

Our Lady Queen of Peace

July 25, 2021 • Seventeenth Sunday in Ordinary Time

JESUS TOOK
THE LOAVES,
GAVE THANKS,
AND DISTRIBUTED
THEM TO THOSE WHO
WERE RECLINING,
AND ALSO AS MUCH
OF THE FISH
AS THEY WANTED.

JOHN 6:11

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Mass Schedule

Saturday - 5:00 PM

(Anticipated Mass)

Sunday - 8:00, 10:00 AM* and
12:00 Noon

Daily - Monday-Saturday

8:30 AM

Holy days - See Bulletin for

Mass Schedule

*Livestreamed at

www.facebook.com/olqpch

Reconciliation

Saturday - 1:00 PM or by

appointment

Baptism - Please call to arrange for your child's
baptism soon after birth

RCIA

Adults desiring to be baptized, confirmed or
become a Catholic, please contact the Parish Office

Anointing of the Sick (973.567.7424)

Please call for a priest to schedule this Sacrament
of healing and forgiveness for someone who is
seriously ill or in danger of death. Do not wait
until the sick person is unconscious.

Matrimony

All Catholics should seek to have their marriage
blessed by the Church so as to live in God's good
grace and receive the Holy Eucharist. Contact a
priest a year prior to the intended date of marriage
to ensure proper preparation.

Parish Center Office Hours Monday through Thursday: 9AM - 12N / 1PM - 3PM; Friday: 9AM - 1PM

www.olqp.org

parish@olqp.org

Parish Center

201-845-9566

Fax: 201-845-3742

Religious Education

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201-261-3468

www.spare.org

✝ Mass Intentions

July 25, 2021 to August 1, 2021

Sunday - SEVENTEENTH SUNDAY IN ORDINARY TIME

7/25 8:00 am Theresa Morrone
 10:00 am People of the Parish
 12:00 noon Lionel Lavelanet

Monday - Saints Joachim and Anne, Parents of the Blessed Virgin Mary

7/26 8:30 am Dean Faustini

Tuesday - Weekday

7/27 8:30 am Marina Corniel (Living)

Wednesday - Weekday

7/28 8:30 am Joseph Cristofaro

Thursday - Saint Martha

7/29 8:30 am John A. Hrablook

Friday - Weekday [*Saint Peter Chrysologus, Bishop and Doctor of the Church*]

7/30 8:30 am Stefan Velky

Saturday - Saint Ignatius of Loyola, Priest

7/31 8:30 am Emily Fenaira
 5:00 pm The Makey and Quigley Families

Sunday - EIGHTEENTH SUNDAY IN ORDINARY TIME

8/1 8:00 am George and Virginia Tracey
 10:00 am Gus Aversa
 12:00 noon People of the Parish



Please keep in your prayers all of our active military personnel here and overseas. We especially pray for our parishioners: Joshua Ashley, Ryan O'Connell, and John Velazquez.

May the Lord protect them in their service.

July 25, 2021 - Today's Readings

First Reading — Elisha feeds a hundred people with twenty barley loaves (2 Kings 4:42-44).

Psalm — The hand of the Lord feeds us; he answers all our needs (Psalm 145).

Second Reading — Paul urges the Ephesians to live in a manner worthy of the call they received (Ephesians 4:1-6).

Gospel — Jesus feeds a large crowd with five barley loaves and two fish (John 6:1-15).



The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



Please Remember in Your Prayers

Sick Relatives and Friends

Mary Adamo Cristina Aguilar Josefina Baldoza Mary Ellen Barberia Dcn. Anthony Balestrieri Claire Borrello Dorothy Brush Ginny Cattaneo Carmen Cepeda Carmen Maria Colon Brian Connors Richard DeSpagna Sally DeSpagna Emily DeStefano Phil Dimitri Eileen Diverio Mark Diverio Emily Ferreira Yancey Garcia Eric Hagberg	Mary Ann Harty Gardenia Hougbo Dominic Jengo Rosemarie Kaminski Rev. Michael Kreder Alice Liso Diane Lohrer Dcn. Joseph Mantineo Gerry Marcincavage Sonia Medrano Andrew J. Mendez Frankie Monnecka Deanna Mooney Jim Moran Barbara Nelson Gemma Olliges Sharon Osnowitz Harriet Pellicione Vallie Pompilio Christopher Quinn	Francis Quinn Robert Raimo Elsy Ruiz Fran Sampson Wilbert Santos Cindy Sommers Pat Sommers Joanne Sontag Richard Spagnuolo Joseph Steiner Carolyn Sobering Jacqueline Sullivan Tony Tempio Liam Justin Torres Marianne Tracey Mary Walker Andrew Wey Julia Whitney Joyce Wilson *Names in bold are new to the list
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Weekly Memorials



Blessed Mother Candle
 in Memory of John A. Hrablook
 by Lauren Hrablook

Prayer Shawl Ministry



If you are adding someone to our Parish sick list, please consider the healing power of these beautiful shawls. They are prayed over by the Prayer Shawl Ministry and blessed by our Pastor. If you know of someone you think is in need of a Prayer Shawl, please contact the Parish Center: 201-845-9566 or email prayershawl@olqp.org

Readings for the Week

Monday: Ex 32:15-24, 30-34; Ps 106:19-23; Mt 13:31-35

Tuesday: Ex 33:7-11; 34:5b-9, 28; Ps 103:6-13; Mt 13:36-43

Wednesday: Ex 34:29-35; Ps 99:5-7, 9; Mt 13:44-46

Thursday: Ex 40:16-21, 34-38; Ps 84:3-6a, 8a, 11; Jn 11:19-27 or Lk 10:38-42

Friday: Lv 23:1, 4-11, 15-16, 27, 34b-37; Ps 81:3-6, 10-11ab; Mt 13:54-58

Saturday: Lv 25:1, 8-17; Ps 67:2-3, 5, 7-8; Mt 14:1-12

Sunday: Ex 16:2-4, 12-15; Ps 78:3-4, 23-25, 54; Eph 4:17, 20-24; Jn 6:24-35

ONE LORD, ONE FAITH

Do you suppose the authors of the four Gospels were aware of today's first reading from the second book of Kings? Of course they were. The prophet Elisha fed a hundred men with twenty barley loaves in order to prove God's power. This same miracle, now multiplied by more people fed by fewer loaves, is attributed to Jesus in all four Gospels. In today's passage from John we even have the detail that the loaves were barley, reminding every pious Jew of that miracle that Elisha worked. Yet Jesus went into hiding when they wanted to make him king. It is the passage from Paul's Letter to the Ephesians that gives us the reason for this. The power of Jesus comes from God. It is not meant merely to feed us, or to provide one group with a king. There is one Lord, one faith, one God and Father of all who works through Jesus Christ and through us all.

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Prayer to St. Joseph



TO thee, O blessed Joseph, do we come in our tribulation, and having implored the help of thy most holy Spouse, we confidently invoke thy patronage also. Through that charity which bound thee to the immaculate Virgin Mother of God and through the paternal love with which thou embraced the Child Jesus, we humbly beg thee to graciously regard the inheritance which Jesus Christ has purchased by his Blood, and with thy power and strength to aid us in our necessities.

O most watchful Guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be propitious to us and from heaven assist us in our struggle with the power of darkness; and, as once thou rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by thy constant protection, so that, supported by thy example and thy aid, we may be able to live piously, to die holy, and to obtain eternal happiness in heaven. Amen.

A partial indulgence is granted to the faithful who invoke St. Joseph, spouse of the Blessed Virgin Mary, with a duly approved prayer (e.g., Ad te, beate Ioseh).

The 2022 Mass Book is Open



The Church teaches us that our prayers are invaluable to the living as well as those who have died. We commend them to God's mercy when we pray for them. The living and the dead are helped not only by our daily prayers, but by the offering of Masses in their name for the benefit of their souls.

There is no restriction on the number of Masses which can be reserved. Please visit the Parish Center to select your preferred dates.

Save the Date! - August 15, 2021

A Parish Celebration of the Feast of the Assumption of the Blessed Virgin Mary

Join us for Adoration, Divine Mercy, the Holy Rosary, Benediction, and a procession followed by a barbeque and movie about our Blessed Mother at 6:45 p.m. A sign up sheet for the Holy Rosary will be in the church next weekend.

- 2:30 p.m. Exposition of the Blessed Sacrament
- 3:00 p.m. Divine Mercy
- 3:30 p.m. Joyful Mysteries
- 4:15 p.m. Sorrowful Mysteries
- 5:00 p.m. Glorious Mysteries
- 5:45 p.m. Luminous Mysteries
- 6:15 p.m. Benediction/Procession
- 7:00 p.m. BBQ and movie



New Email List Sign-Up!

Sign Up ▶

For announcements, bulletin updates, and the latest news happening at Our Lady Queen of Peace, please sign up for our email mailing list by visiting www.olqp.org!

Our Mother of Perpetual Help Novena

Wednesdays 7 pm at the Rosary Garden



Excerpts from The Sinner's Guide - Chapter 30 By Venerable Louis of Granada

CHAPTER 30 - Remedies against Pride

...Consider what a risk you incur by adding to your own sins those of persons subject to your authority. Holy Scripture tells us that they who govern will be severely judged, and that the mighty shall be mightily tormented. (Cf. Wis. 6:6). Who can express the cares and troubles of one who is placed over many? We read of a certain king who, on the day of his coronation, took the crown in his hands, and, gazing upon it, exclaimed, "O crown richer in thorns than in happiness, did one truly know thee he would not stoop to pick thee up even if he found thee lying at his feet."

Again, O proud man, I would ask you to remember that your pride is displeasing to all – to God, who resists the proud and gives His grace to the humble (Cf. James 4:6); to the humble, who hold in horror all that savors of arrogance; and to the proud themselves, who naturally hate all who claim to be greater than they. Nor will you be pleasing to yourself. For if it ever be given to you in this world to enter into yourself and recognize the vanity and folly of your life, you will certainly be ashamed of your littleness. And if you do not correct it here, still less satisfaction will it afford you in the next world, where it will bring upon you eternal torments.

St. Bernard tells us that if we truly knew our hearts we would be displeasing to ourselves, which alone would make us pleasing to God; but because we do not know ourselves we are inflated with pride and therefore hateful in His sight. The time will come when 'we shall be odious to God and to ourselves – to God because of our crimes, and to ourselves because of the punishment they will bring upon us. Our pride pleases the devil only; for as it was pride which changed him from a pure and beautiful angel into a spirit of malice and deformity, he rejoices to find this evil reducing others to his unhappy state.

Another consideration which will help you acquire humility is the thought of the little you have done purely for God. How many vices assume the mask of virtue! How frequently vainglory spoils our best works! How many times actions which shine with dazzling splendor before men have no beauty before God! The judgments of God are different from those of men. A humble sinner is less displeasing in His sight than a proud just man, if one who is proud can be called just.

Nevertheless, though you have performed good works, do not forget your evil deeds, which probably far exceed your works of virtue, and which may be so full of faults and so negligently performed that you have more reason to ask to be forgiven for them than to hope for reward. Hence St. Gregory says: "Alas for the most virtuous life, if God judge it without mercy, for those things upon which we rely most may be the cause of the greatest confusion to us. Our bad actions are purely evil, but our good actions are seldom entirely good, but are frequently mixed with much that is imperfect. Your works, therefore, ought to be a subject of fear rather than confidence, after the example of holy Job, who says, 'I feared all my works, knowing that thou didst not

spare the offender.'" (Job 9:28).

SECTION II - Particular Remedies

Since humility comes from a knowledge of ourselves, pride necessarily springs from ignorance of ourselves. Whoever, therefore, seriously desires to acquire humility must earnestly labor to know himself. How, in fact, can he be otherwise than humbled who, looking into his heart with the light of truth, finds himself filled with sins; defiled with the stains of sinful pleasures; the sport of a thousand errors, fears, and caprices; the victim of innumerable anxieties and petty cares; oppressed by the weight of a mortal body; so forward in evil and so backward in good? Study yourself, then, with serious attention, and you will find in yourself nothing of which to be proud.

But there are some who, though humbled at the sight of their failings, are nevertheless excited to pride when they examine the lives of others whom they consider less virtuous than themselves. Those who yield to this illusion ought to reflect, though they may excel their neighbors in some virtues, that in others they are inferior to them. Beware, then, lest you esteem yourself and despise your neighbor because you are more abstemious and industrious, when he is probably much more humble, more patient, and more charitable than you. Let your principal labor, therefore, be to discover what you lack, and not what you possess. Study the virtues which adorn the soul of your neighbor rather than those with which you think yourself endowed. You will thus keep yourself in sentiments of humility, and increase in your soul a desire for perfection. But if you keep your eyes fixed on the virtues, real or imaginary, which you possess, and regard in others only their failings, you will naturally prefer yourself to them, and thus you will become satisfied with your condition and cease to make any efforts to advance.

If you find yourself inclined to take pride in a good action, carefully watch the feelings of your heart, bearing in mind that this satisfaction and vainglory will destroy all the merit of your labor. Attribute no good to yourself, but refer everything to God. Repress all suggestions of pride with the beautiful words of the great Apostle: "What hast thou that thou hast not received? And if thou hast received, why dost thou glory as if thou hadst not received it?" (1Cor. 4:7). When your good works are practices of supererogation or perfection, unless your position requires you to give an example, do not let your right hand know what your left hand does, for vainglory is more easily excited by good works done in public.

When you feel sentiments of vanity or pride rising in your heart, hasten to apply a remedy immediately. One that is most efficacious consists in recalling to mind all your sins, particularly the most shameful. Like a wise physician, you will thus counteract the effect of one poison by another. Imitate the peacock, and when you feel yourself inflated with pride turn your eyes upon your greatest deformity, and your vanity will soon fall to the ground. The greater your position the greater should be your humility, for there is not much merit in being humble in poverty and obscurity. If you know how to preserve humility in the midst of honors and dignities you will acquire real merit and *(Read the rest on <https://www.ewtn.com/catholicism/library/sinners-guide-9836>)*

Why should I register in the parish?

All members of the parish should be formally registered as members of the parish. You must be formally registered if you wish to arrange a Baptism, a Confirmation, or a Wedding in the parish Church or wish to register in the Parish School or the Religious Education (CCD) Program. You must also be a registered member of the parish for at least three months before you can obtain a Sponsor Certificate or schedule a Baptism or a Wedding.

Please call the Parish Center at 201-845-9566 to register or visit our home page at www.olqp.org, scroll down to the middle of the page and click where it states "Parish Registration" to download the form. Thank you and welcome to Our Lady Queen of Peace!

Thanksgiving after Holy Communion

Anima Christi (Soul of Christ)



SOUL of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Thy Wounds hide me.
Suffer me not to be separated from Thee.
From the malignant enemy, defend me.
In the hour of my death, call me,
And bid me come to Thee.
That with Thy saints, I may praise Thee.
Forever and ever. Amen.
Most Sacred Heart of Jesus, may the whole world burn
with love for Thee! (x3)



The Luz y Vida prayer group invites the Hispanic community to hear the word of God and receive His blessings every Thursday at 7 pm in the Auditorium. If you have a questions, please call Susana (201) 403-6319.

El Grupo de Oración Luz y Vida . Invita a la comunidad comunidad Hispana a escuchar la Palabra de Dios y recibir sus bendiciones cada Jueves a partir de las 7pm en el Auditorio de la iglesia. El Señor les espera con los brazos abiertos. Tiene alguna pregunta llamar a Susana (201) 403-6319.

Daily Prayer for Pope Francis and Our Clergy



Almighty and everlasting God, have mercy upon Thy servant, Francis, our Supreme Pontiff, and direct him, according to Thy loving-kindness, in the ways of eternal salvation; that, of Thy gift, he may ever desire that which is pleasing unto Thee and may accomplish it with all his might.
Through Christ our Lord. Amen.
Jesus, Savior of the world, sanctify Thy priests and sacred ministers.

OLQP



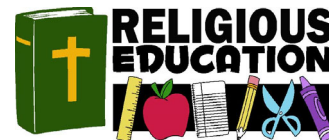
RCIA

If you are interested in being baptized or wish to receive the sacraments of Eucharist or Confirmation, our RCIA (Rite of Christian Initiation of Adults) program will prepare you for the reception of these sacraments. If you've received the sacraments of initiation and wish to learn more about your faith, our RCIA program is also for you. For more information, please contact Father Paul at the Parish Center or email frpaul@olqp.org

Religious Education Registration for 2021-2022

2021-2022 Catechetical Year

Registration for our 2021-2022 Religious Education Program is now open. Please visit: www.olqp.org/religious-education.html for a copy of the registration form or contact our Religious Education office at ReEd@olqp.org or 201-845-9566 x117. Copies are also available in the Parish Center office. Registration Forms should be



submitted no later than **August 1st**.

Have you thought about echoing the Word of God to our Children? Are you being called to be a Catechist? For more information on this ministry for our children, please contact Justine Garcia at ReEd@olqp.org or (201) 845-9566 x117.

Thank You for Your Support of Our Parish During These Challenging Times

For those of you who would like to continue to give through envelopes or cash, please place it in the designated collection boxes in the church, mail your donation to the Parish Center (410 Maywood Avenue, Maywood, NJ 07607), or drop it off at the white mailbox located to the right of the side door of the Parish Center. Thank you for your generosity!

Stewardship Corner

God First - Manage the Rest - If God comes first in our lives, then giving to God should also come first. The person who says, "After I pay my bills I can't afford to give," may be telling the truth. But these people have made a grave error. They have put the cart before the horse! None of us could afford to give with what's left. Putting things first means giving and then managing the rest of our income in a way by which we still pay our bills. And this is easier than we may think

Stewardship Results

	7/18/21	Weekly Goal
Offertory	5,396	5,000
Repairs	4,192	1,500
Total	\$9,588	\$6,500

Thank you very much for helping us meet both our goals!

2021 Annual Appeal Update



Thank you to all who contributed to the 2021 Annual Appeal. Thanks to your generosity, we are pleased to inform you that as of July 14, Our Lady Queen of Peace has raised **\$58,277** or **137%** of our

goal! To date, we have exceeded our goal of \$42,525 by **\$15,752** in actual funds received. **For those with outstanding pledges, please consider fulfilling your pledge soon.** Thank you to all 163 donors who contributed. May God reward you for your generosity!

Treasures from Our Tradition

The feeding of the five thousand (and more) by the seaside is certainly the most famous of picnics. The miracle of the loaves reminds us of the earlier miracle of the wine at Cana. Like the Cana miracle, this one begins with human initiative as the small child responds to the hunger of the crowd by offering a seemingly meager gift. What could be more appropriate for deep summer than a Gospel account of a joyful picnic with Jesus and the generosity of a child at the center?

The coming month of August has always been a time for delight in the bounty of the earth, for picnics by the sea, dinner under the stars, for porch and rooftop, for parks and beaches, and enjoying the best of local crops. August's festivals of Transfiguration and Assumption have long given Christians the best of excuses for feasting on the abundance of summer: corn, tomatoes, pesto, bowls of fresh fruit. Picnics are a sign of the welcome table of God: always room for one more, always plenty to share, always a place of laughter and story-telling and always speaking to us of our deepest longings. Don't let August pass by without a picnic! - James Field, Copyright © J. S.

Saints and Special Observances

Sunday: Seventeenth Sunday in Ordinary Time
World Day for Grandparents and the Elderly
Monday: Ss. Joachim and Anne
Thursday: Ss. Martha, Mary, and Lazarus
Friday: St. Peter Chrysologus
Saturday: St. Ignatius of Loyola

FEAST OF FAITH The Preface Dialogue

"Lift up your hearts." "We lift them up to the Lord." "Let us give thanks to the Lord our God." "It is right to give him thanks and praise." With this ancient dialogue we enter the Eucharistic Prayer, the heart of the Mass. These venerable words have been part of the Christian liturgy almost from the beginning—by the time of Hippolytus of Rome (c. 215) they were already fixed in the liturgy.

Several times during the Mass the priest has invited us to pray. There is something different here. We are invited to be "lifted up," to ascend, to climb the Lord's mountain, as it were, to go to a new place for this most solemn part of the Mass. And we are invited to a new frame of mind, a sense of joy, of focused dedication: our hearts must not be cast down, but lifted up, and lifted to the Lord. Why? Because we are going to give thanks—we are going to "eucharist!" It is right and just that we do this.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

PRESSURE

A diamond is a chunk of coal that has made good under pressure.

—Anonymous

WORKING AND SAVING

Work hard and save your money so when you're old you will be able to buy the things only the young can enjoy.

—Anonymous

On-Line Giving Program

Please consider participating in our on-line giving program.

Registering with Parish Giving takes just a few minutes. Please visit:
www.olqp.org/parish-giving.html
or call 1-866-307-7140



Youth Ministry (201) 845-9566, ext 117

Any youth in grades 8-12 are invited to join us.
Please email justine.garcia@olqp.org

Seventeenth Sunday in Ordinary Time

JULY 25, 2021

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Andrew said to Jesus,
“There is a boy here who has
five barley loaves and two fish;
but what good are these for so many?”

JOHN 6:8–9

GOD FEEDS AND CARES FOR US

Today’s message could be summed up in psalm 145, “The hand of the Lord feeds us, he answers all our needs.” Each reading shows how carefully God feeds and cares for us, in an up-close and personal fashion. Elisha fed the crowd from twenty barley loaves. Jesus blessed a few loaves and thousands were fed. Perhaps this seems far-fetched, but we read stories in the news about chefs taking the leftovers from fancy restaurants and feeding many people in a soup kitchen. As a schoolgirl, one of my favorite stories was “Stone Soup,” the tale of a couple of war-weary soldiers convincing the people of a frightened and starving little country village to bring out their meager supplies and share them to make a marvelous soup to feed the town. The second reading asks us to “Consider well our call.” How do we respond to those in need around us?

MIRACLE OR MAGIC?

It can be easy to just say, “Oh yes, this is the story of the miracle of the multiplication of the loaves and fishes, when everybody decided to share the bits of food they had.” But how much of it is really about feeding the crowds? “Jesus said to Philip, ‘Where can we buy enough food for them to eat?’ He said this to test him, because he knew what he was going to do.” It must have been very hard to trust Jesus, especially when the disciples often didn’t understand him. This year has been challenging for us, too, to trust that God will provide, and also challenging for us to ask for help.

In the Rule of Saint Benedict, there is a chapter called “The assignment of impossible tasks.” It says, in essence, that when your superior tells you to do something impossible, it is fine to go talk to them about it, but in the end you may still be asked to do this task. In what situations are we called to trust? When are we asked to act in faith or to do the impossible task?

HOW WILL WE KNOW WE ARE DOING THE RIGHT THING?

Miracles are seldom as obvious as the multiplication of loaves and fishes. Many years ago, I overheard a family conversation in a restaurant at the end of a long holiday weekend. At the register was one of those collection jars saying, “For just fifty cents a day you can feed a child.” The little girl asked her folks about it and they explained it. She said, “I have money left from my weekend, could I put it in the jar?” The parents said yes and let her go on the adventure for herself. She came back and sat down, and they chatted some more. She said, “If fifty cents feeds a child for a day, then I was able to feed one for three days, because I had \$1.50 left from the weekend.” When we follow this child’s example and go beyond the minimum, when we give all we can, we know we are doing the right thing, and we have understood the test that Jesus posed to Philip so long ago.

TODAY’S READINGS

2 Kings 4:42–44

Psalm 145:10–11, 15–16, 17–18

Ephesians 4:1–6

John 6:1–15



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