

Our Lady Queen of Peace

Congratulations to all who will receive the Holy Sacrament of Confirmation today!



Please keep all our confirmation candidates and their families in your prayers today.

Louie Acero

Madison Rose Lamy

Jack Anthony Alexander

Morgan Yvette Lamy

Alexander Barra

Michael Anthony Lisante

Nicholas Barra

Abigail Loibl

Riley-Lorenz T. Bautista

Evan Minnich

Natalie Cruz

Kai William Moody

Nicole Cruz

Mia Rose Natale

Gianna D'Elia

Julia M. Petrie

Mary Daclan

Carl James Remigio

Jack Diamond

Allison Rodriguez

John Dorney

Brooke Rodriguez

Carmine M. Edwards

Megan Rodriguez

Chienye Tracy Eze

Antoine Rowe

Chimaobi Tristan Eze

Marisa Sclafani

Seamus G. Gallagher

Angelica Hope Smith

Lily Grace Janneck

Kimi Tampadong

Gianna Klymenko

Mika Tampadong

Morgan Wagner

 **Mass Intentions**

October 24, 2021 to October 31, 2021

Sunday - THIRTIETH SUNDAY IN ORDINARY TIME

10/24 8:00 am Bud and Pat Rauch
 10:00 am Larry and Debbi Lyons
 12:00 noon People of the Parish

Monday - Weekday

10/25 8:30 am Alfredo Rubio

Tuesday - Weekday

10/26 8:30 am The Beninca and Scuccimarrri Families

Wednesday - Weekday

10/27 8:30 am Cristeta B. Pielago

Thursday - Saints Simon and Jude, Apostles

10/28 8:30 am Anne Turchyn

Friday - Weekday

10/29 8:30 am Antonio Rualo

Saturday - Weekday [Blessed Virgin Mary]

10/30 8:30 am Antonietta and Joseph Iacono
 5:00 pm People of the Parish

Sunday - THIRTY-FIRST SUNDAY IN ORDINARY TIME

10/31 8:00 am John Feula
 10:00 am Living and Deceased Members of the
 OLQP Knights of Columbus
 12:00 noon Maria Revilla

**Our Mother of
 Perpetual Help Novena**

Wednesdays 7 pm at the Rosary Garden



Please keep in your prayers all of our active military personnel here and overseas. We especially pray for our parishioners: Joshua Ashley, Ryan O'Connell, and John Velazquez. May the Lord protect them in their service.

October 24, 2021 - Today's Readings

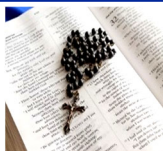
First Reading — I will lead the people to brooks of water, on a level road, so that none shall stumble (Jeremiah 31:7-9).

Psalm — The Lord has done great things for us; we are filled with joy (Psalm 126).

Second Reading — It was not Christ who glorified himself, but rather the one who said to him: You are my son: this day I have begotten you (Hebrews 5:1-6).

Gospel — Immediately the blind man received his sight and followed Jesus on the way (Mark 10:46-52).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



Please Remember in Your Prayers

Rest in Peace

Eusebio Ciriaco

Sick Relatives and Friends

Mary Adamo	Yancey Garcia	Mary Pontilla
Cristina Aguilar	Gardenia Hougbo	Christopher Quinn
Josefina Baldoza	Richard Ivors	Francis Quinn
Mary Ellen Barberia	Dominic Jengo	Robert Raimo
Dcn. Anthony Balestrieri	Rosemarie Kaminski	Melissa Finck-Ruisch
Claire Borrello	Rev. Michael Kreder	Elsy Ruiz
Dorothy Brush	Alice Liso	Fran Sampson
Cardinal Burke	Diane Lohrer	Wilbert Santos
Ginny Cattaneo	Deacon Joseph Mantineo	Cindy Sommers
Carmen Cepeda	Gerry Marcincavage	Pat Sommers
Carmen Maria Colon	John McMullen	Joanne Sontag
Brian Connors	Sonia Medrano	Joseph Steiner
Joseph Cortese	Andrew J. Mendez	Carolyn Sobering
Joe Costa	Frankie Monnecka	Jacqueline Sullivan
Richard DeSpagna	Deanna Mooney	Liam Justin Torres
Sally DeSpagna	Jim Moran	Marianne Tracey
Emily DeStefano	Barbara Nelson	Maria Viva
Phil Dimitri	Gemma Olliges	Mary Walker
Eileen Diverio	Sharon Osnowitz	Andrew Wey
Mark Diverio	Harriet Pellicione	Julia Whitney
Mario Elia	Ruth Penque	Joyce Wilson
Emily Ferreira	Vallie Pompilio	*Names in bold are new to the list

Prayer Shawl Ministry



If you are adding someone to our Parish sick list, please consider the healing power of these beautiful shawls. They are prayed over by the Prayer Shawl Ministry and blessed by our Pastor. If you know of someone you think is in need of a Prayer Shawl, please contact the Parish Center: 201-845-9566 or email prayershawl@olqp.org
 The Prayer Shawl Ministry will meet at the **Parish Center at 7 pm** on the following dates and we welcome new members: *Oct 21, March 17, April 21, May 19*

Readings for the Week

Monday: Rom 8:12-17; Ps 68:2, 4, 6-7ab, 20-21; Lk 13:10-17
 Tuesday: Rom 8:18-25; Ps 126:1b-6; Lk 13:18-21
 Wednesday: Rom 8:26-30; Ps 13:4-6; Lk 13:22-30
 Thursday: Eph 2:19-22; Ps 19:2-5; Lk 6:12-16
 Friday: Rom 9:1-5; Ps 147:12-15, 19-20; Lk 14:1-6
 Saturday: Rom 11:1-2a, 11-12, 25-29; Ps 94:12-13a, 14-15, 17-18; Lk 14:1, 7-11
 Sunday: Dt 6:2-6; Ps 18:2-4, 47, 51; Heb 7:23-28; Mk 12:28b-34

New Email List Sign-Up!

Sign Up ▶

For announcements, bulletin updates, and the latest news happening at Our Lady Queen of Peace, please sign up for our email mailing list by visiting www.olqp.org!

Welcome Bishop Saporito and all the Confirmation Candidates and their Families!

Dear OLQP Brothers and Sisters,

With great joy and gratitude, I welcome Bishop Michael Saporito, Auxiliary Bishop of Newark and the Regional Bishop of Bergen County, to our parish to celebrate the Holy Mass at 3 pm on Sunday, October 24. At the said Mass, 35 of our youth will receive the Sacrament of Confirmation from Bishop Michael himself. Let us join them in thanksgiving for the gift of their Confirmation. We also pray that the Holy Spirit will empower them to be authentic witnesses of our Catholic faith and be active members of the OLQP Family.

As many of you may already know, Pope Francis has called for the Synod 2021-2023 on the theme: For a Synodal Church: Communion | Participation | Mission to take place in Rome in 2023. The opening Mass for the Synod was celebrated by Pope Francis himself in Rome on October 10, and the opening Mass in dioceses across the world took place last Sunday, October 17.

I consider it, therefore, a big blessing and rare opportunity to participate together with two of the members of our Parish Pastoral Council, Justine Garcia and Maria Trovini, at the Opening of the Synod Mass for the Archdiocese of Newark with Cardinal Joseph Tobin at the Cathedral Basilica of the Sacred Heart at noon last Sunday. Many representatives from the different parishes of the Archdiocese were present during the festive occasion.

Please take time to read the Pastoral Letter of Cardinal Tobin on the Synod 2021-2023 to understand better what the Synod on Synodality is all about. Let us pray together with the faithful all over the world for the bountiful blessings this Synod will bring to the universal church!

God bless,
Father Tony

A Letter from Cardinal Tobin

October 11, 2021

TO THE PEOPLE OF GOD IN THE ARCHDIOCESE OF NEWARK

Dear Brothers and Sisters in Christ,

Grace to you and peace from God our Father and the Lord Jesus Christ!

This past weekend Pope Francis launched a two-year “synod on synodality,” a call to all the members of the Catholic Church across the world to enter a process of listening to the Holy Spirit and to each other in order to discern the path we must walk together. Yesterday, Pope Francis celebrated the Eucharist *(Continued in next column)*

in St. Peter’s Square as the first solemn act of the Synod. Next Sunday, October 17 in dioceses across the world, bishops will celebrate the opening of the synodal process in their respective dioceses. On that day, I will preside at the Eucharist in the Cathedral Basilica of the Sacred Heart at 12 Noon and would be delighted if you might join us.

The word “synod” traces its roots to the first centuries of the Church. Coming from Greek words meaning the “same road,” synod and synodality are expressions of the fundamental mystery of the Church: people who are gathered from every corner of the earth to be “a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises” of him who called you out of darkness into his wonderful light (1 Peter 2,9).

While the Synod of Bishops has taken place up until now as a gathering of bishops with and under the authority of the Pope, the Church increasingly realizes that synodality is the path for the entire People of God. That means making pastoral decisions “that reflect the will of God as closely as possible, grounding them in the living voice of the People of God.”

The present synod will take place in three stages. From now until next April, every diocese in the world is expected to promote a special time of prayer, listening, dialogue and recommendations. After April, this dialogue will continue at national and continental assemblies of Catholics. Finally, in October 2023, bishops and others will gather in Roma with the Holy Father to chart the future of our Church. Who can participate in this synod? Is this just for the clergy? No. All of us baptized are invited. Pope Francis never tires of reminding us that the participation of all must be an undeniable commitment of the whole Church.

Sister Donna Ciangio, OP, the Chancellor of the Archdiocese, and Father Bismarck Chau, the rector of the Cathedral Basilica of the Sacred Heart, have agreed to coordinate the synodal process throughout our Archdiocese. Together with their team, they will ensure that every parish will have the opportunity to participate in this important moment in the history of the Church. But they will also be concerned with voices from the “periphery,” voices that are easily and often overlooked in Catholic discussions. The Holy Spirit is moving throughout the Church and we need to listen.

As a result of the diocesan consultation, a report will be written that will collect our voices. But the most important thing will not be answering a questionnaire or attending a meeting, but living synodality, that is, experiencing Church as walking with others. Each fellow pilgrim has received a call and gifts given by the Holy Spirit for the good of the Church. Through this blessed time, the Holy Spirit will enrich the magnificent mosaic that is the People of God, making us a gift for the life of the world.

Let us begin a time of prayer and listening. A time in which all – bishops, priests, deacons, men and women religious and laity – will try to answer two fundamental questions: How are we living this “walking together” in our Archdiocese and what steps does the Spirit invite us to take in order to grow?

Sincerely yours in Christ the Redeemer,

Cardinal Joseph W. Tobin,
C.Ss.R. Archbishop of Newark

Archdiocesan Opening Mass for the Synod



Confirmation Candidates Retreat



Cursillo's Coffee 10/17



Prayer for Confirmandi

Holy Spirit, strengthen our Our Lady Queen of Peace Confirmandi with your gifts of Wisdom, Understanding, Counsel, Fortitude, Knowledge, Piety, and Fear of the Lord, as a disciple of Christ. Fill them with the joy of your presence. Increase in them the fruit of your Spirit. Help them to experience and trust your dwelling within, so that they may count on your guidance today and every day. Show us the way to help one another become better disciples of Jesus Christ, sharing your love with our world and with each person we encounter. Amen.



Recognizing Jesus

The star of today's Gospel is a panhandler. Bartimaeus is blind, yes, but he is probably also homeless and filthy, a real nuisance to respectable citizens. Even so, it is Bartimaeus who recognizes Jesus as the Messiah, places all his faith in him, throws aside everything he has (his cloak), begs him for mercy, receives new vision, and follows Jesus on the way to suffering and death in Jerusalem. How desperate will we have to get before we can do the same? Copyright © J. S. Paluch Co.



Maywood & Music Returns This Fall!

Maywood & Music is returning this fall. In a memorial to its creator, Tom Wright, the production, "I'm Gonna Make You a Star", will be on **December 3 & 4 at 8:00 pm**. It will be held at Our Lady Queen of Peace Church on Maywood Ave. Tickets can be bought at the door.

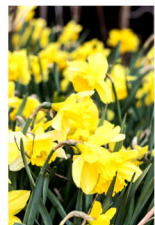
Bible Study Reboot Coming Soon!

Mark your calendars for a Bible Study reboot coming soon! Please reply to Paul to the below email to get more information.
OLQPBibleStudy@gmail.com



Save the Date! Oct 30 - Church Grounds Ministry

October 30th. We will be hosting a grounds cleanup and planting party at **9 am on October 30th**. All are welcome to join us. We will be cleaning up in front of the rectory and in front of the church. We will be planning over 300 daffodil bulbs by the Blessed Mother Rose Garden. Many hands make work a lot easier so come on out and be part of the Church Grounds Ministry. Please bring your gardening tools if you have them. Refreshments will be available for the morning and lunch time. So please mark your calendars and save the date, October 30th and come and join us for some fun in the dirt. If interested or have any questions, please contact Marietta Androski (201) 489-2909 Marietta677@yahoo.com or Rudy Schwarz (201) 742-5695 silverrs@optonline.net



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OLQP



RCIA

If you are interested in being baptized or wish to receive the sacraments of Eucharist or Confirmation, our RCIA (Rite of Christian Initiation of Adults) program will prepare you for the reception of these sacraments. If you've received the sacraments of initiation and wish to learn more about your faith, our RCIA program is also for you. For more information, please contact the parish center at (201) 845-9566

Daily Prayer for Pope Francis and Our Clergy



Almighty and everlasting God, have mercy upon Thy servant, Francis, our Supreme Pontiff, and direct him, according to Thy loving-kindness, in the ways of eternal salvation; that, of Thy gift, he may ever desire that which is pleasing unto Thee and may accomplish it with all his might. Through Christ our Lord. Amen. Jesus, Savior of the world, sanctify Thy priests and sacred ministers. Amen.

OUR LADY QUEEN OF PEACE RELIGIOUS EDUCATION



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Why should I register in the parish?

All members of the parish should be formally registered as members of the parish. You must be formally registered if you wish to arrange a Baptism, a Confirmation, or a Wedding in the parish Church or wish to register in the Parish School or the Religious Education (CCD) Program. You must also be a registered member of the parish for at least three months before you can obtain a Sponsor Certificate or schedule a Baptism or a Wedding.

Please call the Parish Center at 201-845-9566 to register or visit our home page at www.olqp.org, scroll down to the middle of the page and click where it states "Parish Registration" to download the form. Thank you and welcome to Our Lady Queen of Peace!



Please park in designated parking spaces only. To ensure everyone's safety, please do not park on the fire lanes by the driveway. Thank you for your cooperation!

Stewardship Corner

Turbulent Times: (Continued from last week)

Whatever our hard work has accomplished, we must not forget that God alone is the source of our abilities and wealth; “But remember the Lord your God, for it is He who gives you power to get wealth, so that he may confirm his covenant that He swore to your ancestors, as He is doing today.” (Deuteronomy 8:18)

Rudy Schwarz (To be continued next week)

Stewardship Results

	10/17/21	Weekly Goal
Offertory	4,871	5,000
Repairs	268	1,500
Total	\$5,139	\$6,500

World Mission \$1,110

Thank you for your faithful contributions and may God reward you for your generosity!

On-Line Giving Program

Please consider participating in our on-line giving program.



Registering with Parish Giving takes just a few minutes. Please visit: www.olqp.org/parish-giving.html or call 1-866-307-7140

Treasures from Our Tradition

“What is the Church if not the assembly of all the saints?” wrote the fifth-century bishop Niceta. Each Sunday, in the Profession of Faith, we express our belief in the communion of saints, the one body—with Christ as its head—made up of “those who are pilgrims on earth, the dead who are being purified and the blessed in heaven.” We are not alone!

The preface for All Saints begins, “For today by your gift we celebrate the festival of your city, the heavenly Jerusalem, our mother.” What astounding words! All Saints Day (like every solemnity) is nothing less than the festival of the fullness of the paschal mystery, our dying and rising in Christ. Of course, now in autumn the mystery comes “clothed” in glorious autumnal garb, and so we celebrate our Easter faith with signs of the harvest, signs of nature’s dying, signs of the “homecoming” that happens naturally when the weather gets cold and families find themselves together more often. While the dying can point to our own mortality, the homecoming reminds us of the mystery of our own resurrection with Christ. Copyright © J. S. Paluch Co.

Saints and Special Observances

Sunday: Thirtieth Sunday in Ordinary Time; World Mission Sunday
Thursday: Ss. Simon and Jude
Saturday: Blessed Virgin Mary

FEAST OF FAITH

The Sound of Communion

The priest receives Holy Communion, and then there is movement, a bustle of activity, as we prepare to join the Communion procession. This holy meal does not happen in silence! Instead, we sing together even as we rise and move forward in procession to the altar. We must change and move to receive the Eucharist, and fittingly so, since the Eucharist is transformative—it demands action of us, internal as well as external. We do not receive the sacrament in silence, but with a dialogue that is also a profession of faith: “The Body of Christ.” “Amen.” “The Blood of Christ.” “Amen.” We acknowledge the real presence of Christ in the Eucharist with our “Amen” of faith, but more, our “Amen” is also a prayer that we may become what we receive, the Body of Christ, living and active in the world. We receive him not that he may become a part of us, but that we may become a part of him—part, too, of all the others who receive him, the whole communion of believers.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

POSSIBILITIES

All things are possible for one who believes, more to one who hopes, even more to one who loves.
—St. Lawrence

GOOD HEARING

Faith is the ear of the soul.
—St. Clement of Alexandria

OLQP Cursillo Community Invites You!

We will be starting our group reunion of our fellow brothers and sisters in Christ of Our Lady 'Queen of Peace Church on **Tuesday October 26, 2021** in the Queen of Peace Auditorium. It will be approximately 1 hour long in small groups of no more than 6 per table **from 7-8pm**. Masks are no longer required, but if you feel more comfortable please wear your mask..

Next Women’s weekend will be at the Kearny Youth Center

If you know someone in our parish that has made their cursillo please invite them to a meeting. If you would like more information about what a cursillo weekend is all about, please come to the group reunion and we will give you more information or you can contact Joanne Godlewski at jojowey@gmail.com. Or 201-870-3100, Rudy or Irene Schwarz at silvers@optonline.net or 201-742-5695 Connie Szymanski at szyma843@optonline.net 201-843-1836

THIRTIETH SUNDAY IN ORDINARY TIME

OCTOBER 24, 2021

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The blind man said, “Master, I want to see.”
Jesus told him, “Go your way;
your faith has saved you.”

MARK 10:51-52

Attr. Master of the Antiphony of San Giovanni Fuorcivitas,
Initial A: *Christ Wiping the Tears from the Eyes of the Saved*, Florence or Pisa, Italy, c. 1330-1340

CONSOLATION FROM GOD

Today’s reading from Jeremiah, Israel’s sorrowful and suffering prophet, whose readings usually signal and prepare us to hear Jesus’ Gospel suffering, is from Jeremiah’s “Book of Consolation.” Jeremiah sets aside traditional sorrow and instead bids God’s chosen people—and us, as God’s baptized covenant people—to celebrate the Lord’s miraculous “harvest”: “Shout with joy; exult; proclaim your praise” (Jeremiah 31:7). In this “harvest,” God declares Israel already “delivered,” while promising to transform a “remnant” (31:7) into “an immense throng,” “gathered from the ends of the world” (31:8). Though these people are still in need, Jeremiah declares their tears already gone, replaced by God’s consolation and guidance to living waters. As a fitting response, the great “Harvest Psalm” makes us, at least spiritually, former “captives,” whose joyous return feels like “dreaming” (Psalm 126:1). Then, Mark’s Gospel—again—shows the prophetic vision for the world fulfilled as Jesus heals, and we ourselves are once again challenged to live more faithfully our baptismal covenant.

SIGHTLESS BARTIMAEUS’ VISION

At first, Bartimaeus is not yet “on the way”—Mark’s “Gospel code” for Jesus’ journey to Jerusalem and our journey of discipleship—but at least near the way, “by the roadside” (Mark 10:46). Still only on the sidelines, Bartimaeus cries out what becomes Christianity’s “Jesus Prayer”: “Jesus, son of David, have pity (most translations, mercy) on me” (Mark 10:47–48). Sightless, Bartimaeus is nonetheless fearless: “many rebuked him, telling him to be silent” (10:48). Sightless, Bartimaeus is already insightful: “son of David” acclaims Jesus Messiah. Seen in the context of baptism and discipleship, sightless Bartimaeus’s response resembles both journey to baptism as catechumen and pilgrimage from baptism as what Pope Francis calls “missionary disciples” (*Evangellii Gaudium*, Joy of the Gospel, 119–121).

RESPONDING LIKE BARTIMAEUS

Once healed, “illuminated” as in Baptism, Bartimaeus’ discipleship response to Jesus challenges us to examine our own. Again this week, Hebrews reminds us that Jesus is our merciful high priest. Though sinless, Jesus “is able to deal patiently with the ignorant and erring” (Hebrews 5:2) like all high priests. Hebrews invokes Melchizedek, whose meeting with Abraham signals the joining of God’s primeval cosmic covenant made with Noah and God’s scriptural covenant with Israel, leading to “the new and eternal covenant” sealed in Jesus’ Blood. Like Melchizedek, Jesus transcends history’s boundaries of race and nation to gather earth’s fragmented, even warring factions into the great harvest of a humanity renewed and redeemed. So our baptismal commitment and discipleship’s journey bid us become instruments of Christ’s unity and peace to all whom we encounter “on the way.”

Are we sitting still, isolated, safely on the sidelines? Or do we cry out, like Bartimaeus, for Jesus’ mercy, understanding that we are bound to extend to others, ceaselessly and unconditionally, the mercy that we ourselves need? As part of that mercy, then, are we cowed into safe, respectable silence by a world rejecting Christ’s countercultural teachings, or do we dare speak up and speak out on behalf of others?

TODAY’S READINGS

Jeremiah 31:7–9
Psalm 126:1–2, 2–3, 4–5, 6
Hebrews 5:1–6
Mark 10:46–52



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