

Our Lady Queen of Peace

July 17, 2022

“Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me.”

Luke 10:40

SIXTEENTH SUNDAY
IN ORDINARY TIME



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Emergency Contact

(Funerals, Anointings, etc.)
(201) 845-9566 ext. 3

Mass Schedule

Saturday - 5:00 PM
Sunday - 8:00, 10:00 AM* and
12:00 Noon
Monday-Saturday 8:30 AM
Holy days - See Bulletin
*Livestreamed on Facebook

Reconciliation

Saturday - 1:00 PM or by
appointment. A Catholic is
obliged to confess **mortal**
sins in kind and number to
a priest **before** receiving the
Holy Eucharist.

Baptism - Please call to arrange for your child's
baptism soon after birth.

RCIA

Adults desiring to be baptized, confirmed or
become a Catholic, please contact the Parish Office

Anointing of the Sick

Please call for a priest to schedule this Sacrament
of Healing and Anointing for someone who is
seriously ill or in danger of death. Do **not** wait
until the sick person is unconscious.

Matrimony

All Catholics should seek to have their marriage
blessed by the Church so as to live in God's good
grace and receive the Holy Eucharist. Contact a
priest a year prior to the intended date of marriage
to ensure proper preparation.

Parish Center Office Hours Monday through Thursday: 9AM - 12N / 1PM - 3PM; Friday: 9AM - 1PM

www.olqp.org

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 **Mass Intentions**

July 17, 2022 to July 24, 2022

Sunday - SIXTEENTH SUNDAY IN ORDINARY TIME

7/17 8:00 am Pat and Bud Rauch
 10:00 am Deanne Go Bio (Living)
 12 noon People of the Parish

Monday - Weekday
[Saint Camillus de Lellis, Priest]

7/18 8:30 am Jackie Taylor

Tuesday - Weekday

7/19 8:30 am Larry Henry

Wednesday - Weekday
[Saint Apollinaris, Bishop and Martyr]

7/20 8:30 am Gerard and Gerrude Sullivan

Thursday - Weekday
[Saint Lawrence of Brindisi, Priest and Doctor of the Church]

7/21 8:30 am Deacon Anthony Balestrieri

Friday - Saint Mary Magdalene Feast

7/22 8:30 am Richard Joseph Cyrgalis, Jr.

Saturday - Weekday
[Saint Bridget, Religious; BVM]

7/23 8:30 am Angel Junior Montilla
 5:00 pm People of the Parish

Sunday-SEVENTEENTH SUNDAY IN ORDINARY TIME

7/24 8:00 am John Feula
 10:00 am Cristina del Rosario (Living)
 12 noon Maryellen Costa

Weekly Memorials

Altar Bread and Wine
 in Memory of Jackie Taylor
By Donna, Rich, Ryan and Karly Bruder

July 17, 2022 - Today's Readings

First Reading — Abraham and Sarah show hospitality to messengers of the LORD (Genesis 18:1-10a).

Psalm — He who does justice of the stewardship given to him to complete the word of God, the mystery hidden from ages past (Colossians 1:24-28).

Gospel — Martha, you are anxious and worried about many things. Mary has chosen the better part (Luke 10:38-42).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



Please Remember in Your Prayers

Sick Relatives and Friends

Mary Adamo	Baby Christopher	Harriet Pellicione
Cristina Aguilar	Sean Hill	Vallie Pompilio
Pauline Albarano	Gardenia Hougbo	Mary Pontillo
Augie Aversa	Andrew Hunkele	Francis Quinn
Josefina Baldoza	Dominic Jengo	Robert Raimo
Mary Ellen Barberia	Nancy Jengo	Susan Rheem
Matilde Beninca	Pamela Jengo	Melissa Finck-
Claire Borrello	Lauren Kaczynski	Ruisch
Cardinal Burke	Rosemarie Kaminski	Elsy Ruiz
Ginny Cattaneo	Joan Keenan	Fran Sampson
Carmen Cepeda	Rev. Michael Kreder	Wilbert Santos
Carmen Maria Colon	Alice Liso	Cindy Sommers
Brian Connors	Maxine Locascio	Pat Sommers
The Cortese Family	Diane Lohrer	Joanne Sontag
Javier Cruz	Deacon Joseph	Joseph Steiner
Richard DeSpagna	Mantineo	Carolyn Sobering
Sally DeSpagna	Gerry Marcincavage	Jacqueline Sullivan
Emily DeStefano	Sonia Medrano	Nick Taylor
Phil Dimitri	Andrew J. Mendez	Liam Justin Torres
Eileen Diverio	Frankie Monnecka	Mary Walker
Mark Diverio	Deanna Mooney	Andrew Wey
Stephen Diverio	Jim Moran	Julia Whitney
Emily Ferreira	Barbara Nelson	Joyce Wilson
Yancey Garcia	Gemma Olliges	David Zerby
Fr. Mickey German	Sharon Osnowitz	*Names in bold
Megan Harwood	Nicholas Pappas	are new to the list

Daily Prayer for Pope Francis and Our Clergy



Almighty and everlasting God, have mercy upon Thy servant, Francis, our Supreme Pontiff, and direct him, according to Thy loving-kindness, in the ways of eternal salvation; that, of Thy gift, he may ever desire that which is pleasing unto Thee and may accomplish it with all his might. Through Christ our Lord. Amen. Jesus, Savior of the world, sanctify Thy priests and sacred ministers. Amen.

Readings for the Week

Monday: Mi 6:1-4, 6-8; Ps 50:5-6, 8-9, 16bc-17, 21, 23; Mt 12:38-42

Tuesday: Mi 7:14-15, 18-20; Ps 85:2-8; Mt 12:46-50

Wednesday: Jer 1:1, 4-10; Ps 71:1-4a, 5-6ab, 15, 17; Mt 13:1-9

Thursday: Jer 2:1-3, 7-8, 12-13; Ps 26:6-7ab, 8-11; Mt 13:10-17

Friday: Sg 3:1-4b or 2 Cor 5:14-17; Ps 63:2-6, 8-9; Jn 20:1-2, 11-18

Saturday: Jer 7:1-11; Ps 84:3-6a, 8a, 11; Mt 13:24-30

Sunday: Gen 18:20-32; Ps 138:1-3, 6-8; Col 2:12-14; Lk 11:1-13

Prayer and Service



How do we bring balance and joy to our lives of prayer and service to our loving God? In the Gospel today, Jesus tells Martha that her concern about doing the right thing as dictated by Jewish tradition might not be the best use of her energies. Her sister, Mary, who sits in rapt attention at Jesus' feet, should not

be rebuked. Is Jesus trying to show Martha that she needs to make time for her spiritual nourishment?

Abraham and Sarah in the first reading seem to be just like Martha. And yet Abraham's eager welcome and joyful serving of his "visitors" seems almost spiritual. How like Paul, in the second reading, rejoicing in his service to the gospel! We hear in the psalm that those who do justice will live in the Lord's presence.

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Save the Date! - August 15, 2022

A Parish Celebration of the Feast of the Assumption of the Blessed Virgin Mary



Join us for Adoration, Divine Mercy Chaplet, the Holy Rosary, Benediction, and Mass followed by a procession and barbeque. A sign up sheet for the Holy Rosary will be in the church July 30 and 31.

- 1:30 p.m. Exposition of the Blessed Sacrament
- 2:00 p.m. Joyful Mysteries
- 3:00 p.m. Divine Mercy
- 4:00 p.m. Luminous Mysteries
- 5:00 p.m. Sorrowful Mysteries
- 6:00 p.m. Benediction
- 7:00 p.m. Mass followed by Procession/Glorious Mysteries/BBQ

The 2023 Mass Book is Open



The Church teaches us that our prayers are invaluable to the living as well as those who have died. We commend them to God's mercy when we pray for them. The living and the dead are helped not only by our daily prayers, but by the offering of Masses in their name for the benefit of their souls. Please visit the Parish Center to select your preferred dates.

Religious Education - Please Register Today



Religious Education Registration is Open!

Scan the QR code above to register or visit our website at: <https://www.olqp.org/registration-form.html>

Classes begin: Sunday, September 11, 2022
8:30 a.m. to 9:50 a.m.

The Registration Deadline has passed. Please register today. Questions: Contact Justine Garcia at (201) 845-9566 or ReED@olqp.org

Cursillo Weekend - Candidate Sponsorship Opportunity!

The Newark Archdiocese Women's 182th Cursillo Weekend will take place **October 6-9, 2022.**

The atmosphere of a Cursillo differs from the individual solitude of many retreats. Christ's teachings are discussed in a climate of joy. Talks and discussions are interspersed with prayer, Eucharist, songs, laughter and times of reflection. Cursillo is an excellent "next step" after attending a Cornerstone or any other Spiritual Retreat. There is no better opportunity to deepen your relationship with Jesus Christ and gain a better understanding of the power of the Holy Spirit.

The Cursillo begins on Thursday, October 6th at 7pm and concludes Sunday afternoon, October 9th.

The weekend takes place at the Archdiocesan Retreat Center in Kearny and the cost is \$150. Space is limited, all applications need to be in by September 10, 2022 so if you are interested, please email or call Joanne Godlewski at jojowey@gmail.com or 201-870-3100, Rudy or Irene Schwarz at silverrs@optonline.net or 201-742-5695, or Connie Szymanski at szyma843@optonline.net 201-843-1836.

Diaper Drive for Mercy House



With rising prices in many items, Mercy House finds itself with a shortage of diapers. Your donation of any size to help those who frequent Mercy House will be greatly appreciated.

Opened packages that are no longer needed are also welcome.

You may drop off in the bin at the entrance of the Church.

The Diaper drive will end this weekend, July 16-17.

Prayer of St. Thomas Aquinas

ALMIGHTY and everlasting God, behold I come to the Sacrament of Thine only-begotten Son, our Lord Jesus Christ: I come as one infirm to the physician of life, as one unclean to the fountain of mercy, as one blind to the light of everlasting brightness, as one poor and needy to the Lord of heaven and earth. Therefore I implore the abundance of Thy measureless bounty that Thou wouldst vouchsafe to heal my infirmity, wash my uncleanness, enlighten my blindness, enrich my poverty and clothe my nakedness, that I may receive the Bread of Angels, the King of kings, the Lord of lords, with such reverence and humility, with such sorrow and devotion, with such purity and faith, with such purpose and intention as may be profitable to my soul's salvation.



Grant unto me, I pray, the grace of receiving not only the Sacrament of our Lord's Body and Blood, but also the grace and power of the Sacrament. O most gracious God, grant me so to receive the Body of Thine only-begotten Son, our Lord Jesus Christ, which He took from the Virgin Mary, as to merit to be incorporated into His mystical Body, and to be numbered amongst His members. O most loving Father, give me grace to behold forever Thy beloved Son with His face at last unveiled, whom I now purpose to receive under the sacramental veil here below. Amen.

Prayer to the Immaculate Heart of Mary



O Immaculate Heart of Mary, refuge of sinners, I beg of you by the infinite merits of the Sacred Heart of Jesus, and by the graces God has granted to you since your Immaculate Conception, the grace of never going astray again. Mother, keep me, a sinner, constantly bathed in the light of your Immaculate Heart. Amen.

Our Mother of Perpetual Help Novena

Wednesdays at 7 pm in the Church



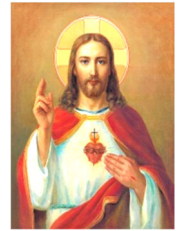
Act of Contrition



O my God, I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of heaven, and the pains of hell; but most of all because they offend Thee, my God, Who are all good and deserving of all my love. I firmly resolve, with the help of Thy grace, to confess my sins, to do penance, and to amend my life. Amen.

Efficacious Novena to the Sacred Heart of Jesus

This novena prayer was recited every day by Padre Pio for all those who asked for prayers.



I. O my Jesus, you have said: "Truly I say to you, ask and it will be given you, seek and you will find, knock and it will be opened to you." Behold I knock, I seek and ask for the grace of [insert your intention.]

Our Father...Hail Mary...Glory be to the Father...Sacred Heart of Jesus, I place all my trust in you.

II. O my Jesus, you have said: "Truly I say to you, if you ask any thing of the Father in my name, He will give it to you." Behold, in your name, I ask the Father for the grace of [insert your intention.] Our Father...Hail Mary...Glory be to the Father...Sacred Heart of Jesus, I place all my trust in you.

III. O my Jesus, you have said: "Truly I say to you, heaven and earth will pass away but my words will not pass away." Encouraged by your infallible words I now ask for the grace of [insert your intention.]

Our Father...Hail Mary...Glory be to the Father...Sacred Heart of Jesus, I place all my trust in you.

O Sacred Heart of Jesus, for whom it is impossible not to have compassion on the afflicted, have pity on us miserable sinners and grant us the grace which we ask of you, through the Sorrowful and Immaculate Heart of Mary, your tender mother and ours. Say the Hail, Holy Queen and add: St. Joseph, foster father of Jesus, pray for us.

Why should I register in the parish?

All members of the parish should be formally registered as members of the parish. You must be formally registered if you wish to arrange a Baptism, a Confirmation, or a Wedding in the parish Church or wish to register in the Parish School or the Religious Education (CCD) Program. You must also be a registered member of the parish for at least three months before you can obtain a Sponsor Certificate or schedule a Baptism or a Wedding. **Please call the Parish Center at 201-845-9566 to register or visit our home page at www.olqp.org, scroll down to the middle of the page and click where it states "Parish Registration" to download the form.** Thank you and welcome to Our Lady Queen of Peace!

Luz Y Vida (Light and Life)



The Luz y Vida prayer group invites the Hispanic community to hear the word of God and receive His blessings every Thursday at 7 pm in the Auditorium. If you have a questions, please call Susana - (201) 403-6319.

El Grupo de Oración Luz y Vida . Invita a la comunidad Hispana a escuchar la Palabra de Dios y recibir sus bendiciones cada Jueves a partir de las 7pm en el Auditorio de la iglesia. El Señor les espera con los brazos abiertos. Preguntas, (201) 403-6319.

The Sermons of St. Alphonsus Liguori

“SERMON XXXIII... -

DEATH IS CERTAIN AND UNCERTAIN.

Let down your nets for a draught." LUKE v. 4.

IN this day's gospel we find that, having gone up into one of the ships, and having heard from St. Peter, that he and his companions had laboured all the night and had taken nothing, Jesus Christ said: "**Launch out into the deep, and let down your nets for a draught.**" They obeyed; and having cast out their nets into the sea, they took such a multitude of fishes, that the nets were nearly broken. Brethren, God has placed us in the midst of the sea of this life, and has commanded us to cast out our nets, that we may catch fishes; that is, that we may perform good works, by which we can acquire merits for eternal life. Happy we, if we attain this end and save our souls! Unhappy we, if, instead of laying up treasures for heaven, we by our sins merit hell, and bring our souls to damnation! Our happiness or misery for eternity depends on the moment of our death, which is certain and uncertain. The Lord assures us that death is certain, that we may prepare for it; but, on the other hand, he leaves us uncertain as to the time of our death, that we may be always prepared for it two points of the utmost importance. **First Point. It is certain that we shall die. Second Point. It is uncertain when we shall die.**

First Point. It is certain that we shall die. 1. "**It is appointed unto men once to die.**" (Heb. ix. 27.) The decree has been passed for each of us: we must all die. St. Cyprian says, that we are all born with the halter on the neck: hence, every step we make brings us nearer to the gibbet. For each of us the gibbet shall be the last sickness, which will end in death. As then, brethren, your name has been inserted in the registry of baptism, so it shall be one day written in the record of the dead. As, in speaking of your ancestors, you say: God be merciful to my father, to my uncle, or to my brother; so others shall say the same of you when you shall be in the other world; and as you have often heard the death-bell toll for many, so others shall hear it toll for you.

2. All things future, which regard men now living, are uncertain, but death is certain. "**All other goods and evils,**" says St. Augustine, "**are uncertain; death only is certain.**" It is uncertain whether such an infant shall be rich or poor, whether he shall enjoy good or ill health, whether he shall die at an early or at an advanced age. But it is certain that he shall die, though he be son of a peer or of a monarch. And, when the hour arrives, no one can resist the stroke of death. The same St. Augustine says: "**Fires, waters, and the sword are resisted; kings are resisted: death comes; who resists it?**" (in Ps. xii.) We may resist conflagrations, inundations, the sword of enemies, and the power of princes; but who can resist death? A certain king of France, as Belluacensis relates, said in his last moments: "**Behold, with all my power, I cannot make death wait for a single hour.**" No; when the term of life has arrived, death does not wait even a

moment "Thou hast appointed his bounds, which cannot be passed." (Job. xiv. 5.)

3. We must all die. This truth we not only believe, but see with our eyes. In every age houses, streets, and cities are filled with new inhabitants: their former possessors are shut up in the grave. And, as for them the days of life are over, so a time shall come when not one of all who are now alive shall be among the living. "**Days shall be formed, and no one in them.**" (Ps. cxxxviii. 10.) "**Who is the man that shall live, and shall not see death?**" (Ps. lxxxviii. 49) Should any one flatter himself that he will not die, he would not only be a disbeliever for it is of faith that we shall all die but he would be regarded as a madman. We know that all men, even potentates and princes and emperors, have, utter a certain time, fallen victims to death. And where are they now?" "**Tell me,**" says St. Bernard, "**where are the lovers of the world? Nothing has remained of them but ashes and worms.**" Of so many great men of the world, though buried in marble mausoleums, nothing has remained but a little dust and a few withered bones. We know that our ancestors are no longer among the living: of their death we are constantly reminded by their pictures, their memorandum books, their beds, and by the clothes which they have left us. And can we entertain a hope or a doubt that we shall not die? Of all who lived in this town a hundred years ago how many are now alive? They are all in eternity in an eternal day of delights, or in an eternal night of torments. Either the one or the other shall be our lot also.

4. But, God! we all know that we shall die: the misfortune is, that we imagine death as distant as if it were never to come, and therefore we lose sight of it. But, sooner or later, whether we think or think not of death, it is certain, and of faith that we shall die, and that we are drawing nearer to it every day. "**For we have not here a lasting city, but we seek one that is to come.**" (Heb. xiii. 14.) This is not our country: here we are pilgrims on a journey. "**While we are in the body we are absent from the Lord.**" (2 Cor. v. 6.) Our country is Paradise, if we know how to acquire it by the grace of God and by our own good works. Our house is not that in which we live; we dwell in it only in passing; our dwelling is in eternity. "**Man shall go into the house of his eternity.**" (Eccl. xii. 5.) How great would be the folly of the man, who, in passing through a strange country, should lay out all his property in the purchase of houses and possessions in a foreign land, and reduce himself to the necessity of living miserably for the remainder of his days in his own country! And is not he, too, a fool, who seeks after happiness in this world, from which he must soon depart; and, by his sins, exposes himself to the danger of misery in the next, where he must live for eternity?

5. Tell me, beloved brethren, if, instead of preparing for his approaching death, a person condemned to die were, on his way to the place of execution, to employ the few remaining moments of his life in admiring the beauty..." (excerpts from the "Sermons of St. Alphonsus Liguori")

Stewardship Corner

To Steward or Not to Steward: (Continued from last week)

Do you think of others before yourself? When you receive a pay raise, do you immediately think of how your family will increase its charitable contribution, or do you decide on which fashion trend you will purchase to stay "IN STYLE?" Decision like this can be difficult, but if our conviction to give is greater than our concern over what others may think of us, then we will truly be at peace as a steward.

Rudy Schwarz

Stewardship Results

	7/10/22	Weekly Goal
Sunday Offertory	6,012	5,000
Repairs	1,057	1,500
Total	\$7,069	\$6,500

Retired Priests	\$1,015
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Thank you for your contributions last Sunday which allowed us to meet our Offertory goal. May God reward you for your generosity!

Treasures from Our Tradition



There's a different pace to a summer Sunday, especially on those days when we dream of air conditioning and wave any available paper to stir the air. Yet we persist in gathering, even with so many breaks from the usual routines. We distance ourselves not only from routines, but from schedules and

familiar well-worn paths. These are playful days and contemplative days. We see long-lost friends and visit almost-forgotten places. We have more leisure than any people before in the history of the world, and we need it because our lives are so care-worn and tiring. More of us walk barefoot and look up at the stars or dip our toes in the lake or sea, sing around campfires, read novels on the beach, and eat comfort food with our fingers. We see how beautiful life can be, and are more aware than usual of how God is always breaking in with signs of love. In Genesis today, Abraham and Sarah practice hospitality to their visitors, who turn out to be God dropping in. During the summer months, God practices hospitality in return, inviting us into a season of celebration. Keeping Sunday holy is a good habit to cultivate in these days when our spirits are especially receptive to God's deep desire for us to know divine love.

—James Field, Copyright © J. S. Paluch Co.

Saints and Special Observances

Sunday: Sixteenth Sunday in Ordinary Time
Monday: St. Camillus de Lellis
Wednesday: St. Apollinaris
Thursday: St. Lawrence of Brindisi
Friday: St. Mary Magdalene
Saturday: St. Bridget of Sweden; Blessed Virgin Mary

PRAYER OF THE WEEK

Sixteenth Sunday in Ordinary Time

Show favor, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Reflection question:

How has the Lord shown favor to me?

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PRAY DAILY

Each Christian needs half an hour of prayer each day, except when we are busy; then we need an hour.

—St. Francis de Sales

MERCY

Among the attributes of God, although they are all equal, mercy shines with even more brilliance than justice.

—Miguel de Cervantes

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Parish Calendar

Key: AU - Auditorium, CH - Church, PC - Parish Center

7/18 7:00 pm - The Holy Rosary (at the Rosary Garden)
 7/20 7:00 pm - Our Mother of Perpetual Help Novena
 7/21 7:00 pm - Luz Y Vida (AU)
 7/23 1:00 pm - Confessions (CH)



*“Lord, do you not care
that my sister has left me
by myself to do the serving?
Tell her to help me.”*

Luke 10:40

ATTENTIVE TO GOD’S PRESENCE

Summer is in full swing and tent camping is often a memory-making part of it—sometimes just because of the difficulties of putting up the tent! In today’s first reading we see Abraham sitting at the entrance to his tent and welcoming three unexpected strangers. By the end of the story God’s covenant with Abraham is renewed with the promise that Sarah will give birth to a son. Psalm 15 answers the question, “Lord, who may abide in your tent?” The answer leaves little doubt about what is required to live in the presence of the Lord. In his letter to the Colossians Paul confirms that “the mystery” that was hidden from past ages is now being revealed. The Gospel account of Martha and Mary’s ways of welcoming Jesus again emphasizes the central truth that God’s promise of salvation is real and present—if only we would listen.

CHOOSING THE BETTER PART?

Is it possible to listen to the Gospel story about Mary and Martha without immediately “hearing between the lines” as Martha mutters to herself, “Why do I have to do all the work around here?” Or without always feeling the sting of Jesus’ gentle reprimand of Martha? Without slotting our friends into either the “Martha” or “Mary” column? Without quickly “translating” the story into a lesson about the value of listening over action? Interestingly, Mary never says a word in this story. All of the dialogue is between Jesus and Martha. The importance of first listening to Jesus is, without a doubt, essential to discipleship. We need to be deeply rooted in the Word of God if we want to spread the Good News and stand firm in time of trial or temptation. Yet what does that mean when guests need to be fed?

WHEN WORK BECOMES OUR PRAYER

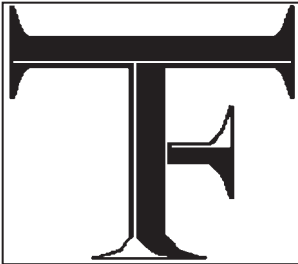
We know that hospitality to strangers was a central value in the cultural world of Jesus. Abraham’s welcome of the three strangers at his tent was expected protocol for the time. Sarah’s meal-making for the unexpected guests is blessed with welcome news of a son—and the keeping of God’s promise to Abraham. Immediately before the Mary and Martha story in the Gospel of Luke is the story of the Good Samaritan. That parable is unwavering about the importance of action—of going out of our way for others. In the Abraham and the Good Samaritan stories, action predominates. Yet in the next chapter of Luke when a woman in the crowd shouts out, “Blessed is the womb that carried you . . . ,” Jesus responds, “Rather, blessed are those who hear the word of God and observe it.” Hymn-writer Herman Stuempfle expresses well the relationship between action and contemplation when he writes that we thank the Lord both for quiet time and for the Word that accompanies us in our work and helps make that work a prayer.

TODAY’S READINGS

Genesis 18:1–10a
Psalm 15: 2–3, 3–4, 5
Colossians 1:24–28
Luke 10:38–42

July 17, 2022

SIXTEENTH SUNDAY
IN ORDINARY TIME



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