

Our Lady Queen of Peace



I AM THE LIVING BREAD
THAT CAME DOWN
FROM HEAVEN;
WHOEVER EATS THIS BREAD
WILL LIVE FOREVER.

JOHN 6:51

NINETEENTH SUNDAY
IN ORDINARY TIME

AUGUST 8, 2021

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The Holy Eucharist, by the artist Renata Sedmáková, Ravenna, Italy; Renata Sedmáková/Adobe Stock

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Mass Schedule

Saturday - 5:00 PM

(Anticipated Mass)

Sunday - 8:00, 10:00 AM* and
12:00 Noon

Daily - Monday-Saturday

8:30 AM

Holy days - See Bulletin for

Mass Schedule

*Livestreamed at

www.facebook.com/olqpch

Reconciliation

Saturday - 1:00 PM or by

appointment

Baptism - Please call to arrange for your child's
baptism soon after birth

RCIA

Adults desiring to be baptized, confirmed or
become a Catholic, please contact the Parish Office

Anointing of the Sick (973.567.7424)

Please call for a priest to schedule this Sacrament
of healing and forgiveness for someone who is
seriously ill or in danger of death. Do not wait
until the sick person is unconscious.

Matrimony

All Catholics should seek to have their marriage
blessed by the Church so as to live in God's good
grace and receive the Holy Eucharist. Contact a
priest a year prior to the intended date of marriage
to ensure proper preparation.

Parish Center Office Hours Monday through Thursday: 9AM - 12N / 1PM - 3PM; Friday: 9AM - 1PM

www.olqp.org

parish@olqp.org

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201-845-9566

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ReEd@olqp.org

St. Peter Academy

201-261-3468

www.spare.org

 **Mass Intentions**

August 8, 2021 to August 15, 2021

Sunday - NINETEENTH SUNDAY IN ORDINARY TIME

8/8 8:00 am Lila Zablonka
 10:00 am Elaine Asaro
 12:00 noon Herbert Heaney

Monday - Weekday [Saint Teresa Benedicta of the Cross, Virgin and Martyr]

8/9 8:30 am Mary Romano - 1st Anniversary

Tuesday - Saint Lawrence, Deacon and Martyr

8/10 8:30 am Isabel Ospina

Wednesday - Saint Clare, Virgin

8/11 8:30 am Deceased Priests of Our Lady Queen of Peace

Thursday - Weekday [Saint Jane Frances de Chantal, Religious]

8/12 8:30 am Margaret and Nell Frawley

Friday - Weekday [Saints Pontian, Pope, and Hippolytus, Priest, Martyrs]

8/13 8:30 am James Schermerhorn

Saturday - Saint Maximilian Kolbe, Priest and Martyr

8/14 8:30 am Memorial Mass
 5:00 pm Macario Ricarte

Sunday - THE ASSUMPTION OF THE BLESSED VIRGIN MARY

8/15 8:00 am People of the Parish
 10:00 am Mona McGowan
 12:00 noon Living and Deceased Members of the OLQP Rosary Altar Society

Weekly Memorials



Blessed Mother Candle
 in Memory of John A. Hrablook
 by Lauren Hrablook

August 8, 2021 - Today's Readings

First Reading - After resting and taking nourishment twice, Elijah is strengthened to walk to the mountain of God, Horeb (1 Kings 19:4-8).

Psalm - Taste and see the goodness of the Lord (Psalm 34).

Second Reading - Be sealed by the Holy Spirit of God so as to be imitators of God and live in love (Ephesians 4:30 — 5:2).

Gospel - Jesus professes that he is the living bread and whoever eats this bread will live forever (John 6:41-51).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



Please Remember in Your Prayers

Sick Relatives and Friends

Mary Adamo	Yancey Garcia	Christopher Quinn
Cristina Aguilar	Gardenia Hougbo	Francis Quinn
Josefina Baldoza	Dominic Jengo	Robert Raimo
Mary Ellen Barberia	Rosemarie Kaminski	Elsy Ruiz
Dcn. Anthony Balestrieri	Rev. Michael Kreder	Fran Sampson
Claire Borrello	Alice Liso	Wilbert Santos
Dorothy Brush	Diane Lohrer	Cindy Sommers
Ginny Cattaneo	Dcn. Joseph Mantineo	Pat Sommers
Carmen Cepeda	Gerry Marcincavage	Joanne Sontag
Carmen Maria Colon	Sonia Medrano	Richard Spagnuolo
Brian Connors	Andrew J. Mendez	Joseph Steiner
Joseph Cortese	Frankie Monnecka	Carolyn Sobering
Richard DeSpagna	Deanna Mooney	Jacqueline Sullivan
Sally DeSpagna	Jim Moran	Liam Justin Torres
Emily DeStefano	Barbara Nelson	Marianne Tracey
Phil Dimitri	Gemma Olliges	Mary Walker
Eileen Diverio	Sharon Osnowitz	Andrew Wey
Mark Diverio	Harriet Pellicione	Julia Whitney
Mario Elia	Ruth Penque	Joyce Wilson
Emily Ferreira	Vallie Pompilio	*Names in bold are new to the list

Memorial Mass - Saturday, August 14, 2021 8:30 am

Manuel Nicholas Acosta	Lino Meir
Deceased Members of the Balderas Family	Filotea Nava
Deceased Members of the Beninca and Scuccimarri Families	Jose and Michael Nunes
Cathy Cordasco	Bob O' Neill
Bridget Cullinane	Frank Papale
John Drobik	Margie Parks
Lawrence and Philomena Gilligan	Deceased Members of the Parodi and Zambelli Families
Leo Gilligan	Paula Perez Rivera
Alphonse Giordano	Deceased Members of the OLQP Rosary Altar Society
Louis and Mary Giordano	Nanene & Anthony Roselli
John Hrablook	Theresa Slomback
Jack Jordan	John and Norma Tamborini
David, Carmen and William Martinez	Dennis Valenza
	Deceased Members of the Velky Family

Readings for the Week

Monday: Dt 10:12-22; Ps 147:12-15, 19-20; Mt 17:22-27
 Tuesday: 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26
 Wednesday: Dt 34:1-2; Ps 66:1-3a, 5, 8, 16-17; Mt 18:15-20
 Thursday: Jos 3:7-10a, 11, 13-17; Ps 114:1-6; Mt 18:21 — 19:1
 Friday: Jos 24:1-13; Ps 136:1-3, 16-18, 21-22, 24; Mt 19:3-12
 Saturday: Jos 24:14-29; Ps 16:1-2a, 5, 7-8, 11; Mt 19:13-15
 Sunday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lk 11:27-28
Day: Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56

August 15, 2021

**All are Invited to Our Parish Celebration
of the Feast of the Assumption
of the Blessed Virgin Mary**

Join us for Adoration, Divine Mercy Chaplet, the Holy Rosary, Benediction, and a procession followed by a barbeque and a movie at 6:45 p.m.

2:30 p.m. Exposition of the Blessed Sacrament

3:00 p.m. Divine Mercy

3:30 p.m. Joyful Mysteries

4:15 p.m. Sorrowful Mysteries

5:00 p.m. Glorious Mysteries

5:45 p.m. Luminous Mysteries

6:15 p.m. Benediction/Procession

6:45 p.m. BBQ and Movie Night



Congratulations to Our First Communicant!

Congratulations and blessings to Joel Sahayajayaseelan and his family. Joel received the Sacrament of Holy Communion Sunday, August 1st.



Upcoming Parish Mission Appeal - August 21st and 22nd



A MEAL FOR EVERY CHILD MARY'S MEALS & YOUR CHURCH

Our vision is that every child receives one daily meal in their place of education and that all those who have more than they need, share with those who lack even the most basic things. Every \$21 donated will feed a child every school day for an entire year! **Mary's Meals' mission thrives on grassroots support from churches like yours.**

Mary's Meals is named after the Virgin Mary, the mother of Jesus, who brought up her own child in poverty. Mary's Meals grew out of the Christian faith of our founder, and Mary's Meals serves children of all faiths and none.

There are many ways for your church to get involved with Mary's Meals –

- focused prayer efforts
- virtual races
- penny wars
- other fundraising events
- Sponsor a meal for a child every school day for an entire year for only \$21

“But we know from experience that these meals do not only meet the immediate need of the hungry child, they also enable them to grow up, well-nourished and well-educated, to become the young men and women who will lift their communities out of poverty one day.”

Magnus MacFarlane-Barrow
Founder of Mary's Meals

New Email List Sign-Up!

Sign Up ▶

For announcements, bulletin updates, and the latest news happening at Our Lady Queen of Peace, please sign up for our email mailing list by visiting www.olqp.org!

Thank You for Your Support of Our Parish During These Challenging Times

For those of you who would like to continue to give through envelopes or cash, please place it in the designated collection boxes in the church, mail your donation to the Parish Center (410 Maywood Avenue, Maywood, NJ 07607), or drop it off at the white mailbox located to the right of the side door of the Parish Center. Thank you for your generosity!

Religious Education Registration for 2021-2022

2021-2022 Catechetical Year

Registration for our 2021-2022 Religious Education Program is now open. Please visit:

www.olqp.org/religious-education.html

for a copy of the registration form or contact our Religious Education office at ReEd@olqp.org or 201-845-9566 x117. Copies are also available in the Parish Center office. Registration Forms should be submitted no later than **August 1st**.

Have you thought about echoing the Word of God to our Children? Are you being called to be a Catechist? For more information on this ministry for our children, please contact Justine Garcia at ReEd@olqp.org or (201) 845-9566 x117.

The Catholic Church and Holy Communion

...”The Catholic Church sets out specific guidelines regarding how we should prepare ourselves to receive the Lord’s body and blood in Communion. **First, you must be in a state of grace. “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup” (1 Cor. 11:27–28). This is an absolute requirement that can never be dispensed. To receive the Eucharist without sanctifying grace in your soul profanes the Eucharist in the most grievous manner.**

A mortal sin is any sin whose matter is grave and which has been committed willfully and with knowledge of its seriousness. Grave matter includes, but is not limited to, murder, receiving or participating in an abortion, homosexual acts, having sexual intercourse outside of marriage or in an invalid marriage, and deliberately engaging in impure thoughts (Matt. 5:28–29). Scripture contains lists of mortal sins (for example, 1 Cor. 6:9–10 and Gal. 5:19–21). **For further information on what constitutes a mortal sin, see the Catechism of the Catholic Church.**

The Church’s ancient teaching on this particular matter is expressed in the Didache, an early Christian document written around A.D. 70, which states: “Whosoever is holy [i.e., in a state of sanctifying grace], let him approach. Whosoever is not, let him repent” (Didache 10).

Second, you must have been to confession since your last mortal sin. The Didache witnesses to this practice of the early Church. “But first make confession of your faults, so that your sacrifice may be a pure one” (Didache 14).

The 1983 Code of Canon Law indicates that the same requirement applies today. “A person who is conscious of a grave sin is not to . . . receive the body of the Lord without prior sacramental confession unless a grave reason is present and there is no opportunity of confessing; in this case the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible” (CIC 916).

The requirement for sacramental confession can be dispensed if four conditions are fulfilled: (1) there must be a grave reason to receive Communion (for example, danger of death), (2) it must be physically or morally impossible to go to confession first, (3) the person must already be in a state of grace through perfect contrition, and (4) he must resolve to go to confession as soon as possible.

Third, you must believe in the doctrine of transubstantiation. “For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself” (1 Cor. 11:29). Transubstantiation means more than the Real Presence. According to transubstantiation, the bread and wine are actually transformed into the actual body, blood, soul, and divinity of Christ, and only the appearances of bread and wine remain. This is why, at the Last Supper, Jesus held what appeared to be bread and wine, yet said: “This is my body. . . . This is my blood” (Mark 14:22-24, cf. Luke 22:14-20).

Fourth, you must observe the Eucharistic fast. Canon law states, “One who is to receive the most Holy Eucharist is to abstain from any food or drink, with the exception only of water and medicine, for at least the period of one hour before Holy Communion” (CIC 919 §1). Elderly people, those who are ill, and their caretakers are excused from the Eucharistic fast (CIC 191 §3). Priests and deacons may not dispense one obligated by the Eucharistic fast unless the bishop has expressly granted such power to them (cf. CIC 89).

Finally, one must not be under an ecclesiastical censure. Canon law mandates, “Those who are excommunicated or interdicted after the imposition or declaration of the penalty and others who obstinately persist in manifest grave sin are not to be admitted to Holy Communion” (CIC 915).

Provided they are in a state of grace and have met the above requirements, Catholics should receive the Eucharist frequently (CIC 898).

Non-Catholics Receiving Communion

The guidelines for receiving Communion, which are issued by the U.S. bishops and published in many missalettes, explain, “Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law.”

Scripture is clear that partaking of the Eucharist is among the highest signs of Christian unity: “Because there is one bread, we who are many are one body, for we all partake of the one bread” (1 Cor. 10:17). For this reason, it is normally impossible for non-Catholic Christians to receive Holy Communion, for to do so would be to proclaim a unity to exist that, regrettably, does not.

Another reason that many non-Catholics may not ordinarily receive Communion is for their own protection, since many reject the doctrine of the Real Presence of Christ in the Eucharist. Scripture warns that it is very dangerous for one not believing in the Real Presence to receive Communion: “For any one who eats and drinks without discerning the body eats and drinks judgment upon himself” (1 Cor. 11:29)....

Possible Exceptions for Receiving Communion

However, there are circumstances when non-Catholics may receive Communion from a Catholic priest. This is especially the case when it comes to Eastern Orthodox Christians, who share the same faith concerning the nature of the sacraments:”

Read more at: <https://www.catholic.com/tract/who-can-receive-communion>

NIHIL OBSTAT: I have concluded that the materials presented in this work are free of doctrinal or moral errors. Bernadeane Carr, STL, Censor Librorum, August 10, 2004

IMPRIMATUR: In accord with 1983 CIC 827 permission to publish this work is hereby granted. +Robert H. Brom, Bishop of San Diego, August 10, 2004

Stewardship Corner

Stewardship - More Than Money: (Continued from last week) It can mean increasing financial contributions, but it also may mean donating used clothing to the St. Vincent de Paul Society, reading and praying over Church documents or visiting the sick in the hospital. All these actions involve stewardship, but one of them encompasses the whole. That's because stewardship is a complete and total way of life that acknowledges our dependence on God for all we have and all we are. Stewardship lies at the heart and soul of Christian life. In short, it isn't something we do; it's the way we live.

Stewardship Results

	8/1/21	Weekly Goal
Offertory	6,039	5,000
Repairs	250	1,500
Total	\$6,289	\$6,500

Thank you everyone for your contributions which allowed us to meet our Offertory goal this week!

Our Mother of Perpetual Help Novena

Wednesdays 7 pm at the Rosary Garden




HelpOurMarriage.org
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Weekend for Couples August 13-15

Is your marriage down the right road... or is a little off track? Life can be difficult, and so can the challenges you face in marriage.

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Retrouvaille can help and offers hope for a better relationship. Retrouvaille is a peer ministry of volunteer couples that can help you learn the tools of healthy communication, build intimacy and heal, just as they have done in their own marriages. Retrouvaille is Christian-based, and Catholic in origin, but welcomes couples of all faiths as well as non-religious couples. Retrouvaille can help get your relationship back on track.

TO REGISTER OR FOR MORE INFORMATION

Rich Colasuonno @ (732) 236-0671
Annette Colasuonno @ (732) 672-0748
OR 3024@RETROUVAILLE.ORG

Saints and Special Observances

Sunday:	Nineteenth Sunday in Ordinary Time
Monday:	St. Teresa Benedicta of the Cross
Tuesday:	St. Lawrence
Wednesday:	St. Clare
Thursday:	St. Jane Frances de Chantal
Friday:	Ss. Pontian and Hippolytus
Saturday:	St. Maximilian Kolbe

FEAST OF FAITH

Sanctus, Sanctus, Sanctus: Song of Heaven

The words of the Sanctus are rooted in the scriptures. They recall the song of the seraphim in the prophet Isaiah's vision of God in majesty: "Seraphim were stationed above; each of them had six wings: with two they veiled their faces, with two they veiled their feet, and with two they hovered aloft. 'Holy, holy, holy is the Lord of hosts!' they cried one to the other. 'All the earth is filled with his glory!'" (Isaiah 6:2-3). They recall the Gospel accounts of Jesus' entry into Jerusalem: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest" (Matthew 21:9). Yet the liturgy adds something new to these ancient texts. The seraphim sang, "the earth is filled with his glory." But the liturgy proclaims, "heaven and earth are full of your glory." In the Eucharist, earth and heaven meet. For a moment in time, we join in the song that the angels sing for all time. The Sanctus raises us to heaven, but does not remove us from the earth. It is the song of the King who took on our human flesh so that we might share in his divine life.
—Corinna Laughlin, Copyright © J. S. Paluch Co.

MAKE DEPOSITS

Friendship is like a bank account. You can't continue to draw on it without making deposits.
—Anonymous

A CLEAR CONSCIENCE

There's no pillow so soft as a clear conscience.
—French proverb

HELPER NEEDED

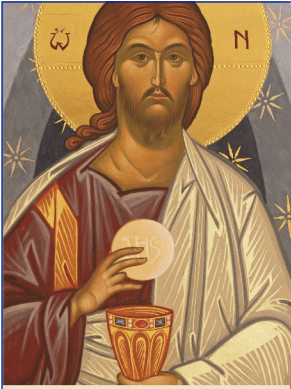
God is a good worker; but loves to be helped.
—Basque proverb

On-Line Giving Program

Please consider participating in our on-line giving program.

Registering with Parish Giving takes just a few minutes. Please visit:
www.olqp.org/parish-giving.html
or call 1-866-307-7140





I AM THE LIVING BREAD
THAT CAME DOWN FROM HEAVEN;
WHOEVER EATS THIS BREAD
WILL LIVE FOREVER.

JOHN 6:51

THE BREAD OF LIFE

Chapter 6 in John's Gospel is often referred to as the Bread of Life discourse, perhaps because this is where Jesus makes his strongest claims for being the bread that has come down from heaven, bringing eternal life for those who believe in him. This is one source of our belief in the Real Presence of Christ in the Eucharist. In the first reading, the prophet Elijah has come to the brink of despair, but an angel comes with food and tells him to eat, "else the journey will be too long for you." The Responsorial Psalm is from Psalm 34; from very early on, the Church has applied the line, "Taste and see how good the Lord is" to the Eucharist. The second reading describes an ideal Christian community characterized by mutual love and service, which is the greatest fruit of its eucharistic celebrations.

THE READINGS AT MASS DON'T ALWAYS SEEM TO FIT TOGETHER

On the greatest feasts and solemnities of the Church's liturgical year, the three readings are chosen to all apply to the theme or the event being celebrated. During Ordinary Time, however, only the Jewish scriptures/Old Testament selections are chosen to go with the Gospel. The second reading makes its way independently through the New Testament letters and often appears to have a very different message.

Today's readings, however, present us with that happy coincidence of a Sunday in Ordinary Time when all three readings are very much closely connected—a connection that we might describe as God's generosity in nurturing the people so that they can in turn "nourish" each other by their acts of service and charity.

BUT TODAY THEY DO

In John's Gospel, Jesus insists over and over that he is the bread of life; when he sees that some of his listeners find this hard to believe, he insists on it even more strongly. Note that centuries before the Christians celebrate Jesus as the Bread of Life in the Eucharist, the psalmist sings, "Taste and see how good the Lord is!"

John's Gospel contains no blessing of the Bread and Cup that the Church uses to consecrate the bread and wine. What John does have is Jesus washing the feet of the disciples and commanding them to wash each other's feet, which is to say, to serve each other without regard to station or rank. He also gives a long, prayerful discourse in which he gives the "new commandment" to love one another. Receiving Holy Communion is much more than a "me and Jesus" moment, although that is undoubtedly a precious encounter. Ultimately, our reception of the Bread of Life attains its fullness only in our mutual love and service in our communities and beyond.

God fed Elisha to strengthen him on his journey. God fed the Israelites with manna on their journey in the wilderness. Today, we receive from God the Bread of Life for strength in whatever journey we are on.

TODAY'S READINGS

1 Kings 19:4–8
Psalm 34:2–3, 4–5, 6–7, 8–9
Ephesians 4:30 — 5:2
John 6:41–51

NINETEENTH SUNDAY
IN ORDINARY TIME

AUGUST 8, 2021

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