
(4 pm to 11 pm)

Discount ride tickets \$30 for 30 tickets -  
Available at the Holy Trinity rectory

Wednesday only - Pay-One-Price Bracelet - unlimited rides  
\$30 (purchase at carnival)

## Our Lady of Assumption Carnival Today, May 22nd, from 2 pm to 6 pm!

# OUR LADY OF ASSUMPTION'S CARNIVAL AND MARIAN FEAST

Wednesday 18 May - Sunday 22 May  
35 Locust Ave Emerson, NJ



## Our Mother of Perpetual Help Novena

Wednesdays at 7 pm in the Church



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3. Enjoy the content you want!



### QR Code Option

1. Scan the QR code with your camera phone (to the right)
2. Download the App.
3. Login to your FORMED account & enjoy!



## Cursillo Community Breakfast - Today!

Members of the OLQP Cursillo Community will be hosting a community breakfast in the OLQP Auditorium today after the 10:00 am Mass.



Please come and join us for a morning of friendly conversation, coffee and Christian fellowship.

Information on what the Cursillo movement is will be available at that time. We'll see you there!

## Cursillo Group Meeting - May 24th

### CURSILLO - An Encounter with CHRIST

Cursillo is a short course in Christianity designed to help you Gain deeper understanding of our Christian Truths. Know that you are part of a greater and joyful community of believers with whom you can grow in faith, hope and love. It guides you toward taking your place in the Church's Mission of making Christ present to the world. We will be holding our next Maywood Group Reunion on **May 24th at 7:00 PM** in the Parish Center. If you know someone in our parish that has made their Cursillo please invite them to our meeting.



If you would like more information about Cursillo, please come to our group reunion or contact Joanne Godlewski at [jojowey@gmail.com](mailto:jojowey@gmail.com), Rudy or Irene Schwarz at [silvers@optonline.net](mailto:silvers@optonline.net) or Connie Szymanski at [szyma843@optonline.net](mailto:szyma843@optonline.net).

## Daily Prayer for Pope Francis and Our Clergy



Almighty and everlasting God, have mercy upon Thy servant, Francis, our Supreme Pontiff, and direct him, according to Thy loving-kindness, in the ways of eternal salvation; that, of Thy gift, he may ever desire that which is pleasing unto Thee and may accomplish it with all his might. Through Christ our Lord. Amen. Jesus, Savior of the world, sanctify Thy priests and sacred ministers. Amen.

## Why should I register in the parish?

All members of the parish should be formally registered as members of the parish. You must be formally registered if you wish to arrange a Baptism, a Confirmation, or a Wedding in the parish Church or wish to register in the Parish School or the Religious Education (CCD) Program. You must also be a registered member of the parish for at least three months before you can obtain a Sponsor Certificate or schedule a Baptism or a Wedding. **Please call the Parish Center at 201-845-9566 to register or visit our home page at [www.olqp.org](http://www.olqp.org), scroll down to the middle of the page and click where it states "Parish Registration" to download the form. Thank you and welcome to Our Lady Queen of Peace!**

## The Sermons of St. Alphonsus Ligouri

“SERMON XXVII. SIXTH SUNDAY AFTER PENTECOST, OR THE SUNDAY WITHIN THE OCTAVE OF THE ASCENSION. - ON HUMAN RESPECT.

“Whosoever killeth you, will think that he doeth a service to God.” JOHN xvi. 2.

IN exhorting his disciples to be faithful to him under the persecution which they were to endure, the Saviour said: “Yea, the hour cometh, that whosoever killeth you, will think that he doeth a service to God.” Thus, the enemies of the faith believed that in putting Christians to death they did a service to God. It is thus that many Christians of the present day act. They kill their own souls by losing the grace of God through human respect and to please worldly friends. Oh! how many souls has human respect that great enemy of our salvation sent to hell! I shall speak on this subject today, that, if you wish to serve God and save your souls, you may guard as much as possible against human respect. In the first point, I will show the importance of not being influenced by human respect; and in the second, I will point out the means by which this vice may be overcome.

*First Point On the importance of not being influenced by human respect.* 1. “Woe to the world because of scandals.” (Matt. xviii. 7.) Jesus Christ has said, that through the scandals of the wicked, many souls fall into hell. But how is it possible to live in the midst of the world, and not to take scandal? This is impossible. To avoid taking scandal, St. Paul says, we should leave this world. “Otherwise you must needs go out of this world.” (I Cor. v. 10.) But it is in our power to avoid familiarity with scandalous sinners. Hence the Apostle adds: “But now I have written to you not to keep company .... with such an one, not as much as to eat.” (Ibid. v. 11.) We should beware of contracting intimacy with such sinners; for, should we be united with them in the bonds of friendship, we shall feel an unwillingness to oppose their bad practices and bad counsels. Thus, through human respect and the fear of contradicting them, we will imitate their example, and lose the friendship of God.

2. Such lovers of the world not only glory in their own iniquities. “They rejoice in most wicked things.” (Prov. ii. 14); but, what is worse, they wish to have companions, and ridicule all who endeavour to live like true Christians and to avoid the dangers of offending God. This is a sin which is very displeasing to God, and which he forbids in a particular manner. “Despise not a man that turneth away from sin, nor reproach him therewith.” (Eccl. viii. 6.) Despise not those who keep at a distance from sin, and seek not to draw them to evil by your reproaches and irregularities. The Lord declares, that, for those who throw ridicule on the virtuous, chastisements are prepared in this and in the next life. “Judgments are prepared for scorners, and striking

hammers for the bodies of fools.” (Prov. xix. 29.) They mock the servants of God, and he shall mock them for all eternity. “But the Lord shall laugh them to scorn. And they shall fall after this without honour, and be a reproach among the dead forever.” (Wis. iv. 18.) They endeavour to make the saints contemptible in the eyes of the world, and God shall make them die without honour, and shall send them to hell to suffer eternal ignominy among the damned.

3. Not only to offend God, but also to endeavour to make others offend him, is truly an enormous excess of wickedness. This execrable intention arises from a conviction that there are many weak and pusillanimous souls, who, to escape derision and contempt, abandon the practice of virtue, and give themselves up to a life of sin. After his conversion to God, St. Augustine wept for having associated with those ministers of Lucifer, and confessed, that he felt ashamed not to be as wicked and as shameless as they were. “Pudebat me” says the saint, “esse pudentem.” How many, to avoid the scoffs of wicked friends, have been induced to imitate their wickedness! “Behold the saint” these impious scoffers will say; “get me a piece of his garment; I will preserve it as a relic. Why does he not become a monk?” How many also when they receive an insult, resolve to take revenge, not so much through passion, as to escape the reputation of being cowards! How many are there who, after having inadvertently given expression to a scandalous maxim, neglect to retract it (as they are bound to do), through fear of losing the esteem of others! How many, because they are afraid of forfeiting the favour of a friend, sell their souls to the devil! They imitate the conduct of Pilate, who, through the apprehension of losing the friendship of Caesar, condemned Jesus Christ to death.

4. Be attentive. Brethren, if we wish to save our souls, we must overcome human respect, and bear the little confusion which may arise from the scoffs of the enemies of the cross of Jesus Christ. “For there is a shame that bringeth sin, and there is a shame that bringeth glory and grace.” (Eccl. iv. 25.) If we do not suffer this confusion with patience, it will lead us into the pit of sin; but if we submit to it for God’s sake, it will obtain for us the divine grace here, and great glory hereafter. “As,” says St. Gregory, “bashfulness is laudable in evil, so it is reprehensible in good.” (Hom. x. in Ezech.)

5. But some of you will say: I attend to my own affairs; I wish to save my soul; why then should I be persecuted? But there is no remedy; it is impossible to serve God, and not be persecuted. “The wicked loathe them that are in the right way.” (Prov. xxix. 27.) Sinners cannot bear the sight of the man who lives according to the Gospel, because his life is a continual censure on their disorderly conduct; and therefore they say: “Let us lie in wait for the just; because he is not for our turn, and he is contrary to our doings, and upbraideth us with transgressions of the law.” (Wis. ii. 12.) The proud man, who seeks revenge for every insult which he receives, would wish that all should avenge the offences that may be offered to him...”  
(excerpts from “The Sermons of St. Alphonsus Ligouri)

## Stewardship Corner

### God's World:

The principal behind stewardship is that every material thing, though you may call it yours - actually belongs to God. God owns it all, your land, your property, your income, your life. This is God's world. When you give a truly significant portion of your money, you are only setting apart for God's use a portion of the money that has been entrusted to you by God. The person who gives sacrificially does so because he or she knows whose world this is!

*Rudy Schwarz*

## Stewardship Results

	5/15/22	Weekly Goal
Sunday Offertory	5,503	5,000
Repairs	377	1,500
<b>Total</b>	<b>\$5,880</b>	<b>\$6,500</b>
<b>Home Missions</b>	<b>\$1,057</b>	

**Thank you for your contributions last week.  
May God reward you for your generosity!**

## New Contribution Envelopes for June



You should have received by now (or will very soon) contribution envelopes for the months of June and July in the mail. Please fill up the envelope completely to assist our money counting ministry, indicating either **cash** or **check** and the **amount** enclosed on the envelope. If you have not received your envelopes by May 25th, please contact the parish center. Please note that only registered parishioners may receive envelopes. To register, please visit [www.olqp.org](http://www.olqp.org) to download the form or visit the Parish Center.

## Parish Calendar

**Key: AU - Auditorium, CH - Church, PC - Parish Center**  
5/23 7:00 pm - Rosary (CH); 7:30 pm Bible Study (PC)

5/24 7:00 pm - Cursillo (PC)

5/25 7:00 pm - Our Mother of Perpetual Help Novena

5/26 7:00 pm - RCIA (PC), Luz Y Vida (AU)

5/28 1:00 pm - Confessions (CH)

## Saints and Special Observances

**Sunday:** Sixth Sunday of Easter  
**Monday:** Victoria Day (Canada)  
**Wednesday:** St. Bede the Venerable; St. Gregory VII;  
 St. Mary Magdalene de'Pazzi  
**Thursday:** St. Philip Neri  
**Friday:** St. Augustine of Canterbury  
**Sunday:** The Ascension of the Lord

### PRAYER OF THE WEEK

#### Sixth Sunday of Easter

Grant, almighty God,  
 that we may celebrate with heartfelt devotion  
 these days of joy,  
 which we keep in honor of the risen Lord,  
 and that what we relive in remembrance  
 we may always hold to in what we do.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you  
 in the unity of the Holy Spirit,  
 God, for ever and ever.

### Reflection question:

How can I participate more fully at Mass?

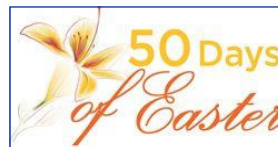
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### WISDOM'S ROOT

Wisdom has its roots in goodness, and not goodness its roots in wisdom.

—Ralph Waldo Emerson

## Treasures from Our Tradition



Why is it still Easter? The lilies have long since faded. The roots of our tradition of fifty days of rejoicing from Easter to Pentecost lie in the seven-day rhythm of the Jewish week, drawn from

the six days of creation plus a Sabbath day. A favorite name for the Lord's Day among our ancestors in the faith was "The Eighth Day," meaning that in Christ a breakthrough to a new humanity was achieved. With that inner architecture, it makes sense to see Pentecost as a week of weeks, forty-nine days plus one, again signaling that a new age has begun in Christ and the outpouring of his Spirit. The Jewish appreciation for Pentecost gave rise to the Jubilee year, the fiftieth year, when debts were released and prisoners set free. Today, the character of our Easter Sundays is conveyed by joyful Alleluias and the rite of sprinkling at Mass. Long ago, people expressed this joy by suspending all rules of fasting and by never kneeling at liturgy.

These customs all point to our conviction that time is holy. There is an elegant balance to the Christian year: forty days of Lenten fast and discipline give way to fifty days of unrestrained rejoicing. That's why it is still Easter! - James Field, Copyright © J. S. Paluch Co.



PEACE I LEAVE  
WITH YOU;  
MY PEACE  
I GIVE TO YOU.

JOHN 14:27

# SIXTH SUNDAY OF EASTER

MAY 22, 2022

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## PEACE

The sixth Sunday of Easter moves us toward the feast of Pentecost and the coming of the Holy Spirit to the early Church. Today's Gospel describes Jesus at the Last Supper, foretelling the coming of the Spirit to the community of Jesus. Jesus combines the promise of the Spirit with his gift of peace to his disciples. He foresees that the community must be grounded in his love, which provides peace, to face the tumult of the Crucifixion, and later, the trials of the early Church. Grounded in Jesus, the community can then be open to the Spirit who will continually guide, remind, and renew them in their life together. The gift of peace from Jesus is not a worldly peace through which the powerful crush opposition. It is not a complacent or private peace. The peace of Jesus instead seeks and works toward peace throughout the world, guided by the Spirit.

## RESPONSIBLE LEADERSHIP

Today's passage from Acts captures the beginning and the conclusion of what became known as the Jerusalem Council. It is well worth studying all of Acts 15, meant to provide an example of responsible leadership for the wider Church. There was substantial conflict within the community over what is necessary for unity in the diverse community of Jews and Gentiles. We can notice some key characteristics of the actions of the leadership.

The leaders acknowledged the reality of a significant conflict without minimizing it. They received and fully honored the diverse experiences of persons of different backgrounds. They worked with an accepted authority structure and a process to move toward resolution. They were committed to discern the action and will of the Spirit, with a deep respect for testimony about how the Spirit was working. They avoided placing unneeded burdens on anyone. And afterward, they continued to observe the ongoing action of the Spirit as the decision was implemented.

## WHAT IS ESSENTIAL?

The issues weighed by the Jerusalem Council in our passage from Acts were related to circumcision as a requirement, and to table fellowship. A strong theological tradition held that traditional practices were essential, and the community genuinely sought to maintain continuity with the roots of their faith. Peter's observation about how the Spirit was actively working in their midst pointed the leaders in a new direction. Then James reminded them that the scriptural tradition also pointed to fully welcoming the Gentiles into God's community.

It is a profound challenge for leaders in our own parishes when encountering issues that can fracture a community. What is essential and what is not? What are we called to embrace, or called to lay down? Acknowledging conflict and working toward resolution is an essential function for our parishes, because Christ calls us to live in unity. We are called to open our hearts, mine our tradition, and observe the activity of the Spirit.

## TODAY'S READINGS

Acts 15:1-2, 22-29  
Psalm 67:2-3, 5, 6, 8  
Revelation 21:10-14, 22-23  
John 14:23-29



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