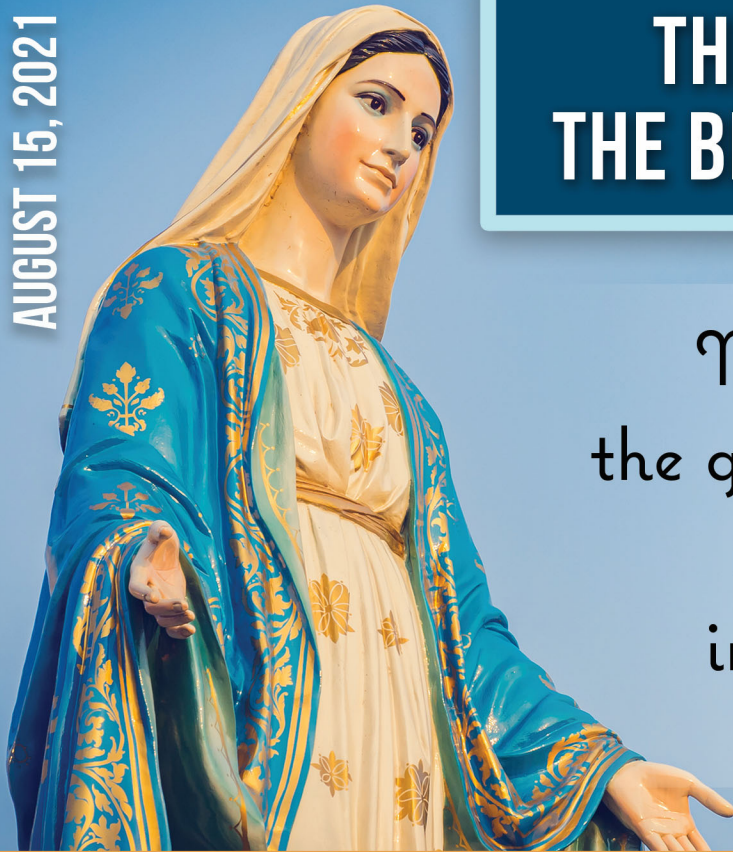


Our Lady Queen of Peace

AUGUST 15, 2021



THE ASSUMPTION OF THE BLESSED VIRGIN MARY

My soul proclaims
the greatness of the Lord;
my spirit rejoices
in God my Savior.

Luke 1:46

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Dorothy Feula and Harriet Sottile, Lay Trustees

Mass Schedule

Saturday - 5:00 PM
(Anticipated Mass)
Sunday - 8:00, 10:00 AM* and
12:00 Noon
Daily - Monday-Saturday
8:30 AM
Holy days - See Bulletin for
Mass Schedule
*Livestreamed at
www.facebook.com/olqpch

Reconciliation

Saturday - 1:00 PM or by
appointment

Baptism - Please call to arrange for your child's
baptism soon after birth

RCIA

Adults desiring to be baptized, confirmed or
become a Catholic, please contact the Parish Office

Anointing of the Sick (973.567.7424)

Please call for a priest to schedule this Sacrament
of healing and forgiveness for someone who is
seriously ill or in danger of death. Do not wait
until the sick person is unconscious.

Matrimony

All Catholics should seek to have their marriage
blessed by the Church so as to live in God's good
grace and receive the Holy Eucharist. Contact a
priest a year prior to the intended date of marriage
to ensure proper preparation.

Parish Center Office Hours Monday through Thursday: 9AM - 12N / 1PM - 3PM; Friday: 9AM - 1PM

www.olqp.org

parish@olqp.org

Parish Center

201-845-9566
Fax: 201-845-3742

Religious Education

201-845-9566 ext. 117
ReEd@olqp.org

St. Peter Academy

201-261-3468
www.spare.org

✝ Mass Intentions

August 15, 2021 to August 22, 2021

Sunday - THE ASSUMPTION OF THE BLESSED VIRGIN MARY

8/15	8:00 am	People of the Parish
	10:00 am	Mona McGowan
	12:00 noon	Living and Deceased Members of the OLQP Rosary Altar Society

Monday - Weekday [Saint Stephen of Hungary]

8/16	8:30 am	Friends of Rita Sullivan
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Tuesday - Weekday

8/17	8:30 am	Mary Hoey
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Wednesday - Weekday

8/18	8:30 am	Mary Lou Oldfield Napolitano
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Thursday - Weekday [Saint John Eudes, Priest]

8/19	8:30 am	Philip Morgan
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Friday - Saint Bernard, Abbot and Doctor of the Church

8/20	8:30 am	The Beninca and Scuccimarri Families
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Saturday - Saint Pius X, Pope

8/21	8:30 am	Dorothy Galiani
	5:00 pm	Robert O'Neill

Sunday - TWENTY-FIRST SUNDAY IN ORDINARY TIME

8/22	8:00 am	Angel Junior Montilla
	10:00 am	People of the Parish
	12:00 noon	Joe Asaro

Weekly Memorials

Blessed Mother Candle
in Memory of John A. Hrablook
by Lauren Hrablook

Youth Ministry (201) 845-9566, ext 117

Any youth in grades 8-12 are invited to join us.
Please email justine.garcia@olqp.org

August 15, 2021 - Today's Readings

First Reading — The vision concerning the woman clothed with the sun (Revelation 11:19a; 12:1-6a, 10ab).

Psalm — The queen stands at your right hand, arrayed in gold (Psalm 45).

Second Reading — Christ, the firstfruits; then those who belong to him (1 Corinthians 15:20-27).

Gospel — Mary praises God in the Magnificat (Luke 1:39-56).

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Please Remember in Your Prayers

Sick Relatives and Friends

Mary Adamo	Yancey Garcia	Christopher Quinn
Cristina Aguilar	Gardenia Hougbo	Francis Quinn
Josefina Baldoza	Dominic Jengo	Robert Raimo
Mary Ellen Barberia	Rosemarie Kaminski	Elsy Ruiz
Dcn. Anthony Balestrieri	Rev. Michael Kreder	Fran Sampson
Claire Borrello	Alice Liso	Wilbert Santos
Dorothy Brush	Diane Lohrer	Cindy Sommers
Ginny Cattaneo	Dcn. Joseph Mantineo	Pat Sommers
Carmen Cepeda	Gerry Marcincavage	Joanne Sontag
Carmen Maria Colon	Sonia Medrano	Richard Spagnuolo
Brian Connors	Andrew J. Mendez	Joseph Steiner
Joseph Cortese	Frankie Monnecka	Carolyn Sobering
Richard DeSpagna	Deanna Mooney	Jacqueline Sullivan
Sally DeSpagna	Jim Moran	Liam Justin Torres
Emily DeStefano	Barbara Nelson	Marianne Tracey
Phil Dimitri	Gemma Olliges	Mary Walker
Eileen Diverio	Sharon Osnowitz	Andrew Wey
Mark Diverio	Harriet Pellicione	Julia Whitney
Mario Elia	Ruth Penque	Joyce Wilson
Emily Ferreira	Vallie Pompilio	*Names in bold are new to the list

Prayer Shawl Ministry



If you are adding someone to our Parish sick list, please consider the healing power of these beautiful shawls. They are prayed over by the Prayer Shawl Ministry and blessed by our Pastor. If you know of someone you think is in need of a Prayer Shawl, please contact the

Parish Center: 201-845-9566 or email prayershawl@olqp.org

Daughters of Mary



The Daughters of Mary are inviting all girls in grades 3 through 8 to join our ministry. This is a group based on love and devotion to the Blessed Virgin Mary. The girls learn about the recitation of the Rosary, its Mysteries, the Feast Days of Mary among other things. They do this while also participating in Parish activities, playing games, making crafts and working on an upcoming fundraiser. They meet only once a month, usually the **3rd Sunday of the month at 11 am** in the Parish Center. For any questions, please email DaughtersofMary@olqp.org for further information.

Readings for the Week

Monday:	Jgs 2:11-19; Ps 106:34-37, 39-40, 43ab, 44; Mt 19:16-22
Tuesday:	Jgs 6:11-24a; Ps 85:9, 11-14; Mt 19:23-30
Wednesday:	Jgs 9:6-15; Ps 21:2-7; Mt 20:1-16
Thursday:	Jgs 11:29-39a; Ps 40:5, 7-10; Mt 22:1-14
Friday:	Ru 1:1, 3-6, 14b-16, 22; Ps 146:5-10; Mt 22:34-40
Saturday:	Ru 2:1-3, 8-11; 4:13-17; Ps 128:1b-5; Mt 23:1-12
Sunday:	Jos 24:1-2a, 15-17, 18b; Ps 34:2-3, 16-21; Eph 5:21-32 [2a, 25-32]; Jn 6:60-69

August 15, 2021

**All are Invited to Our Parish Celebration
of the Feast of the Assumption
of the Blessed Virgin Mary**

Join us for Adoration, Divine Mercy Chaplet, the Holy Rosary, Benediction, and a procession followed by a barbeque and a movie at 6:45 p.m.

2:30 p.m. Exposition of the Blessed Sacrament

3:00 p.m. Divine Mercy

3:30 p.m. Joyful Mysteries

4:15 p.m. Sorrowful Mysteries

5:00 p.m. Glorious Mysteries

5:45 p.m. Luminous Mysteries

6:15 p.m. Benediction/Procession

6:45 p.m. BBQ and Movie Night



Upcoming Parish Mission Appeal - August 21st and 22nd



A MEAL FOR EVERY CHILD

Rudy Gomez will be visiting Our Lady Queen of Peace on Aug. 22 to speak about Mary's Meals during a Mission Appeal.

Mary's Meals' vision is that every child receive a daily meal in their place of education. Mary's Meals works in some of the world's poorest communities, providing meals to children in their schools. In this way, Mary's Meals meets children's immediate need for food and basic nourishment, while at the same time enabling more children to attend school and to receive a basic education that can be a means out of a terrible cycle of debilitating poverty. We began by providing 200 children school meals in Malawi in 2002, and today we are thankful to say that more than **1.8 million children** eat Mary's Meals each school day in 19 countries in the developing world.

A few highlights about Mary's Meals:

- Mary's Meals is committed to being a simple, low-cost charity, and it costs **only \$21** to provide Mary's Meals to a child for an ENTIRE school year.
- **93%** of donations to Mary's Meals go directly for charitable purposes.
- Mary's Meals is supported primarily by thousands of individual (and parish and school) donors around the world.
- Mary's Meals is named after the Blessed Virgin Mary, and our founder Magnus MacFarlane-Barrow describes Mary's Meals as "a fruit of prayer"
- One of the easiest ways to support Mary's Meals is to sign up for our "Send and Receive" campaign. **Simply fill out one of the Mary's Meals pew cards at the parish, or after Mass use your phone and text "HOPE" to 29-237**, follow brief prompts to sign up for our email newsletter, and an anonymous donor that has generously pledged to contribute \$21 (the average cost for Mary's Meals to feed a child every school day for a year) for every person who simply signs up to join the Mary's Meals USA database and communication list!

More information about Mary's Meals can be found at www.marysmealsusa.org, or please contact MMUSA church representative Rob Turner at rob.turner@MarysMeals.org or 1-800-385-4983 ext. 2

Soup Kitchen Ministry



On **August 28th**, we are donating hot dogs and baked beans to St John's Soup Kitchen in Newark. If interested in participating, please contact Mary Flanigan at parish@olqp.org

The Memorare



Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession

was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Religious Education Registration for 2021-2022

2021-2022 Catechetical Year

Registration for our 2021-2022 Religious Education Program is now open. Please visit:

www.olqp.org/religious-education.html

for a copy of the registration form or contact our Religious Education office at ReEd@olqp.org or 201-845-9566 x117. Copies are also available in the Parish Center office. **Registration Forms are now due.**

Have you thought about echoing the Word of God to our Children? Are you being called to be a Catechist? For more information on this ministry for our children, please contact Justine Garcia at ReEd@olqp.org or (201) 845-9566 x117.

New Email List Sign-Up!

Sign Up ►

For announcements, bulletin updates, and the latest news happening at Our Lady Queen of Peace, please sign up for our email mailing list by visiting www.olqp.org!

Thank You for Your Support of Our Parish During These Challenging Times

For those of you who would like to continue to give through envelopes or cash, please place it in the designated collection boxes in the church, mail your donation to the Parish Center (410 Maywood Avenue, Maywood, NJ 07607), or drop it off at the white mailbox located to the right of the side door of the Parish Center. Thank you for your generosity!

The Angelus



R/. The Angel of the Lord declared to Mary:
V/. And she conceived of the Holy Ghost
Hail Mary...
R/. Behold the handmaid of the Lord:
V/. Be it done unto me according to Thy word.
Hail Mary...
R/. And the Word was made Flesh:
V/. And dwelt among us.
Hail Mary...
R/. Pray for us, O Holy Mother of God,
V/. that we may be made worthy of the promises of Christ. Let us pray:
Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that we, to whom the incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection, through the same Christ Our Lord.
Amen.

Why should I register in the parish?

All members of the parish should be formally registered as members of the parish. You must be formally registered if you wish to arrange a Baptism, a Confirmation, or a Wedding in the parish Church or wish to register in the Parish School or the Religious Education (CCD) Program. You must also be a registered member of the parish for at least three months before you can obtain a Sponsor Certificate or schedule a Baptism or a Wedding.

Please call the Parish Center at 201-845-9566 to register or visit our home page at www.olqp.org, scroll down to the middle of the page and click where it states "Parish Registration" to download the form. Thank you and welcome to Our Lady Queen of Peace!

The 2022 Mass Book is Open



The Church teaches us that our prayers are invaluable to the living as well as those who have died. We commend them to God's mercy when we pray for them. The living and the dead are helped not only by our daily prayers, but by the offering of Masses in their name for the benefit of their souls.

There is no restriction on the number of Masses which can be reserved. Please visit the Parish Center to select your preferred dates.

The Ten Commandments

1. I AM THE LORD THY GOD: THOU SHALT NOT HAVE STRANGE GODS BEFORE ME.

COMMANDS: faith, hope, love, and worship of God; reverence for holy things; prayer. FORBIDS: idolatry; superstition; spiritism; tempting God; sacrilege; attendance at false worship.

2. THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN.

COMMANDS: reverence in speaking about God and holy things; the keeping of oaths and vows. FORBIDS: blasphemy; the irreverent use of God's name; speaking disrespectfully of holy things; false oaths and the breaking of vows.

3. KEEP THE SABBATH HOLY. COMMANDS: going to church on Sundays and holy days of obligation. FORBIDS: missing church through one's own fault; unnecessary servile work on Sunday and holy days of obligation.

4. HONOUR THY FATHER AND THY MOTHER.

COMMANDS: love; respect; obedience on the part of children; care on the part of parents for the spiritual and temporal welfare of their children; obedience to civil and religious superiors. FORBIDS: hatred of parents and superiors; disrespect; disobedience.

5. THOU SHALT NOT KILL.

COMMANDS: safeguarding of one's own life and bodily welfare and that of others. FORBIDS: unjust killing; suicide; abortion; sterilization; dueling; endangering life and limb of self or others.

6. THOU SHALT NOT COMMIT ADULTERY.

COMMANDS: chastity in word and deed. FORBIDS: obscene speech; impure actions alone or with others.

7. THOU SHALT NOT STEAL.

COMMANDS: respect for the property of rights and others; the paying of just debts; paying just wages to employees; integrity in public office. FORBIDS: theft; damage to the property of others; not paying just debts; not returning found or borrowed articles; giving unjust measure or weight in selling; not paying just wages; bribery; graft; cheating; fraud; accepting stolen property; not giving an honest day's work for wages received; breach of contract.

8. THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHOUR.

COMMANDS: truthfulness; respect for the good name of others; the observance of secrecy when required. FORBIDS: lying; injury to the good name of others; slander; talebearing; rash judgment; contemptuous speech and the violation of secrecy.

9. THOU SHALT NOT COVET THY NEIGHOUR'S WIFE.

COMMANDS: purity in thought. FORBIDS: willful impure thought and desires.

10. THOU SHALT NOT COVET THY NEIGHOUR'S GOODS.

COMMANDS: respect for the rights of others. FORBIDS: the desire to take, to keep, or damage the property of others.

- <https://www.ewtn.com/catholicism/library/ten-commandments-10336>

Stewardship Corner

Time is Given to Us:

With God, there is no time, God is eternal, without ending. A thousand years in God's sight is but a moment past. We, however, live in time given to us by God, the creator of time. Time is given to us to live in, for and through God. Time is made holy or unholy by how we use it, either to the glory of God, or to the glory of ourselves, as we are known to God.

Stewardship Results

	8/8/21	Weekly Goal
Offertory	6,340	5,000
Repairs	395	1,500
Total	\$6,735	\$6,500

Thank you all for your contributions which allowed us to meet our Offertory goal this week!



You are Invited!

Women's 181st Cursillo

October 7-10, 2021

(Thursday evening through Sunday Afternoon)

to be held at the
Archdiocesan Youth Center
499 Belgrove Ave. Kearny NJ

A Covid-19 compliant facility
accredited by the State of New Jersey

What is Cursillo?

www.mycursillo.com/comeandsee.html

Cost of the weekend is \$175

For more information or
to register please contact:

Elizabeth Saksen
Rector of the Women's 181st Cursillo
724-407-3110
esaksen4@gmail.com

Our Mother of Perpetual Help Novena

Wednesdays 7 pm at the Rosary Garden



Saints and Special Observances

Sunday: The Assumption of the Blessed Virgin Mary
Monday: Twentieth Week in Ordinary Time;
St. Stephen of Hungary
Thursday: St. John Eudes
Friday: St. Bernard
Saturday: St. Pius X

FEAST OF FAITH

The Shape of the Eucharistic Prayer

Our Eucharistic Prayers originated in the traditional Jewish meal prayers known as berakah, which were prayers of thanksgiving used at meals. Over the centuries, the Christian thanksgiving, or Eucharist, gradually took shape. While in the East the Eucharistic Prayers (called anaphora) took many forms, in the Roman Church there was for many centuries just one Eucharistic Prayer, called the Roman Canon (now known as Eucharistic Prayer I). Almost all Eucharistic Prayers include the same basic elements. They begin with thanksgiving and acclamation. Then there is an epiclesis, as the priest calls down the Holy Spirit upon the gifts. Then follows the institution narrative and consecration, as the words that Jesus spoke at the Last Supper are repeated. After the consecration, we remember in an explicit way all that Christ has done for us—this is the anamnesis, or remembering. The prayer concludes with the offering, the intercessions—prayers for the Church, our leaders, ourselves—and a final doxology of praise.

The reforms of the Second Vatican Council enriched our liturgy with additional Eucharistic Prayers, including both ancient texts (Eucharistic Prayer II is based on the most ancient of all existing Eucharistic Prayers) and new compositions.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

LOVE THEM BOTH

We must love them both—those whose opinions we share and those whose opinions we reject. For both have labored in the search for truth, and both have helped us in the finding of it.—Thomas Aquinas

GIVING BACK

The Virgin received salvation so that she may give it back to the centuries.

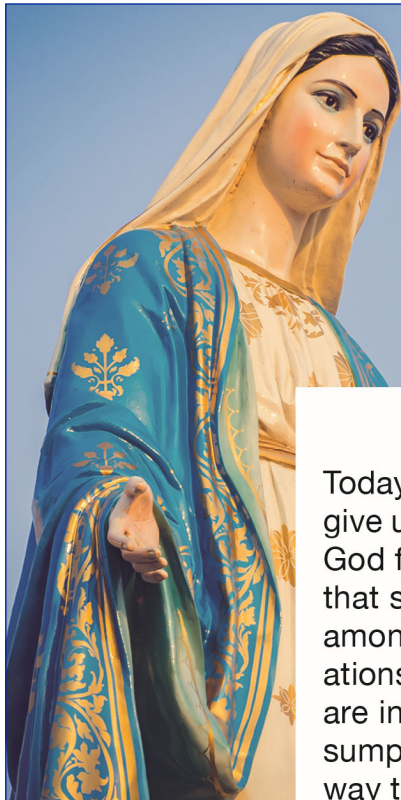
—Peter Chrysologus

On-Line Giving Program

Please consider participating in our on-line giving program.

Registering with Parish Giving takes just a few minutes. Please visit:
www.olqp.org/parish-giving.html
or call 1-866-307-7140





AUGUST 15, 2021

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

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My soul proclaims the greatness
of the Lord; my spirit rejoices
in God my Savior.

Luke 1:46

POINTING THE WAY

Today we celebrate the Assumption of the Blessed Virgin Mary. The readings give us much to ponder as we reflect on Mary, her special place prepared by God for eternity, and all that resulted from her “yes” to the angel’s message that she was to bear the Christ, the anointed one of God. Mary is “blessed among women,” the vessel for the life and salvation of Christ for all generations. Mary always points us to her son, Jesus. Through her witness, we are inspired to proclaim the greatness of the Lord with our lives. In her Assumption, we are assured that Mary is in the presence of God, pointing the way to all who live as God’s good and holy people in this life while we await ultimate fulfillment in the next.

BLESSED ARE YOU

Elizabeth had waited a long time for the child she carried. She was beyond child-bearing age by the time she conceived the baby who would be known as John the Baptist. We can only imagine her joy and amazement when the baby leaped in her womb at Mary’s arrival. Elizabeth was old and Mary young, yet both trusted in the goodness of the Lord; both relied on the Holy Spirit to be with them in the perplexing, exciting, and anxious time in which they found themselves. They show us what it means to put God at the center of our lives. Their story may inspire us to believe that God’s loving mercy awaits in every moment of our lives. Elizabeth calls Mary and the child in her womb “blessed,” holy. Mary’s holiness is found in her belief in God and her willingness to carry out God’s plan by carrying the child Jesus in her womb. How are you called to holiness? In what ways are you willing to carry out God’s plan?

MY SOUL PROCLAIMS

Mary’s response to Elizabeth, which we hear in today’s Gospel, is known as the Magnificat. Mary “magnifies” the greatness of the Lord—through her, we see God’s mercy clearly. Mary’s canticle is a declaration that God cares for the lowly and vulnerable, for the humble and hungry. This, Mary says, is the God for whom the people of Israel had long waited. This is God in whom we believe. Like Mary, the Almighty has done great things for us. As followers of Mary’s son, Jesus Christ, we are called to make this merciful, caring God known to those who are in need. How will you glorify, magnify, the Lord by your life?

TODAY’S READINGS

Revelation 11:19a, 12:1–6a, 10ab
Psalm 45:10, 11, 12, 16
1 Corinthians 15:20–27
Luke 1:39–56



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